

**DEPARTMENT OF AGRICULTURE****Forest Service****Tehama County Resource Advisory Committee****AGENCY:** Forest Service, USDA.**ACTION:** Notice of Meeting.

**SUMMARY:** The Tehama County Resource Advisory Committee (RAC) will meet in Red Bluff, California. Agenda items to be covered include: (1) Introductions, (2) Approve Minutes, (3) Public Comment, (4) Project Proposals/Action, (5) Chairman's Perspective, (6) General Discussion, (7) Next Agenda.

**DATES:** The meeting will be held on August 9, 2007 from 9 a.m. and end at approximately 12 p.m.

**ADDRESSES:** The meeting will be held at the Lincoln Street School, Pine Room, 1135 Lincoln Street, Red Bluff, CA. Individuals wishing to speak or propose agenda items must send their names and proposals to Eduardo Olmedo, DFO, 825 N. Humboldt Ave., Willows, CA 95988.

**FOR FURTHER INFORMATION CONTACT:** Bobbin Gaddini, Committee Coordinator, USDA, Mendocino National Forest, Grindstone Ranger District, P.O. Box 164, Elk Creek, CA 95939, (530) 968-5329; e-mail [ggaddini@fs.fed.us](mailto:ggaddini@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by August 5, 2007 will have the opportunity to address the committee at those sessions.

Dated: July 18, 2007.

**Eduardo Olmedo,**  
*Designated Federal Official.*

[FR Doc. 07-3646 Filed 7-25-07; 8:45 am]

**BILLING CODE 3410-11-M****DEPARTMENT OF AGRICULTURE****Forest Service****Eastern Idaho Resource Advisory Committee, Caribou-Targhee National Forest, Idaho Falls, Idaho****AGENCY:** Forest Service, USDA.**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure

Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Caribou-Targhee National Forests' Eastern Idaho Resource Advisory Committee will meet Thursday, September 13, 2007 in Idaho Falls for a business meeting. The meeting is open to the public.

**DATES:** The business meeting will be held on September 13, 2007 from 9 a.m. to 11 a.m.

**ADDRESSES:** The meeting location is the Caribou-Targhee National Forest Headquarters Office, 1405 Hollipark Drive, Idaho Falls, Idaho 83402.

**FOR FURTHER INFORMATION CONTACT:** Larry Timchak, Caribou-Targhee National Forest Supervisor and Designated Federal Officer, at (208) 524-7500.

**SUPPLEMENTARY INFORMATION:** The business meeting on September 13, 2007, begins at 9 a.m., at the Caribou-Targhee National Forest Headquarters Office, 1405 Hollipark Drive, Idaho Falls, Idaho. Agenda topics will include approving projects for 2008 funding, and then heading into the field for a field trip to view past projects completed.

Dated: July 20, 2007.

**Lawrence A. Timchak,**  
*Caribou-Targhee Forest Supervisor.*

[FR Doc. 07-3654 Filed 7-25-07; 8:45 am]

**BILLING CODE 3410-11-M****DEPARTMENT OF COMMERCE****Submission for OMB Review; Comment Request**

The Department of Commerce (DOC) will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* Bureau of Industry and Security (BIS).

*Title:* Special Comprehensive License.

*Agency Form Number:* BIS-748P, BIS-752.

*OMB Approval Number:* 0694-0089.

*Type of Request:* Extension of a currently approved collection of information.

*Burden Hours:* 966.

*Average Time per Response:* 50 minutes to 40 hours per response.

*Number of Respondents:* 110.

*Needs and Uses:* The Special Comprehensive License Procedure authorizes multiple shipments of items from the U.S. or from previously-approved by BIS consignees abroad to conduct the following activities:

Servicing, support services, stocking spare parts, maintenance, capital expansion, manufacturing, support scientific data acquisition, reselling and reexporting in the form received, and other activities as approved on a case-by-case basis.

*Affected Public:* Business or other for-profit organizations.

*Respondent's Obligation:* Required to retain or obtain benefits.

*OMB Desk Officer:* David Rostker, (202) 395-3987.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, e-mail address, [David.Rostker@omb.eop.gov](mailto:David.Rostker@omb.eop.gov), or fax number, (202) 395-7285.

Dated: July 20, 2007.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. E7-14452 Filed 7-25-07; 8:45 am]

**BILLING CODE 3510-DT-R****DEPARTMENT OF COMMERCE****Submission for OMB Review; Comment Request**

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Telecommunications and Information Administration (NTIA).

*Title:* Application for the Low-Power Television and Translator Digital-to-Analog Conversion Program.

*Form Number(s):* DTV-4.

*OMB Approval Number:* None.

*Type of Review:* Regular submission.

*Burden Hours:* 4,000.

*Number of Respondents:* 4,000.

*Average Hours per Response:* 1.

*Needs and Uses:* The Digital Television Transition and Public Safety Act of 2005 (Act) permits low-power television and translator stations to continue to broadcast in analog after February 17, 2009, the date on which full-power television facilities are required to convert to digital