

Environmental and Natural Resources Division, and either e-mailed [pubcomment-ees.enrd@usdoj.gov](mailto:pubcomment-ees.enrd@usdoj.gov) or mailed to P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611, and should refer to *United States v. Dean R. Soulliere et al.* (Settlement Agreement with Dean R. Soulliere et al., DOJ Ref. No. 90-11-2-07430/2).

The Settlement Agreement may be examined at U.S. EPA Region 7, 901 North 5th Street, Kansas City, KS 66101. Please reference the EPA Region and Site-Spill ID number 07CS OU2 (contact Gearhardt Braeckel (931) 551-7108). Agreement may also be examined at United States Attorney's Office for the District of Nebraska, 1620 Dodge Street, Suite 1400, Omaha, NE 68102-1506 (contact Laurie Kelly (402) 661-3700). During the public comment period, the Settlement Agreement may also be examined on the following Department of Justice Web site, [http://www.usdoj.gov/enrd/Consent\\_Decrees.html](http://www.usdoj.gov/enrd/Consent_Decrees.html). A copy of the Settlement Agreement may also be obtained by mail from the Consent Decree Library, U.S. Department of Justice, P.O. Box 7611, Washington, DC 20044-7611 or by faxing, or e-mailing a request to Tonia Fleetwood ([tonia.fleetwood@usdoj.gov](mailto:tonia.fleetwood@usdoj.gov)), fax no. (202) 512-0097, phone confirmation number (202) 514-1547. In requesting a copy from the Consent Decree Library, please refer to *United States v. Dean R. Soulliere and Colleen A. Soulliere*, and Soulliere and Jackson, Inc., d/b/a One Hour Martinizing (Settlement Agreement with Dean R. Soulliere et al., DOJ Ref. No. 90-11-2-07430), and enclose a check in the amount of \$2.00 (25 cents per page reproduction cost) payable to the U.S. Treasury or, if by e-mail or fax, forward a check in that amount to the Consent Decree Library at the stated address.

**Robert E. Maher, Jr.**,  
Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.  
[FR Doc. 07-3270 Filed 7-5-07; 8:45 am]

**BILLING CODE 4410-15-M**

## DEPARTMENT OF JUSTICE

### Foreign Claims Settlement Commission

#### Foreign Claims Settlement Commission; F.C.S.C. Meeting Notice No. 5-07

The Foreign Claims Settlement Commission, pursuant to its regulations (45 CFR part 504) and the Government

in the Sunshine Act (5 U.S.C. 552b), hereby gives notice in regard to the scheduling of meetings for the transaction of Commission business and other matters specified, as follows:

*Date and Time:* Friday, July 20, 2007, at 1:30 p.m.

*Subject Matter:* Issuance of Amended Proposed Decisions and Amended Final Decisions in claims against Albania.

*Status:* Open.

All meetings are held at the Foreign Claims Settlement Commission, 600 E Street, NW., Washington, DC. Requests for information, or advance notices of intention to observe an open meeting, may be directed to: Administrative Officer, Foreign Claims Settlement Commission, 600 E Street, NW., Room 6002, Washington, DC 20579. Telephone: (202) 616-6988.

Dated at Washington, DC.

**Mauricio J. Tamargo**,  
Chairman.

[FR Doc. 07-3312 Filed 7-3-07; 11:58 am]

**BILLING CODE 4410-01-P**

## DEPARTMENT OF LABOR

### Office of the Secretary

#### Submission for OMB Review; Comment Request; Republication

**Editorial Note:** FR Doc. E7-12729 was originally published on page 36044 in the issue of Monday, July 2, 2007. Due to omitted text, the document is being reprinted in its entirety.

June 27, 2007.

The Department of Labor (DOL) has submitted the following public information collection requests (ICR) to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. chapter 35). A copy of each ICR, with applicable supporting documentation, may be obtained from [RegInfo.gov](http://www.reginfo.gov) at <http://www.reginfo.gov/public/do/PRAMain> or by contacting Darrin King on 202-693-4129 (this is not a toll-free number)/e-mail: [king.darrin@dol.gov](mailto:king.darrin@dol.gov).

Comments should be sent to Office of Information and Regulatory Affairs, Attn: OMB Desk Officer for the Mine Safety and Health Administration (MSHA), Office of Management and Budget, Room 10235, Washington, DC 20503, Telephone: 202-395-7316/Fax: 202-395-6974 (these are not toll-free numbers), within 30 days from the date of this publication in the **Federal Register**.

The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

*Agency:* Mine Safety and Health Administration.

*Type of Review:* Extension without change of currently approved collection.

*Title:* Operations Under Water.

*OMB Number:* 1219-0020.

*Type of Response:* Reporting.

*Affected Public:* Private Sector; Business or other for-profit (Mines).

*Number of Respondents:* 30.

*Estimated Number of Annual Responses:* 30.

*Average Response Time:* 5 hours.

*Estimated Annual Burden Hours:* 150.

*Total Annualized capital/startup costs:* \$450.

*Total Annual Costs (operating/maintaining systems or purchasing services):* \$0.

*Description:* 30 CFR 1716 requires coal mine operators to obtain a permit to mine under a body of water if in the judgment of the Secretary of Labor, it is sufficiently large enough to constitute a hazard to miners.

*Agency:* Mine Safety and Health Administration.

*Type of Review:* Extension without change of currently approved collection.

*Title:* Program to Prevent Smoking in Hazardous Areas.

*OMB Number:* 1219-0041.

*Type of Response:* Reporting.

*Affected Public:* Private Sector; Business or other for-profit (Mines).

*Number of Respondents:* 101.

*Estimated Number of Annual Responses:* 101.

*Average Response Time:* 30 minutes.

*Estimated Annual Burden Hours:* 51.

*Total Annualized capital/startup costs:* \$0.

*Total Annual Costs (operating/maintaining systems or purchasing services):* \$0.

*Description:* The information collection requirements contained in 30