

**ADDRESSES:** Bureau of Land Management, Arizona State Office, One North Central Avenue, Suite 800, Phoenix, Arizona 85004. Detailed information concerning this action, including appropriate environmental information, is available for review at the above address.

**FOR FURTHER INFORMATION CONTACT:** Vivian Titus, Land Law Examiner, at the above address or at 602-417-9598.

**SUPPLEMENTARY INFORMATION:** The surface owner of the following described lands has filed an application pursuant to section 209 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1719(b), for the purchase and conveyance of the federally owned mineral interest in the following described lands:

**Gila and Salt River Base and Meridian, Pima County, Arizona**

T. 20 S., R. 10 E.,  
 Sec. 9, E $\frac{1}{2}$ E $\frac{1}{2}$ ;  
 Sec. 10, NE $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
 W $\frac{1}{2}$ SW $\frac{1}{4}$ .  
 Total Acres 320.00 more or less.

Effective immediately, the BLM will process the pending application in accordance with the regulations stated in 43 CFR Part 2720. Written comments concerning the application must be received by no later than the date specified above in this notice for that purpose. The purpose for a purchase and conveyance is to allow consolidation of surface and subsurface minerals ownership where (1) there are no known mineral values or (2) in those instances where the Federal mineral interest reservation interferes with or precludes appropriate nonmineral development and such development is a more beneficial use of the land than the mineral development.

On August 27, 2007 the mineral interests owned by the United States in the above described lands will be segregated to the extent that they will not be subject to appropriation under the public land laws, including the mining laws. The segregative effect shall terminate upon issuance of a patent or deed of such mineral interest; upon final rejection of the mineral conveyance application; or August 27, 2009, whichever occurs first.

(Authority: 43 CFR 2720.1-1(b))

Dated: August 20, 2007.

**Helen Hankins,**

*Associate State Director.*

[FR Doc. E7-16872 Filed 8-24-07; 8:45 am]

**BILLING CODE 4310-32-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[MT-072-1430-ET; MTM 95280]

**Notice of Proposed Withdrawal and Opportunity for Public Meeting; Montana; Correction**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice; correction.

**SUMMARY:** The Bureau of Land Management published a Notice of Proposed Legislative Withdrawal in the **Federal Register** on August 7, 2007. The document contained an incorrect legal description.

**FOR FURTHER INFORMATION CONTACT:** Sandra Ward, 406-896-5052.

**Correction**

In the **Federal Register** of August 7, 2007, in FR Doc. E7-15366, on page 44174, in the third column, the legal description under Sec. 3, which reads "S $\frac{1}{2}$ N $\frac{1}{4}$ ", is corrected to read "S $\frac{1}{2}$ N $\frac{1}{2}$ ", and under Sec. 4, which reads "S $\frac{1}{2}$ N $\frac{1}{4}$ ", is corrected to read "S $\frac{1}{2}$ N $\frac{1}{2}$ ".

Dated: August 14, 2007.

**Cindy Staszak,**

*Chief, Branch of Land Resources.*

[FR Doc. E7-16905 Filed 8-24-07; 8:45 am]

**BILLING CODE 4310-SS-P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**National Register of Historic Places; Notification of Pending Nominations and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before August 11, 2007. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written

or faxed comments should be submitted by September 11, 2007.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
 National Historic Landmarks Program.*

**ARKANSAS**

**Ashley County**

Crossett Municipal Auditorium, 1100 Main St., Crossett, 07000965  
 Crossett Municipal Building, 307-309 Main St., Crossett, 07000966

**Baxter County**

Rollins Hospital, 107 E. Main St., Gassville, 07000970

**Boone County**

Cricket and Crest Tunnels Historic District, Under and W of Old US 65, Omaha, 07000954

**Bradley County**

Hermitage City Hall and Jail, 112 S. Oak St., Hermitage, 07000956

**Craighead County**

Caraway, U.S. Sen. Hattie, Gravesite, Oaklawn Cemetery, 2349 W. Matthews Avenue Lane, Jonesboro, 07000976

**Crawford County**

Bryant-Lasater House, 770 N. Main St., Mulberry, 07000958

**Crittenden County**

Turrell City Hall, Old, 160 Eureka St., Turrell, 07000962

**Faulkner County**

Hendrix College Addition Neighborhood Historic District, Roughly bounded by Washington Ave., Fleming St., Harkrider St. and Winfield St., Conway, 07000973

**Garland County**

Hot Springs Central Avenue Historic District (Boundary Increase), 101 Park Ave., Hot Springs, 07000957  
 Williams, Hamp, Building, 500-504 Ouachita Ave., Hot Springs, 07000972

**Izard County**

Calico Rock Methodist Episcopal Church, 101 W. 1st., Calico Rock, 07000971

**Marion County**

Cotter Tunnel, Under US 62 E of Cty Rd. 724, Cotter, 07000961  
 Pyatt Tunnel, Underneath MC 4008 approx 1 mi. S of US 62, Pyatt, 07000953

**Ouachita County**

Clifton and Greening Street Historic District (Boundary Increase II), 622, 630 and 634 Clifton and 206 Dallas and 502 Greening, Camden, 07000955

**Poinsett County**

Tyronza Water Tower, (New Deal Recovery Efforts in Arkansas MPS), NW of jct. of Main St. and Oliver St., Tryonza, 07000963

**Pope County**

US 64, Old, Scotia Segment, (Arkansas Highway History and Architecture MPS), S