

subject to the provisions of Executive Order 12372, which requires intergovernmental consultation with

State and local officials. (See 7 CFR Part 3015, Subpart V, and the final rule

related notice published at 48 FR 29114, June 24, 1983.)

### AFTERSCHOOL SNACKS SERVED IN AFTERSCHOOL CARE PROGRAMS

CONTIGUOUS STATES	PAID	0.06
	REDUCED PRICE	0.34
	FREE	0.68
ALASKA	PAID	0.10
	REDUCED PRICE	0.55
	FREE	1.10
HAWAII	PAID	0.07
	REDUCED PRICE	0.39
	FREE	0.79
*Payment listed for Free and Reduced Price Lunches include both section 4 and section 11 funds		

**Authority:** Sections 4, 8, 11 and 17A of the Richard B. Russell National School Lunch Act, as amended, (42 U.S.C. 1753, 1757, 1759a, 1766a) and sections 3 and 4(b) of the Child Nutrition Act, as amended, (42 U.S.C. 1772 and 42 U.S.C. 1773(b)).

Dated: July 3, 2007.

**Roberto Salazar,**

*Administrator, Food and Nutrition Service.*

[FR Doc. 07-3365 Filed 7-9-07; 8:45 am]

BILLING CODE 3410-30-C

#### DEPARTMENT OF AGRICULTURE

##### Forest Service

##### Ravalli County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of Meeting.

**SUMMARY:** The Ravalli County Resource Advisory Committee will be meeting about scheduling presentations on 2007 projects which will be submitted and hold a short public forum (question and answer session). The meeting is being held pursuant to the authorities in the Federal Advisory Committee act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393). The meeting is open to the public. **DATES:** The meeting will be held on July 24, 2007, 6:30 p.m.

**ADDRESSES:** The meeting will be held at the Bitterroot National Forest Supervisors Office, 1801 North First, Hamilton, Montana. Send written comments to Daniel G. Ritter, District Ranger, Stevensville Ranger District, 88

Main Street, Stevensville, MT 59870, by facsimile (406) 777-7423, or electronically to [dritter@fs.fed.us](mailto:dritter@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:**

Daniel G. Ritter, Stevensville District Ranger and Designated Federal Officer, Phone: (406) 777-5461.

Dated: July 3, 2007.

**Barry Paulson,**

*Acting Forest Supervisor.*

[FR Doc. 07-3327 Filed 7-9-07; 8:45 am]

BILLING CODE 3410-11-M

#### DEPARTMENT OF AGRICULTURE

##### Rural Utilities Service

##### Information Collection Activity; Comment Request

**AGENCY:** Rural Utilities Service, USDA.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended), the Rural Utilities Service, an agency delivering the United States Department of Agriculture's (USDA) Rural Development Utilities Programs, hereinafter referred to as Rural Development and/or the Agency, invites comments on this information collection for which RUS intends to request approval from the Office of Management and Budget (OMB).

**DATES:** Comments on this notice must be received by September 10, 2007.

**FOR FURTHER INFORMATION CONTACT:** Michele L. Brooks, Acting Director,

Program Development and Regulatory Analysis, USDA Rural Development, 1400 Independence Ave., SW., STOP 1522, Room 5159 South Building, Washington, DC 20250-1522. Telephone: (202)720-0784 Fax: (202)720-8435.

**SUPPLEMENTARY INFORMATION:** The Office of Management and Budget's (OMB) regulation (5 CFR part 1320) implementing provisions of the Paperwork Reduction Act of 1995 (Pub. L. 104-13) requires that interested members of the public and affected agencies have an opportunity to comment on information collection and recordkeeping activities (see 5 CFR 1320.8(d)). This notice identifies an information collection that RUS is submitting to OMB for extension.

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the Agency, including whether the information will have practical utility; (b) the accuracy of the Agency's estimate of the burden of the proposed collection of information including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments may be sent to: Michele L. Brooks, Acting Director, Program Development and Regulatory

Analysis, USDA Rural Development, 1400 Independence Ave., SW., STOP 1522, Room 5159 South Building, Washington, DC 20250-1522. Telephone: (202)690-1078, Fax: (202)720-8435.

*Title:* 7 CFR Part 1744, Subpart b, "Lien Accommodations and Subordination Policy".

*OMB Control Number:* 0572-0126.

*Type of Request:* Extension of a currently approved information collection.

*Abstract:* Recent changes in the telecommunications industry, including deregulation and technological developments, have caused borrowers and other organizations providing telecommunications services of Rural Development, to consider undertaking projects that provide new telecommunications services and other telecommunications services not ordinarily financed by the Agency. To facilitate the financing of those projects and services, this program helps to facilitate funding from non-Agency sources in order to meet the growing capital needs of rural Local Exchange Carriers (LECs).

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average 1 hour per response.

*Respondents:* Business or other for-profit and non-profit institutions.

*Estimated Number of Respondents:* 30.

*Estimated Number of Responses per Respondent:* 2.

*Estimated Total Annual Burden on Respondents:* 23.

Copies of this information collection can be obtained from MaryPat Daskal, Program Development and Regulatory Analysis, at (202) 720-7853, Fax: (202) 720-8435.

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Dated: June 29, 2007.

**James M. Andrew,**

*Administrator, Rural Utilities Service.*

[FR Doc. E7-13298 Filed 7-9-07; 8:45 am]

**BILLING CODE 3410-15-P**

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## BROADCASTING BOARD OF GOVERNORS

### Sunshine Act Meeting

**DATE AND TIME:** Wednesday, July 11, 2007, 9 a.m.-3:30 p.m.

**PLACE:** Cohen Building, Room 3321, 330 Independence Ave., SW, Washington, DC 20237.

**CLOSED MEETING:** The members of the Broadcasting Board of Governors (BBG) will meet in closed session to review and discuss a number of issues relating to U.S. Government-funded non-military international broadcasting. They will address internal procedural, budgetary, and personnel issues, as well as sensitive foreign policy issues relating to potential options in the U.S. international broadcasting field. This meeting is closed because if open it likely would either disclose matters that would be properly classified to be kept secret in the interest of foreign policy under the appropriate executive order (5 U.S.C. 552b.(c)(1)) or would disclose information the premature disclosure of which would be likely to significantly frustrate implementation of a proposed agency action. (5 U.S.C. 552b.(c)(9)(B)) In addition, part of the discussion will relate solely to the internal personnel and organizational issues of the BBG or the International Broadcasting Bureau. (5 U.S.C. 552b. (c)(2) and (6))

**FOR FURTHER INFORMATION CONTACT:**

Persons interested in obtaining more information should contact Carol Booker at (202) 203-4545.

Dated: July 6, 2007.

**Janice H. Brambilla,**

*Executive Director.*

[FR Doc. 07-3379 Filed 7-6-07; 1:43 pm]

**BILLING CODE 8230-01-M**

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## DEPARTMENT OF COMMERCE

### Bureau of Industry and Security

#### Sensors and Instrumentation Technical Advisory Committee; Notice of Partially Closed Meeting

The Sensors and Instrumentation Technical Advisory Committee (SITAC) will meet on July 31, 2007, 9:30 a.m., in the Herbert C. Hoover Building, Room 3884, 14th Street between Constitution and Pennsylvania Avenues, NW., Washington, DC. The Committee advises the Office of the Assistant Secretary for Export Administration on technical questions that affect the level of export controls applicable to sensors and instrumentation equipment and technology.

*Agenda*

*Public Session*

1. Welcome and Introductions.
2. Remarks from Bureau of Industry and Security Management.
3. Industry Presentations.
4. New Business.

*Closed Session*

5. Discussion of matters determined to be exempt from the provisions relating to public meetings found in 5 U.S.C. app. 2 sections 10(a)(1) and 10(a)(3).

A limited number of seats will be available during the public session of the meeting. Reservations are not accepted. To the extent that time permits, members of the public may present oral statements to the Committee. The public may submit written statements at any time before or after the meeting. However, to facilitate distribution of public presentation materials to the Committee members, the Committee suggests that the materials be forwarded before the meeting to Ms. Yvette Springer at [Yspringer@bis.doc.gov](mailto:Yspringer@bis.doc.gov).

The Assistant Secretary for Administration, with the concurrence of the General Counsel, formally determined on June 25, 2007 pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. app. 2 section 10(d)), that the portion of this meeting dealing with pre-decisional changes to the Commerce Control List and U.S. export control policies shall be exempt from the provisions relating to public meetings found in 5 U.S.C. app. 2 sections 10(a)(1) and 10(a)(3). The remaining portions of the meeting will be open to the public.

For more information contact Yvette Springer on (202) 482-2813.

Dated: July 3, 2007.

**Yvette Springer,**

*Committee Liaison Officer.*

[FR Doc. 07-3324 Filed 7-9-07; 8:45 am]

**BILLING CODE 3510-JT-M**

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XB03**

#### Magnuson-Stevens Fishery Conservation and Management Reauthorization Act Provisions; Recovery Plan for Klamath River Coho

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of Availability.

**SUMMARY:** NMFS announces the completion of the Magnuson-Stevens Fishery Conservation and Management Reauthorization Act (MSRA) Klamath River Coho Salmon Recovery Plan (recovery plan). This document fulfills the requirement that a recovery plan for