will be held at the Boise District Office located at 3948 Development Avenue, Boise Idaho. Public comment periods will be held after each of the topics on the agenda.

FOR FURTHER INFORMATION CONTACT: MJ Byrne, Public Affairs Officer and RAC Coordinator, BLM Boise District, 3948 Development Ave., Boise, ID 83705, Telephone (208) 384–3393.

SUPPLEMENTARY INFORMATION: The 15-member Council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in southwestern Idaho.

The Board will formally approve the members of the new RAC Recreation Subcommittee, including one non-RAC member. BLM will review with the RAC Members, responses to comments that were received on the Draft Environmental Impact Statement (DEIS) for the Snake River Birds of Prey National Conservation Area, Resource Management Plan (RMP) and any substantive changes made to the document as a result. The RAC will be given a brief status report on the development of the Bruneau RMP, and a discussion will be held about comments and questions received from RAC Members. Hot Topics will be discussed by the District Manager and Field Office managers will provide highlights on activities in their offices.

Agenda items and location may change due to changing circumstances, including wildfire emergencies. All meetings are open to the public. The public may present written comments to the Council. Each formal Council meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, tour transportation or other reasonable accommodations, should contact the BLM Coordinator as provided above. Expedited publication is requested to give the public adequate notice.

Dated: February 1, 2007.

## David Wolf,

Acting District Manager.
[FR Doc. E7–1985 Filed 2–6–07; 8:45 am]
BILLING CODE 4310–GG–P

### **DEPARTMENT OF THE INTERIOR**

### **Bureau of Land Management**

[ES-960-1420-BJ-TRST; Group No. 19, North Carolina]

## **Eastern States: Filing of Plat of Survey**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of filing of plat of survey; North Carolina.

**SUMMARY:** The Bureau of Land Management (BLM) will file the plat of survey of the lands described below in the BLM-Eastern States, Springfield, Virginia, 30 calendar days from the date of publication in the **Federal Register**.

## FOR FURTHER INFORMATION CONTACT:

Bureau of Land Management, 7450 Boston Boulevard, Springfield, Virginia 22153. Attn: Cadastral Survey.

**SUPPLEMENTARY INFORMATION:** This survey was requested by the Bureau of Indian Affairs.

The lands we surveyed are:

George Rich Farm Tract, Qualla Township, Jackson County, North Carolina

The plat of survey represents the dependent resurvey of George Rich Farm Tract, and was accepted December 20, 2006. We will place a copy of the plat we described in the open files. It will be available to the public as a matter of information.

If BLM receives a protest against this survey, as shown on the plat, prior to the date of the official filing, we will stay the filing pending our consideration of the protest.

We will not officially file the plat until the day after we have accepted or dismissed all protests and they have become final, including decisions on appeals.

Dated: January 17, 2007.

## Michael W. Young,

Chief Cadastral Surveyor.

[FR Doc. E7–1990 Filed 2–6–07; 8:45 am]

BILLING CODE 4310–GJ–P

### **DEPARTMENT OF THE INTERIOR**

#### **National Park Service**

# Schedule of Wekiva River System Advisory Management Committee Meetings

**AGENCY:** National Park Service, Department of the Interior.

**ACTION:** Notice of upcoming scheduled meetings.

**SUMMARY:** This notice announces a schedule of upcoming meetings for the Wekiva River System Advisory Management Committee.

**DATES:** The meetings are scheduled for: February 7, 2007, April 3, 2007, June 6, 2007, August 7, 2007, October 3, 2007 and December 4, 2007.

*Time:* All scheduled meetings will begin at 6 p.m.

ADDRESSES: All scheduled meetings will be held at Sylvan Lake Park, 845 Lake Markham Rd, Sanford, FL 32771. Sylvan Lake Park is located off Interstate 4 at Exit 51 (SR 46). Take SR 46 West to Lake Markham Rd. Turn left on Lake Markham Rd. and continue one mile to Sylvan Lake Park on the left. Call (407) 322–6567 or visit <a href="http://www.seminolecountyfl.gov/11s/parks/parkInfo.asp?id=20">http://www.seminolecountyfl.gov/11s/parks/parkInfo.asp?id=20</a> for additional information on this facility.

### FOR FURTHER INFORMATION CONTACT:

Jamie Fosburgh, Rivers Program Manager, Northeast Region, 15 State Street, Boston, MA 02109, tel. (617) 223–5191.

SUPPLEMENTARY INFORMATION: The scheduled meetings will be open to the public. Each scheduled meeting will result in decisions and steps that advance the Wekiva River System Advisory Management Committee towards its objective of developing a comprehensive General Management Plan for the Wekiva Wild and Scenic River. Any member of the public may file with the Committee a written statement concerning any issues relating to the development of the General Management Plan for the Wekiva Wild and Scenic River. The statement should be addressed to the Wekiva River System Advisory Management Committee, National Park Service, 15 State Street, Boston, MA 02109.

The Wekiva River System Advisory Management Committee was established by Public Law 106–299 to assist in the development of the comprehensive management plan for the Wekiva River System and provide advice to the Secretary in carrying out management responsibilities of the Secretary under the Wild and Scenic River Act (16 U.S.C. 1274). Efforts have been made locally to ensure that the interested public is aware of the meeting dates. However, due to unanticipated technical problems, the National Park Service was unable to publish this Federal Register notice more than 15 days in advance of the February 7 meeting. Rescheduling the meeting would create an unnecessary burden for members of the public who have already arranged their schedules around that date.

Dated: January 30, 2007.

#### Bernard C. Fagan,

Acting Chief, NPS Office of Policy. [FR Doc. 07–530 Filed 2–6–07; 8:45 am]

BILLING CODE 4312-52-M

### **DEPARTMENT OF THE INTERIOR**

#### **National Park Service**

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before January 20, 2007. Pursuant to § 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by February 22, 2007.

## J. Paul Loether,

Chief, National Register of Historic Places/ National, Historic Landmarks Program.

# CALIFORNIA

## San Joaquin County

IOOF Lodge #355, 18819 East CA 88, Clements, 07000085

## **COLORADO**

### **Larimer County**

Flowers, Jacob and Elizabeth, House, 5200 W. Cty Rd. 52E, Bellvue, 07000086

## GEORGIA

#### Fannin County

Mineral Bluff Depot, 150 Railroad Ave., Mineral Bluff, 07000089

## **Fulton County**

Southern Spring Bed Company, 300 Martin Luther King, Jr., Dr., Atlanta, 07000088

#### **Telfair County**

McRae, Max and Emma Sue, House, 405 S. Second Ave., McRae, 07000087

### IDAHO

## Nez Perce County

Children's Home Finding and Aid Society of North Idaho, 1805 19th Ave., Lewiston, 07000090

#### LOUISIANA

### **Rapides Parish**

Bennett Store, Approx. 2 mi. N of US71 and Old Baton Rouge Hwy., Alexandria, 07000104

#### **NEW YORK**

#### **Broome County**

Saints Cyril and Methodius Slovak Roman Catholic School, 144–146 Clinton St., Binghamton, 07000095

#### **Madison County**

DeFerriere House, 2089 Genesee St., Oneida, 07000097

### **Nassau County**

Execution Rocks Light Station, (Light Stations of the United States MPS) In Long Island Sound, 0.9 mi. NNW of N end of NY 101 in Nassau Co., Port Washington, 07000094

### **Rensselaer County**

Breese-Reynolds House, 601 South St., Hoosick, 07000096

#### NORTH CAROLINA

### **Craven County**

Mount Shiloh Missionary Baptist Church, 307 Scott St., New Bern, 07000093

#### **Guilford County**

Smith, William Rankin and Elizabeth Wharton, House, 437 Brightwood Church Rd., NC 2758, 0.62 mi. N of U.S. 70, Whitsett, 07000091

## **Pitt County**

Dickinson Avenue Historic District, 600–900 Blks Dickinson Ave., one blk of side Sts, inc. W. Eighth, Flicklien, S. Pitt, Clark Sts., Atlantic, Albermarle, Greenville, 07000092

## SOUTH CAROLINA

#### **Beaufort County**

Charleston Navy Yard Officers' Quarters Historic District, Turnbull Ave., Everglades Dr., Navy Way, and portions of Hobson Ave. and Blackstop Dr., North Charleston, 07000100

#### **Greenville County**

Stradley and Barr Dry Goods Store, 14 S. Main St., Greenville, 07000099

## **Orangeburg County**

Dantzler Plantation, 2755 Vance Rd., Holly Hill, 07000098

### WISCONSIN

# **Ashland County**

Ashland Harbor Breakwater Light, (Light Stations of the United States MPS) Breakwater's NW end in Chequamegon Bay, 2 mi. N of Bay City Ck. mouth, Ashland, 07000103

## **Douglas County**

Superior Enry South Breakwater Light, (Light Stations of the United States MPS) Superior Entry S. Breakwater offshore end. 0.4 mi. NE of Wisconsin Point, Superior, 07000102

#### Portage County

Temple Beth Israel, 1475 Water St., Stevens Point, 07000101

A request for REMOVAL has been made for the following resource:

#### LOUISIANA

#### **Rapides Parish**

Bennett Store E of Alexandria, on U.S. 71 Alexandria vicinity, 79001083

[FR Doc. E7–1946 Filed 2–6–07; 8:45 am] BILLING CODE 4312–51–P

#### DEPARTMENT OF THE INTERIOR

### **National Park Service**

### Notice of Inventory Completion: American Museum of Natural History, New York, NY

**AGENCY:** National Park Service, Interior. **ACTION:** Notice.

Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains in the possession of the American Museum of Natural History, New York, NY. The human remains were collected from Umatilla County, OR, and Walla Walla County, WA.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003 (d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains. The National Park Service is not responsible for the determinations in this notice.

A detailed assessment of the human remains was made by the American Museum of Natural History professional staff in consultation with representatives of the Confederated Tribes of the Umatilla Reservation, Oregon.

In 1882, human remains representing a minimum of four individuals were collected from sand dunes in Umatilla, Umatilla County, OR. The human remains were purchased by the American Museum of Natural History from Mr. James Terry in 1891. No known individuals were identified. No associated funerary objects are present.

The individuals have been identified as Native American based on their likely association with a Native American village, the presence of cranial reshaping in some of the human remains, and the collector's practice of only collecting cultural items related to Native Americans from the United