

management activities specified in the cooperative agreements, incidental to other lawful uses of the properties, including normal routine land management activities, and/or to return to pre-Agreement conditions.

To benefit the VELB and GGS, Program Participants will agree to undertake site-specific management activities, which will be specified in their written cooperative agreements. Management activities that could be included in the Cooperative Agreements will provide for the restoration, enhancement and management of native riparian and/or wetland habitats in Yolo County. The object of such activities is to enhance populations of VELB and/or GGS by creating healthy native riparian plant and/or wetland communities. Take of VELB and GGS incidental to the aforementioned activities is unlikely; however, it is possible that in the course of such activities or other lawful activities on the enrolled property, a Program Participant could incidentally take a VELB or GGS thereby necessitating take authority under the permit.

Pre-Agreement conditions (baseline), consisting of a description and survey to delineate the locations of all elderberry bushes having 1 or more stems that are 1 inch or greater in diameter at the base and to determine the quantity, quality, and location of suitable GGS habitat, shall be determined for each enrolled property as provided in the Agreement. In order to receive the above assurances regarding incidental take of VELB and/or GGS, a Program Participant must maintain baseline on the enrolled property. The Agreement and requested enhancement of survival permit will allow each Program Participant to return to baseline conditions after the end of the term of the 10-year cooperative agreement and prior to the expiration of the 30-year permit, if so desired by the Applicants.

Consistent with the Service's Safe Harbor Policy (64 FR 32717), the proposed Agreement and requested permit also extend certain assurances to those lands that are immediately adjacent to lands on which restoration activities occur. To receive such assurances, a neighboring landowner must enter into a written agreement with the Service that specifies the baseline conditions on the property. This written agreement remains in effect until the expiration of the 30-year Agreement between the Applicant and the Service and requires the neighboring landowner to maintain the baseline conditions established at the start of the agreement.

### Public Review and Comments

The Service has made a preliminary determination that the proposed Agreement and permit application are eligible for categorical exclusion under the National Environmental Policy Act of 1969 (NEPA). We explain the basis for this determination in an Environmental Action Statement, which is also available for public review.

Individuals wishing copies of the permit application, copies of our preliminary Environmental Action Statement, and/or copies of the full text of the Agreement, including a map of the proposed permit area, references, and legal descriptions of the proposed permit area, should contact the office and personnel listed in the ADDRESSES section above.

If you wish to comment on the permit application or the Agreement, you may submit your comments to the address listed in the ADDRESSES section of this document. Comments and materials received, including names and addresses of respondents, will be available for public review, by appointment, during normal business hours at the address in the ADDRESSES section above and will become part of the public record, pursuant to section 10(c) of the Act. Individual respondents may request that we withhold their home address from the record, which we will honor to the extent allowable by law. There also may be circumstances in which we would withhold from the record a respondent's identity, as allowable by law. If you wish us to withhold your name and/or address, you must state this prominently at the beginning of your comment. Anonymous comments will not be considered. All submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, are available for public inspection in their entirety.

We will evaluate this permit application, associated documents, and comments submitted thereon to determine whether the permit application meets the requirements of section 10(a) of the Act and NEPA regulations at 40 CFR 1506.6. If we determine that the requirements are met, we will sign the proposed Agreement and issue an enhancement of survival permit under section 10(a)(1)(A) of the Act to the Applicants for take of the VELB and/or GGS incidental to otherwise lawful activities in accordance with the terms of the Agreement. We will not make our final decision until after the end of the 30-

day comment period and will fully consider all comments received during the comment period.

The Service provides this notice pursuant to section 10(c) of the Act and pursuant to implementing regulations for NEPA (40 CFR 1506.6).

Dated: August 8, 2007.

**Susan K. Moore,**

*Field Supervisor, Sacramento Fish and Wildlife Office, Sacramento, California.*

[FR Doc. E7-15893 Filed 8-13-07; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[OR-050-1020-MJ; HAG07-0169]

### Notice of Public Meetings—John Day/Snake Resource Advisory Council (RAC)

**AGENCY:** Bureau of Land Management (BLM), Prineville District.

**ACTION:** Notice of Public Meetings—John Day/Snake Resource Advisory Council (RAC).

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972, the Department of the Interior, BLM John Day Snake RAC will meet as indicated below:

The John Day/Snake RAC is scheduled to meet on September 12, 2007, at the Geiser Grand Hotel at 1996 Main Street, Baker City, Oregon. The meeting time will be from approximately 8 a.m. to 3:30 p.m. A public comment period will begin at 1 p.m. and end at 1:15 p.m. (Pacific Daylight Time). The meeting will include such topics as the John Day Basin Resource Management Plan, Eastern Oregon off-highway vehicle and travel management, salmon recovery efforts for the Mid-Columbia and Northeast Oregon/Snake Rivers, the Blue Mountain Forest Plan Revision and other matters as may reasonably come before the council.

**Meeting Procedures:** The meeting is open to the public. The public may present written comments to the RAC. Depending on the number of persons wishing to provide oral comments and agenda topics to be covered, the time to do so may be limited. Individuals who plan to attend and need special assistance such as sign language interpretation, tour transportation or other reasonable accommodations, should contact the BLM representative indicated below. For a copy of the information to be distributed to the RAC members, please submit a written

request to the BLM Prineville District Office 10 days prior to the meeting.

**FOR FURTHER INFORMATION CONTACT:** Additional information concerning the John Day/Snake RAC may be obtained from Virginia Gibbons, BLM Public Affairs Specialist, Prineville District Office, 3050 NE., Third Street, Prineville, Oregon 97754, (541) 416-6647 or e-mail *Virginia.Gibbons@or.blm.gov*.

Dated: August 8, 2007.

**Stephen R. Robertson,**

*Acting District Manager.*

[FR Doc. E7-15898 Filed 8-13-07; 8:45 am]

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## DEPARTMENT OF JUSTICE

### Office of Justice Programs

[OMB Number 1121-NEW]

#### **Bureau of Justice Statistics; Agency Information Collection Activities: Proposed Collection; Comments Requested**

**ACTION:** 30-day notice of new information collection: 2007 Survey of Law Enforcement Gang Units.

The Department of Justice, Office of Justice Programs, Bureau of Justice Statistics, will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. The proposed information collection was previously published in the **Federal Register** Volume 72, Number 102, pages 29550-29551 on May 29, 2007, allowing for a 60-day public comment period.

The purpose of this notice is to allow an additional 30 days for public comment until September 13, 2007. This process is conducted in accordance with 5 CFR 1320.10.

Written comments and/or suggestions regarding the items contained in this notice, especially the estimated public burden and associated response time, should be directed to the Office of Management and Budget, Office of Information and Regulatory Affairs, Attention Department of Justice Desk Officer, Washington, DC 20503. Additionally, comments may be submitted to OMB via facsimile to (202) 395-5806.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of

information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

#### **Overview of This Information**

(1) Type of Information Collection: New Collection, Survey of Law Enforcement Gang Units, 2007.

(2) The Title of the Form/Collection: 2007 Survey of Law Enforcement Gang Units.

(3) The Agency Form Number, if any, and the Applicable Component of the Department Sponsoring the Collection: The form number is LEGU-07, Bureau of Justice Statistics, Office of Justice Programs, United States Department of Justice.

(4) Affected Public Who Will be Asked or Required to Respond, as well as a Brief Abstract: All law enforcement gang units in police agencies with 100 or more officers. This nationwide information collection will identify all large law enforcement agencies (those with 100 or more officers) in which there is a specialized unit staffed with full-time personnel that focuses primarily on gang activity. Information will be gathered about the operations, workload, policies, and procedures of these gang units. The information collected will provide a comprehensive look at the way in which large law enforcement agencies are organized to respond to gang problems and the types of gang prevention tactics that are employed. Summary measures of gang activity in the agencies' jurisdictions will supply some standardized metrics with which to compare jurisdictions.

(5) An Estimate of the Total Number of Respondents and the Amount of Time Estimated for an Average Respondent to Respond: An estimated 450 law

enforcement gang units will complete a 1-hour questionnaire (LEGU-07).

(6) An Estimate of the Total Public Burden (in hours) Associated with the collection: The estimated public burden associated with this collection is 450 hours. (450 data collection forms completed by a commanding officer from each unit \* one hour per form = 450 burden hours)

If additional information is required contact: Ms. Lynn Bryant, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Patrick Henry Building, Suite 1600, 601 D Street, NW., Washington, DC 20530.

Dated: August 8, 2007.

**Lynn Bryant,**

*Department Clearance Officer, PRA, United States Department of Justice.*

[FR Doc. E7-15929 Filed 8-13-07; 8:45 am]

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## DEPARTMENT OF JUSTICE

### Parole Commission

#### **Public Announcement; Pursuant to the Government in the Sunshine Act (Public Law 94-409) [5 U.S.C. Section 552b]**

**AGENCY HOLDING MEETING:** Department of Justice, United States Parole Commission.

**TIME AND DATE:** 10 a.m., Thursday, July 26, 2007.

**PLACE:** 5550 Friendship Blvd., Fourth Floor, Chevy Chase, MD 20815.

**STATUS:** Open.

**MATTERS CONSIDERED:** At the July 26, 2007 meeting the Commission considered the following item that was placed on the agenda the day before the meeting, in addition to the items previously noticed:

Consideration of the Commission's funding request for FY 2009. The Commission voted to approve the Chairman's proposed funding request by a vote of 3-1.

**AGENCY CONTACT:** Thomas W. Hutchison, Chief of Staff, United States Parole Commission, (301) 492-5990.

Dated: August 9, 2007.

**Rockne Chickinell,**

*General Counsel, U.S. Parole Commission.*

[FR Doc. 07-3978 Filed 8-10-07; 10:16 am]

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