

## ANNUALIZED BURDEN ESTIMATES

	Annual Number of respondents <sup>1</sup>	Responses per respondent	Total responses	Hours per response	Total hour burden
<b>Disclosure</b>					
42 CFR 2.22 .....	10,629	174	<sup>2</sup> 1,849,548	.20	369,910
<b>Recordkeeping</b>					
42 CFR 2.51 .....	10,629	2	21,258	.26	5,527
Total .....	10,629	.....	1,870,806	.....	375,437

<sup>1</sup> The number of publicly funded alcohol and drug facilities from SAMHSA's 2005 National Survey of Substance Abuse Treatment Services (N-SSATS).

<sup>2</sup> The number of treatment admissions from SAMHSA's 2005 Treatment Episode Data Set (TEDS).

Send comments to Summer King, SAMHSA Reports Clearance Officer, Room 7-1044, One Choke Cherry Road, Rockville, MD 20857. Written comments should be received within 60 days of this notice.

Dated: March 28, 2007.

**Elaine Parry,**

Acting Director, Office of Program Services.  
[FR Doc. E7-6272 Filed 4-3-07; 8:45 am]

BILLING CODE 4162-20-P

## DEPARTMENT OF HOMELAND SECURITY

[Docket No. FLETC-2007-0001]

### Federal Law Enforcement Training Center; Advisory Committee to the Office of State and Local Training

**AGENCY:** Federal Law Enforcement Training Center (FLETC), DHS.

**ACTION:** Committee Management; Notice of Federal Advisory Committee Meeting.

**SUMMARY:** The Advisory Committee to the Office of State and Local Training (OSL) will meet on April 25, 2007, in Brunswick, GA. The meeting will be open to the public.

**DATES:** The Advisory Committee to the Office of State and Local Training will meet Wednesday, April 25, 2007, from 8 a.m. to 4 p.m. Please note that the meeting may close early if the committee has completed its business.

**ADDRESSES:** The meeting will be held at the Holiday Inn Hotel and Suites, 138 Glynco Parkway, Brunswick, GA. Send written material, comments, and/or requests to make an oral presentation to the contact person listed below by April 6th. Requests to have a copy of your material distributed to each member of the committee prior to the meeting should reach the contact person at the address below by April 6th. Comments must be identified by FLETC-2007-

0001 and may be submitted by one of the following methods:

- Federal eRulemaking Portal: <http://www.regulations.gov>. Follow the instructions for submitting comments.

- E-mail: [reba.fischer@dhs.gov](mailto:reba.fischer@dhs.gov). Include docket number in the subject line of the message.

- Fax: (912) 267-3531. (Not a toll-free number).

- Mail: Reba Fischer, Designated Federal Officer (DFO), Federal Law Enforcement Training Center, Department of Homeland Security, 1131 Chapel Crossing Road, Townhouse 396, Glynco, GA 31524.

**Instructions:** All submissions received must include the words "Department of Homeland Security" and the docket number for this action. Comments received will be posted without alteration at [www.regulations.gov](http://www.regulations.gov), including any personal information provided.

**Docket:** For access to the docket to read background documents or comments received by the Advisory Committee to the Office of State and Local Training, go to [www.regulations.gov](http://www.regulations.gov).

#### FOR FURTHER INFORMATION CONTACT:

Reba Fischer, Designated Federal Officer, Federal Law Enforcement Training Center, Department of Homeland Security, 1131 Chapel Crossing Road, Townhouse 396, Glynco, GA 31524; (912) 267-2343; [reba.fischer@dhs.gov](mailto:reba.fischer@dhs.gov).

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App. (Pub. L. 92-463). The mission of the Advisory Committee to the Office of State and Local Training is to advise and make recommendations on matters relating to the selection, development, content and delivery of training services by the OSL/FLETC to its state, local, campus, and tribal law enforcement customers.

#### Draft Agenda:

The draft agenda for this meeting includes briefings to update committee members on OSL and FLETC training initiatives and discussion to identify training needs having a direct impact on state, local, campus, and tribal law enforcement officers.

#### Procedural:

This meeting is open to the public. Please note that the meeting may close early if all business is finished.

Visitors must pre-register attendance to ensure adequate seating. Please provide your name and telephone number by close of business on April 6, 2007, to Reba Fischer (contact information above).

**Information on Services for Individuals with Disabilities:** For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact Reba Fischer as soon as possible.

Dated: March 23, 2007.

**Denise L. Franklin,**

Acting Deputy Assistant Director, Office of State and Local Law Enforcement Training.  
[FR Doc. 07-1644 Filed 4-3-07; 8:45 am]

BILLING CODE 4810-32-P

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5123-N-08]

### Notice of Proposed Information Collection for Public Comment on the Humidity Monitoring Survey

**AGENCY:** Office of the Policy Development and Research, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork

Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* June 4, 2007.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Reports Management Liaison Officer, Office of Policy Development and Research, Department of Housing and Urban Development, 451 7th Street, SW., Room 8234, Washington, DC 20410-5000.

**FOR FURTHER INFORMATION CONTACT:** Mr. Michael Blanford, Research Engineer, Office of Policy Development and Research, Department of Housing and Urban Development, 451 7th Street, SW., Room 8134, Washington, DC 20410-5000. Call (202) 402-5728 for copies of the proposed forms and other available documents. (This is not a toll-free number).

**SUPPLEMENTARY INFORMATION:** The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended). This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated collection techniques or other forms of information technology (e.g., permitting electronic submission of responses).

*This Notice also lists the following information:*

*Title of Proposal:* Humidity Monitoring Survey.

*Description of the need for the information and proposed use:* This request is for the clearance of a survey instrument designed to measure the humidity levels in single family residences. The purpose of the survey is: (1) Collect moisture load data to support research to better understand the impact of moisture on the durability of homes; (2) Support the development of design criteria, such as ASHRAE

Standard 160P, that will minimize durability problems associated with high moisture levels; (3) Investigate the influence of the interior and exterior conditions on the moisture level of typical single family detached homes.

*OMB Approval Number:* Pending OMB approval.

*Agency form numbers:* None.

*Members of Affected Public:* Individuals.

*Estimation of the total number of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:* 70 individuals will be surveyed in person. Average time to complete the survey is 20 minutes. Respondents will be contacted three times, once every six months. Total burden hours are 70.

*Status of the proposed information collection:* New.

**Authority:** Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: March 29, 2007.

**Darlene F. Williams,**

*Assistant Secretary for Policy Development and Research.*

[FR Doc. E7-6226 Filed 4-3-07; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5123-N-09]

### Notice of Proposed Information Collection for Public Comment on the Final Evaluation of the Moving to Opportunity Program

**AGENCY:** Office of the Policy Development and Research, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* June 4, 2007.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Reports Liaison Officer, Office of Policy Development and Research, Department of Housing and Urban Development, 451 7th Street, SW., Room 8234, Washington, DC 20410.

### FOR FURTHER INFORMATION CONTACT:

Todd M. Richardson, Program Evaluation Division, Policy Development and Research, Department of Housing and Urban Development, 451 7th Street, SW., Room 8140, Washington, DC 20410-5000. Call (202) 402-5706 (this is not a toll-free number) or [Todd\\_Richardson@HUD.GOV](mailto:Todd_Richardson@HUD.GOV) for copies of the proposed forms and other available documents.

**SUPPLEMENTARY INFORMATION:** The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended). This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated collection techniques or other forms of information technology (e.g., permitting electronic submission of responses).

*This Notice also lists the following information:*

*Title of Proposal:* Final Evaluation of the Moving to Opportunity (MTO) Program.

*Description of the need for the information and proposed use:* This request is for the clearance of several survey instruments for the Final Evaluation of the Moving to Opportunity (MTO) demonstration program. Authorized by Congress in the Housing and Community Development Act of 1992, MTO is a unique experimental research demonstration designed to learn whether moving from a high-poverty neighborhood to a low-poverty neighborhood significantly improves the social and economic prospects of poor families. Families living in high poverty public and assisted housing in Baltimore, Boston, Chicago, Los Angeles and New York who applied for MTO were randomly assigned into two treatment groups and one control group between 1994 and 1998. Families assigned to the treatment groups were provided Section 8 to allow them to move out of the high poverty developments. Families in one of the