

citizens who participated in their deliberations.

**DATES:** Comments must be received on or before January 4, 2008. All comments received during the formal comment period will be reviewed and delivered to the Mississippi River/Gulf of Mexico Watershed Nutrient Task Force for their consideration prior to the development of the final Action Plan. Late comments will be considered as time allows. Submission of comments prior to the end of the comment period is highly encouraged.

**ADDRESSES:** Submit your comments, identified by Docket ID No. EPA-HQ-OW-2007-1126, by one of the following methods:

- *Web:* Visit [www.regulations.gov](http://www.regulations.gov) or <http://www.epa.gov/msbasin/>. Follow the online instructions for submitting comments.
- *Mail:* U.S. Environmental Protection Agency, Docket ID No. EPA-HQ-OW-2007-1126, EPA Docket Center (EPA/DC), Water Docket, MC 2822T, 1200 Pennsylvania Avenue, NW., Washington, DC 20460.
- *FedEx, UPS, or Hand Delivery:* U.S. EPA Docket Center, Attention Docket EPA-HQ-OW-2007-1126, 1301 Constitution Ave., Room 3334, Washington, DC 20460. Such deliveries are only accepted during the Docket's normal hours of operation, and special arrangements should be made for deliveries of boxed information.

*Instructions:* Direct your comments to Docket ID No. EPA-HQ-OW-2007-1126. EPA's policy is that all comments received will be included in the public docket without change and may be made available online at [www.regulations.gov](http://www.regulations.gov), including any personal information provided, unless the comment includes information claimed to be Confidential Business Information (CBI) or other information whose disclosure is restricted by statute. Do not submit information that you consider to be CBI or otherwise protected through [www.regulations.gov](http://www.regulations.gov) or e-mail. The [www.regulations.gov](http://www.regulations.gov) Web site is an "anonymous access" system, which means EPA will not know your identity or contact information unless you provide it in the body of your comment. If you send an e-mail comment directly to EPA without going through [www.regulations.gov](http://www.regulations.gov) your e-mail address will be automatically captured and included as part of the comment that is placed in the public docket and made available on the Internet. If you submit an electronic comment, EPA recommends that you include your name and other contact information in the body of your

comment and with any disk or CD-ROM you submit. If EPA cannot read your comment due to technical difficulties and cannot contact you for clarification, EPA may not be able to consider your comment. Electronic files should avoid the use of special characters, any form of encryption, and be free of any defects or viruses. For additional information about EPA's public docket visit the EPA Docket Center homepage at <http://www.epa.gov/epahome/dockets.htm>.

**FOR FURTHER INFORMATION CONTACT:** Greg Colianni, U.S. EPA, Office of Wetlands, Oceans, and Watersheds, 1200 Pennsylvania Avenue, NW., Mail Code 4504T, Washington, DC 20460 (202) 566-1249; Internet: [OW-Hypoxia@epa.gov](mailto:OW-Hypoxia@epa.gov). The draft Action Plan below, as well as related information, may be reached via the EPA Web site: at <http://www.epa.gov/msbasin/>.

**SUPPLEMENTARY INFORMATION:**

**I. General Information**

*Additional Comment Information:* Comments may also be submitted electronically. Comments should be sent to the following Internet address: [OW-Hypoxia@epa.gov](mailto:OW-Hypoxia@epa.gov).

**II. Background**

In January 2001, pursuant to section 604(b) of Public Law 105-383, the Harmful Algal Bloom and Hypoxia Research and Control Act of 1998, Title VI, enacted on November 13, 1998, the Task Force published its first Action Plan, *2001 Plan of Action for Reducing, Mitigating, and Controlling Hypoxia in the Northern Gulf of Mexico*. The Task Force has updated this initial plan through a multiple-step reassessment which is reflected in the current draft *2008 Action Plan* and will culminate in the *2008 Action Plan*. The draft *2008 Action Plan* reflects the Task Force's efforts over the past six years to track progress, update the science, and adapt the actions to improve the effectiveness of the efforts throughout the Mississippi River Basin. Building on the *2001 Action Plan*, the plan lays out specific steps that need to be accomplished to reach the goals. It also reiterates the long-term goals and continues the Task Force's commitment to a voluntary and adaptive management approach to improve water quality in the Mississippi River Basin and reduce the size of the hypoxic zone in the northern Gulf of Mexico. This adaptive management approach involves continual feedback between the interpretation of new information and improved management actions and is the key to targeting actions within watersheds where they will be most effective.

Information about the Task Force and its reassessment can be found at the following Web site: <http://www.epa.gov/msbasin/>.

The draft *2008 Action Plan* can be viewed and downloaded by navigating to the following Web site: <http://www.epa.gov/msbasin/>.

Dated: November 19, 2007.

**Benjamin Grumbles,**

*Assistant Administrator for Water.*

[FR Doc. E7-22899 Filed 11-21-07; 8:45 am]

**BILLING CODE 6560-50-P**

**EXPORT-IMPORT BANK OF THE UNITED STATES**

**Sunshine Act Meetings**

**ACTION:** Notice of a Partially Open Meeting of the Board of Directors of the Export-Import Bank of the United States.

**TIME AND PLACE:** Thursday, November 29, 2007 at 9:30 a.m. The meeting will be held at Ex-Im Bank in Room 1143, 811 Vermont Avenue, NW., Washington, DC 20571.

**OPEN AGENDA ITEMS:** Item No. 1: Ex-Im Bank Sub-Saharan Africa Advisory Committee for 2008 & Item No. 2: Ex-Im Bank Advisory Committee for 2008.

**PUBLIC PARTICIPATION:** The meeting will be open to public participation for Items No. 1 and No. 2 only.

**FURTHER INFORMATION:** For further information, contact: Office of the Secretary, 811 Vermont Avenue, NW., Washington, DC 20571 (Tele. No. 202-565-3957).

**Howard A. Schweitzer,**

*General Counsel.*

[FR Doc. 07-5830 Filed 11-20-07; 1:46 pm]

**BILLING CODE 6690-01-M**

**FEDERAL COMMUNICATIONS COMMISSION**

[Report No. 2841]

**Petition for Reconsideration of Action in Rulemaking Proceeding**

November 14, 2007.

A Petition for Reconsideration has been filed in the Commission's Rulemaking proceeding listed in this Public Notice and published pursuant to 47 CFR 1.429(e). The full text of this document is available for viewing and copying in Room CY-B402, 445 12th Street, SW., Washington, DC or may be purchased from the Commission's copy contractor, Best Copy and Printing, Inc. (BCPI) (1-800-378-3160). Oppositions

to this petition must be filed by December 10, 2007. See Section 1.4(b)(1) of the Commission's rules (47 CFR 1.4(b)(1)). Replies to an opposition must be filed within 10 days after the time for filing oppositions have expired.

*Subject:* In the Matter of Improving Public Safety Communications in the 800 MHz Band (WT Docket No. 02-55).

Consolidating the 800 and 900 MHz Industrial/Land Transportation and Business Pool Channels.

Amendment of Part 2 of the Commission's Rules Allocate Spectrum below 3 GHz for Mobile and Fixed Services to Support the Introduction of New Advanced Wireless Services, including Third Generation Wireless Systems (ET Docket No. 00-258).

Petition for Rule Making of the Wireless Information Networks Forum Concerning the Unlicensed Personal Communications Service.

Petition for Rule Making of UT Starcom, Inc., Concerning the Unlicensed Personal Communications Service.

Amendment of Section 2.106 of the Commission's Rules to Allocate Spectrum at GHz for Use by the Mobile Satellite Service (ET Docket No. 95-18).

*Number of Petitions Filed:* 1.

**Marlene H. Dortch,**

*Secretary.*

[FR Doc. E7-22790 Filed 11-21-07; 8:45 am]

**BILLING CODE 6712-01-P**

## FEDERAL RESERVE SYSTEM

### Change in Bank Control Notices; Acquisition of Shares of Bank or Bank Holding Companies

The notificants listed below have applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire a bank or bank holding company. The factors that are considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal Reserve Bank indicated. The notices also will be available for inspection at the office of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for that notice or to the offices of the Board of Governors. Comments must be received not later than December 10, 2007.

**A. Federal Reserve Bank of Cleveland** (Douglas A. Banks, Vice President) 1455 East Sixth Street, Cleveland, Ohio 44101-2566:

1. *Jay L. Dunlap*, Lincoln, Nebraska; to retain voting shares of New Richmond Bancorporation, Inc., and thereby indirectly retain voting shares of River Hills Bank, National Association, both of New Richmond, Ohio.

2. *Samad Yaltaghian*, Rushden, Northants, England; to acquire voting shares of New Richmond Bancorporation, Inc., and thereby indirectly acquire voting shares of River Hills Bank, National Association, both of New Richmond, Ohio.

**B. Federal Reserve Bank of Minneapolis** (Jacqueline G. King, Community Affairs Officer) 90 Hennepin Avenue, Minneapolis, Minnesota 55480-0291:

1. *Richard Tucker Plumstead Revocable Trust, Richard Tucker Plumstead as trustee and individually; Richard Tucker Plumstead IRA; Vicki L. Turnquist Revocable Trust, Vicki L. Turnquist as trustee and individually; Vicki L. Turnquist IRA; and Vicki L. Turnquist Simplified Employee Pension Plan*, as a group acting in concert; to retain voting shares of Private Bancorporation, Inc., and thereby indirectly retain voting shares of Private Bank Minnesota, all of Minneapolis, Minnesota.

Board of Governors of the Federal Reserve System, November 19, 2007.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. E7-22848 Filed 11-21-07; 8:45 am]

**BILLING CODE 6210-01-S**

## FEDERAL RESERVE SYSTEM

### Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR Part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The application also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the

proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act (12 U.S.C. 1843). Unless otherwise noted, nonbanking activities will be conducted throughout the United States. Additional information on all bank holding companies may be obtained from the National Information Center website at [www.ffiec.gov/nic/](http://www.ffiec.gov/nic/).

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than December 20, 2007.

**A. Federal Reserve Bank of Minneapolis** (Jacqueline G. King, Community Affairs Officer) 90 Hennepin Avenue, Minneapolis, Minnesota 55480-0291:

1. *Klein Financial, Inc.*, Chaska, Minnesota; to acquire 100 percent of the voting shares of First Community Bank, Savage, Minnesota.

**B. Federal Reserve Bank of San Francisco** (Tracy Basinger, Director, Regional and Community Bank Group) 101 Market Street, San Francisco, California 94105-1579:

1. *State Bancorp Northwest*; to become a bank holding company by acquiring 100 percent of the voting shares of State Bank Northwest, both of Spokane Valley, Washington.

Board of Governors of the Federal Reserve System, November 19, 2007.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. E7-22847 Filed 11-21-07; 8:45 am]

**BILLING CODE 6210-01-S**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

[30Day-08-0638]

### Agency Forms Undergoing Paperwork Reduction Act Review

The Centers for Disease Control and Prevention (CDC) publishes a list of information collection requests under review by the Office of Management and Budget (OMB) in compliance with the Paperwork Reduction Act (44 U.S.C. Chapter 35). To request a copy of these requests, call the CDC Reports Clearance Officer at (404) 639-5960 or send an e-mail to [omb@cdc.gov](mailto:omb@cdc.gov). Send written comments to CDC Desk Officer, Office of Management and Budget, Washington, DC or by fax to (202) 395-6974. Written