

Comments received, including the names and addresses of those who comment, will be considered part of the public record on this proposal and will be available for public inspection.

(Authority: 40 CFR 1501.7 and 1508.22; Forest Service Handbook 1909.15, Section 21)

Dated: January 23, 2007.

**Margaret J. Boland,**

*Forest Supervisor.*

[FR Doc. E7-1606 Filed 1-31-07; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Rural Utilities Service

#### Information Collection Activity; Comment Request

**AGENCY:** Rural Utilities Service, USDA.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended), the Rural Utilities Service an agency delivering the U.S. Department of Agriculture (USDA) Rural Development Utilities Programs, invites comments on this information collection for which approval from the Office of Management and Budget (OMB) will be requested.

**DATES:** Comments on this notice must be received by April 2, 2007.

#### FOR FURTHER INFORMATION CONTACT:

Michele Brooks, Acting Director, Program Development & Regulatory Analysis, USDA Rural Development, 1400 Independence Ave., SW., STOP 1522, Room 5168 South Building, Washington, DC 20250-1522. Telephone: (202) 690-1078. FAX: (202) 720-8435.

**SUPPLEMENTARY INFORMATION:** The Office of Management and Budget's (OMB) regulation (5 CFR part 1320) implanting provisions of the Paperwork Reduction Act of 1995 (Pub. L. 104-13) requires that interested members of the public and affected agencies have an opportunity to comment on information collection and recordkeeping activities (see 5 CFR 1320.8(d)). This notice identifies an information collection that RUS is submitting to OMB for extension.

Comments are invited on (a) whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and

assumption used; (c) ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques on other forms of information technology. Comments may be sent to: Joyce McNeil, Program Development and Regulatory Analysis, USDA Rural Development, 1400 Independence Ave., SW., Room 5166-South, STOP 1522, Washington, DC 20250-1522. FAX: (202) 720-8435.

*Title:* 7 CFR part 1777, Section 306C Water and Waste Disposal (WWD) Loans and Grants.

*OMB Control Number:* 0572-0109.

*Type of Request:* Extension of a currently approved information collection.

*Abstract:* Section 306C of the Consolidated Farm and Rural Development Act (7 U.S.C. 1926c) authorizes the Rural Utilities Service to make loans and grants to low-income rural communities whose residents face significant health risks. These communities do not have access to, or are not served by, adequate affordable water supply systems or waste disposal facilities. The loans and grants will be available to provide water and waste disposal facilities and services to these communities, as determined by the Secretary.

The Section 306C WWD Loans and Grants program is administered through 7 CFR part 1777.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average 9 hours per response.

*Respondents:* Not for profits; State, Local or Tribal Government.

*Estimated Number of Respondents:* 1.

*Estimated Number of Responses per Respondent:* 1.

*Estimated Total Annual Burden on Respondents:* 9 hours.

Copies of this information collection can be obtained from Joyce McNeil, Program Development and Regulatory Analysis, at (202) 720-0812. FAX: (202) 720-4120.

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Dated: January 24, 2007.

**James M. Andrew,**

*Administrator, Rural Utilities Service.*

[FR Doc. E7-1579 Filed 1-31-07; 8:45 am]

**BILLING CODE 3410-15-P**

## COMMISSION ON CIVIL RIGHTS

### Sunshine Act Notice

**DATE AND TIME:** Friday, February 9, 2007. 9 a.m.

**PLACE:** U.S. Commission on Civil Rights, 624 Ninth Street, NW., Rm. 540, Washington, DC 20425.

**COMMISSION MEETING:** U.S. Commission on Civil Rights, Friday, February 9, 2007, 624 Ninth Street, NW., Rm. 540, Washington, DC 20425, 9 a.m.

#### MEETING AGENDA

- I. Approval of Agenda.
- II. Approval of Minutes of January 26 Meeting.
- III. Announcements.
- IV. Staff Director's Report.
- V. Management and Operations:
  - Quality Information Guidelines.
- VI. Program Planning:
  - Program Planning FY 2009.
  - Affirmative Action in Law Schools Briefing Report.
  - Domestic Wiretapping.
- VII. State Advisory Committee Issues:
  - Alabama SAC.
- VIII. Future Agenda Items.
- IX. Adjourn.

Dated: January 30, 2007.

**David Blackwood,**

*General Counsel.*

[FR Doc. 07-465 Filed 1-30-07; 2:49 pm]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### Bureau of Census

#### Request for Nominations of Members To Serve on the Census Advisory Committee on the African American Population

**AGENCY:** Bureau of the Census, Commerce.

**ACTION:** Notice of request for nominations.

**SUMMARY:** The Bureau of the Census (Census Bureau) is requesting nominations of individuals to the Census Advisory Committee on the African American Population. The Census Bureau will consider nominations received in response to this notice, as well as from other sources. The **SUPPLEMENTARY INFORMATION** section of this notice provides Committee and membership criteria.

**DATES:** Please submit nominations by February 22, 2007.

**ADDRESSES:** Please submit nominations to Edwina Jaramillo, Race and Ethnic Advisory Committee Program Coordinator, Census Advisory