

501 of the Fair Act was amended (7 U.S.C. 7401) to exempt any person that produces and markets solely 100 percent organic products, and that does not produce any conventional or non-organic products, from paying assessments under a commodity promotion law with respect to any agricultural commodity that is produced on a certified organic farm as defined in section 2103 of the Organic Foods Production Act of 1990.

*Need and Use of the Information:* The information collected on form FV-649, is necessary to assist the applicants in making their certifications and the committees or boards to determine an applicant's eligibility, to properly administer the assessment exemption and to verify compliance.

*Description of Respondents:* Business or other for-profit; farms.

*Number of Respondents:* 103.

*Frequency of Responses:* Recordkeeping; reporting: On occasion; annually.

*Total Burden Hours:* 52.

#### Agricultural Marketing Service

*Title:* Lamb Promotion, Research, and Information Program: Referendum Procedures.

*OMB Control Number:* 0581-0227.

*Summary of Collection:* The Agricultural Marketing Service (AMS) has the responsibility for the national commodity research and promotion programs. The authority for the Lamb Promotion, Research, and Information Order is established under the Commodity Promotion, Research, and Information Act of 1996 (Act) (7 U.S.C. 7411 *et seq.*). This Act establishes procedures to conduct a referendum among persons subject to assessments who, during a representative period announced by the Secretary of Agriculture, have engaged in the production, feeding, handling, or slaughter of lamb or the exportation of lamb or lamb products.

*Need and Use of the Information:* The referendum, using form LS-86, is to determine whether the persons subject to assessments favor the continuation, suspension, or termination of the Order. Provision is made for voting in-person, facsimile or by mail at Farm Service Agency county offices only during the period of the referendum.

*Description of Respondents:* Farms; business or other for-profit.

*Number of Respondents:* 69,761.

*Frequency of Responses:* Reporting: On occasion.

*Total Burden Hours:* 2,093.

#### Agricultural Marketing Service

*Title:* Farmers Market Promotion Program (FMPP).

*OMB Control Number:* 0581-0235.

*Summary of Collection:* The purposes of the Farmers Market Promotion Program (FMPP) are to increase domestic consumption of agricultural commodities by improving and expanding, assisting in the improvement and expansion, and to develop or aid in the development of new domestic farmers' markets, roadside stands, community-supported agriculture programs, and other direct producer-to-consumer infrastructure. The Farmer-to-Consumer Marketing Act of 1976 (Act) directs USDA to encourage the direct marketing of agricultural commodities from farmers to consumers, and to promote the development and expansion of direct marketing of agricultural commodities from farmers to consumers. The recently authorized Farmer's Market Promotion Program (FMPP) (7 U.S.C. 3005), section 6 of 7 U.S.C. 3004 directs the Secretary of Agriculture to "carry out a program to make grants to eligible entities for projects to establish, expand, and promote farmers' markets."

*Need and Use of the Information:* The Agricultural Marketing Service will review grant application information to determine eligibility of applicants for participation in FMPP, evaluate goals, objectives, work-plans, expected results and budget for the project.

*Description of Respondents:* State, Local or Tribal Government.

*Number of Respondents:* 400.

*Frequency of Responses:* Recordkeeping; Reporting: One time.

*Total Burden Hours:* 3,944.

**Charlene Parker,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. E7-23157 Filed 11-28-07; 8:45 am]

**BILLING CODE 3410-02-P**

#### DEPARTMENT OF AGRICULTURE

##### Animal and Plant Health Inspection Service

[Docket No. APHIS-2007-0071]

##### National Wildlife Services Advisory Committee; Notice of Intent To Reestablish

**AGENCY:** Animal and Plant Health Inspection Service, USDA.

**ACTION:** Notice of intent.

**SUMMARY:** We are giving notice that the Secretary of Agriculture intends to reestablish the National Wildlife Services Advisory Committee for a 2-year period. The Secretary has determined that the Committee is necessary and in the public interest.

**FOR FURTHER INFORMATION CONTACT:** Ms. Joanne Garrett, Director, Operational Support Staff, WS, APHIS, 4700 River Road, Unit 87, Riverdale, MD 20737-1234; (301) 734-7921.

**SUPPLEMENTARY INFORMATION:** The purpose of the National Wildlife Services Advisory Committee (Committee) is to advise the Secretary of Agriculture on policies, program issues, and research needed to conduct the Wildlife Services program. The Committee also serves as a public forum enabling those affected by the Wildlife Services program to have a voice in the program's policies.

Done in Washington, DC, this 21st day of November 2007.

**Boyd K. Rutherford,**

*Assistant Secretary for Administration.*

[FR Doc. E7-23198 Filed 11-28-07; 8:45 am]

**BILLING CODE 3410-34-P**

#### DEPARTMENT OF AGRICULTURE

##### Forest Service

##### Roosevelt/Duchesne and Flaming Gorge Ranger Districts Travel Management Plan, Ashley National Forest; Duchesne, Daggett, and Summit Counties, UT and Sweetwater County, WY; Correction

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice; correction.

**SUMMARY:** The Forest Service published a document the **Federal Register** of November 9, 2007, concerning request for comments on the proposed action for the Roosevelt/Duchesne and Flaming Gorge Ranger Districts Travel Management Plan. The document identified a 45-day comment period from the date of publication. The closing date corresponds with December 24, 2007. In order to avoid the scoping comment period closing during the holidays, we are extending the comment period to 60 days from the date of the original publication, which corresponds with January 8, 2008.

**FOR FURTHER INFORMATION CONTACT:** Kris Rutledge, 435-781-5196. In the **Federal Register** of November 9, 2007, in FR Doc. 72-217, on page 63548, in the first and second column correct the DATES caption to read:

**DATES:** The comment period on the proposed action will extend 60 days from the date of the Notice of Intent is published in the **Federal Register**. The draft environmental impact statement is expected July 2008 and the final environmental impact statement is expected November 2008.

Dated: November 20, 2007.

**Kevin B. Elliott,**

*Forest Supervisor.*

[FR Doc. 07-5874 Filed 11-28-07; 8:45 am]

BILLING CODE 3410-11-M

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Vernal Ranger Districts Travel Management Plan, Ashley National Forest; Duchesne and Daggett Counties, UT; Correction

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice; correction

**SUMMARY:** The Forest Service published a document the **Federal Register** of November 9, 2007, concerning request for comments on the proposed action for the Roosevelt/Duchesne and Flaming Gorge Ranger Districts Travel Management Plan. The document identified a 45-day comment period from the date of publication. The closing date corresponds with December 24, 2007. In order to avoid, the scoping comment period closing during the holidays, we are extending the comment period to 60 days from the date of the original publication, which corresponds with January 8, 2008.

**FOR FURTHER INFORMATION CONTACT:** Kris Rutledge, 435-781-5196.

In the **Federal Register** of November 9, 2007, in FR Doc. 72-217, on page 63551, in the second column the **DATES** caption to read:

**DATES:** The comment period on the proposed action will extend 60 days from the date the Notice of Intent is published in the **Federal Register**. The draft environmental impact statement is expected July 2009 and the final environmental impact statement is expected November 2009.

Dated: November 20, 2007.

**Kevin B. Elliott,**

*Forest Supervisor.*

[FR Doc. 07-5875 Filed 11-28-07; 8:45 am]

BILLING CODE 3410-11-P

## BROADCASTING BOARD OF GOVERNORS

### Sunshine Act Meeting

**DATE AND TIME:** Tuesday, November 27, 2007, 10 a.m.-10:30 a.m.

**PLACE:** Cohen Building, Room 3360, 330 Independence Ave., SW., Washington, DC 20237.

**CLOSED MEETING:** The members of the Broadcasting Board of Governors (BBG)

will meet in a special session to review and discuss budgetary issues relating to U.S. Government-funded non-military international broadcasting. This meeting is closed because if open it likely would either disclose matters that would be properly classified to be kept secret in the interest of foreign policy under the appropriate executive order (5 U.S.C. 552b.(c)(1)) or would disclose information the premature disclosure of which would be likely to significantly frustrate implementation of a proposed agency action. (5 U.S.C. 552b.(c)(9)(B)) In addition, part of the discussion will relate solely to the internal personnel and organizational issues of the BBG or the International Broadcasting Bureau. (5 U.S.C. 552b.(c)(2) and (6))

**CONTACT PERSON FOR MORE INFORMATION:** Persons interested in obtaining more information should contact Carol Booker at (202) 203-4545.

Dated: November 27, 2007.

**Carol Booker,**

*Legal Counsel.*

[FR Doc. 07-5891 Filed 11-27-07; 2:50 pm]

BILLING CODE 8610-01-M

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Docket No. DOD-2007-HA-0116]

#### Proposed Collection; Comment Request

**AGENCY:** Office of the Assistant Secretary of Defense for Health Affairs, DoD.

**ACTION:** Notice.

In accordance with section 3506(c)(2)(A) of the *Paperwork Reduction Act of 1995*, the Office of the Assistant Secretary of Defense for Health Affairs announces the proposed revision of a public information collection and seeks public comment on the provisions thereof. Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the information collection; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Consideration will be given to all comments received January 28, 2008.

**ADDRESSES:** You may submit comments, identified by docket number and title, by any of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

- *Mail:* Federal Docket Management System Office, 1160 Defense Pentagon, Washington, DC 20301-1160.

*Instructions:* All submissions received must include the agency name, docket number and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the Internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

**FOR FURTHER INFORMATION CONTACT:** To request information on this proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to the Office of the Assistant Secretary of Defense for Health Affairs (OASD), TRICARE Management Activity (TMA), HPA&E, Attn: Richard R. Bannick, Ph.D., 5111 Leesburg Pike, Suite 810, Falls Church, VA 22041-3206.

*Title and OMB Number:* Surveys on Viability of TRICARE Standard and TRICARE Extra; OMB Control Number 0720-0031.

*Needs and Uses:* As mandated by Congress, confidential surveys of civilian health care providers and beneficiaries who use TRICARE will be completed in TRICARE market areas within the United States. The provider survey will be used to determine how many providers accept new TRICARE Standard patients in each market area. Surveys will be conducted in at least 40 locations in the United States each fiscal year from 2008 to 2011. Twenty locations will be TRICARE PRIME Service Areas and twenty locations will be geographic areas where TRICARE Prime is not offered.

*Affected Public:* Individuals and households.

*Annual Burden Hours:* 3,333.

*Number of Respondents:* 40,000.

*Responses per Respondent:* 1.

*Average Burden per Response:* 5 minutes.

*Frequency:* On occasion.

#### SUPPLEMENTARY INFORMATION:

##### Summary of Information Collection

The Health Program Analysis and Evaluation Directorate (HPA&E) under the authority of the Office of the Assistant Secretary of Defense (Health Affairs)/TRICARE Management Activity