

**Marine Mammals**

The public is invited to comment on the following applications for a permit to conduct certain activities with marine mammals. The applications were submitted to satisfy requirements of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), and the regulations governing marine mammals (50 CFR Part 18). Written data, comments, or requests for copies of the complete applications or requests for a public hearing on these applications should be submitted to the Director (address above). Anyone requesting a hearing should give specific reasons why a hearing would be appropriate. The holding of such a hearing is at the discretion of the Director.

*Applicant:* Jeff M. Jarman, Mitchell, SD, PRT-151878.

The applicant requests a permit to import a polar bear (*Ursus maritimus*) sport hunted from the Southern Beaufort Sea polar bear population in Canada for personal, noncommercial use.

*Applicant:* Gregory S. Oliver, Plano, TX, PRT-152218.

The applicant requests a permit to import a polar bear (*Ursus maritimus*) sport hunted from the Lancaster Sound polar bear population in Canada for personal, noncommercial use.

Dated: April 20, 2007.

**Lisa J. Lierheimer,**

*Senior Permit Biologist, Branch of Permits, Division of Management Authority.*

[FR Doc. E7-9670 Filed 5-18-07; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Issuance of Permits**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of issuance of permits for endangered species.

**SUMMARY:** The following permits were issued.

**ADDRESSES:** Documents and other information submitted with these

applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to: U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203; fax 703/358-2281.

**FOR FURTHER INFORMATION CONTACT:** Division of Management Authority, telephone 703/358-2104.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that on the dates below, as authorized by the provisions of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*), the Fish and Wildlife Service issued the requested permits subject to certain conditions set forth therein. For each permit for an endangered species, the Service found that (1) The application was filed in good faith, (2) the granted permit would not operate to the disadvantage of the endangered species, and (3) the granted permit would be consistent with the purposes and policy set forth in Section 2 of the Endangered Species Act of 1973, as amended.

**ENDANGERED SPECIES**

Permit No.	Applicant	Receipt of application <b>Federal Register</b> notice	Permit issuance date
012984 .....	Randy Miller .....	72 FR 2540; January 19, 2007 .....	February 22, 2007.
063077 .....	Randy Miller .....	72 FR 2540; January 19, 2007 .....	February 22, 2007.
065144 .....	Tarzan Zerbini .....	72 FR 8195; February 23, 2007 .....	March 27, 2007.
065145 .....	Tarzan Zerbini .....	72 FR 8195; February 23, 2007 .....	March 27, 2007.
065146 .....	Tarzan Zerbini .....	72 FR 8195; February 23, 2007 .....	March 27, 2007.
065149 .....	Tarzan Zerbini .....	72 FR 8195; February 23, 2007 .....	March 27, 2007.
088344 .....	Tarzan Zerbini .....	72 FR 8195; February 23, 2007 .....	March 27, 2007.
128056 .....	Leslie I. Barnhart .....	71 FR 76685; December 21, 2006 .....	January 31, 2007.
130454 .....	Cincinnati Zoo & Botanical Garden.	71 FR 60561; October 13, 2006 .....	January 23, 2007.
132400 .....	University of Illinois, Dept. of Biological Sciences.	72 FR 8194; February 23, 2007 .....	April 16, 2007.
135623 .....	Detroit Zoological Society .....	72 FR 8006; February 22, 2007 .....	March 28, 2007.
135919 .....	Sierra Endangered Cat Haven ...	72 FR 9770; March 5, 2007 .....	April 4, 2007.
137719 .....	Wild Things Unlimited .....	72 FR 2538; January 19, 2007 .....	February 21, 2007.
140973 .....	Zoological Society of San Diego	71 FR 76686; December 21, 2006 .....	February 13, 2007.
144846 .....	Mark D. Crowther .....	72 FR 9770; March 5, 2007 .....	April 11, 2007.
835802 .....	Randy Miller .....	72 FR 2540; January 19, 2007 .....	February 22, 2007.

Dated: April 20, 2007.

**Lisa J. Lierheimer,**

*Senior Permit Biologist, Branch of Permits, Division of Management Authority.*

[FR Doc. E7-9669 Filed 5-18-07; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

**[WY-030-1310-DB]**

**Notice of Availability of the Record of Decision for the Final Environmental Impact Statement, Atlantic Rim Natural Gas Field Development Project, Carbon County, WY**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Availability (NOA) of the Record of Decision (ROD) for the

Final Environmental Impact Statement for the Atlantic Rim Natural Gas Field Development Project, Carbon County, Wyoming.

**SUMMARY:** In accordance with the National Environmental Policy Act of 1969, the Bureau of Land Management (BLM) announces the availability of the ROD for the Atlantic Rim Natural Gas Field Development Project, Carbon County, Wyoming.

**ADDRESSES:** The ROD will be available electronically on the following Web site: <http://www.blm.gov/wy/st/en/info/>

*NEPA/rfodocs/atlantic\_rim.html*. Copies of the ROD are also available for public inspection at the following BLM office locations:

- Bureau of Land Management, Wyoming State Office, 5353 Yellowstone Road, Cheyenne, Wyoming 82003.

- Bureau of Land Management, Rawlins Field Office, 1300 N. Third Street, Rawlins, Wyoming 82301.

**FOR FURTHER INFORMATION CONTACT:**

David Simons, Project Leader, Rawlins Field Office, P.O. Box 2407, Rawlins, Wyoming 82301, telephone (307) 328-4328.

**SUPPLEMENTARY INFORMATION:** This ROD addresses the Atlantic Rim Natural Gas Field Development Project, located in Carbon County, Wyoming. The Atlantic Rim project encompasses approximately 270,080 acres, of which 173,672 acres are Federal surface (179,438 acres Federal minerals) administered by the BLM Rawlins Field Office; 14,060 acres are State of Wyoming lands (12,384 acres State of Wyoming minerals); and 82,348 acres are private surface (78,258 acres private minerals). Copies of the ROD have been sent to affected Federal, State, and local government agencies and interested parties.

January 31, 2007.

**Donald A. Simpson,**

*Associate State Director.*

[FR Doc. E7-9685 Filed 5-18-07; 8:45 am]

**BILLING CODE 4310-22-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[WY-957-07-9820-BJ-WY03]

**Notice of Filing of Plats of Survey, Wyoming**

**AGENCY:** Bureau of Land Management, Interior.

**SUMMARY:** The Bureau of Land Management (BLM) is scheduled to file the plats of survey of the lands described below thirty (30) calendar days from the date of this publication in the BLM Wyoming State Office, Cheyenne, Wyoming.

**FOR FURTHER INFORMATION CONTACT:**

Bureau of Land Management, 5353 Yellowstone Road, P.O. Box 1828, Cheyenne, Wyoming 82003.

**SUPPLEMENTARY INFORMATION:** This survey was executed at the request of the United States Department of Agriculture, Forest Service, Medicine Bow National Forest and is necessary for the management of these lands. The lands surveyed are:

The plat and field notes representing the dependent resurvey of a portion of the east boundary, a portion of the west boundary, a portion of the subdivisional lines, and the subdivision of certain sections, Township 18 North, Range 79 West, Sixth Principal Meridian, Wyoming, was accepted May 14, 2007.

Copies of the preceding described plat and field notes are available to the public at a cost of \$1.10 per page.

Dated: May 14, 2007.

**John P. Lee,**

*Chief Cadastral Surveyor, Division of Support Services.*

[FR Doc. E7-9653 Filed 5-18-07; 8:45 am]

**BILLING CODE 4467-22-P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**National Register of Historic Places; Notification of Pending Nominations and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before May 5, 2007.

Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by June 5, 2007.

**J. Paul Loether,**

*Chief, National Register of Historic Places/ National, Historic Landmarks Program.*

**IDAHO**

**Idaho County**

Elfers, Jurden Henry, Barn and Field, John Day Creek, Lucile, 07000544

**LOUISIANA**

**Acadia Parish**

Istre Cemetery Grave Houses, Swift Rd., Morse, 07000545

**MASSACHUSETTS**

**Middlesex County**

Shawsheen Cemetery, Great Rd. and Shawsheen Rd., Bedford, 07000547

**Norfolk County**

Wellesley Hills Branch Library, 210 Washington St., Wellesley, 07000546

**MISSOURI**

**Cole County**

Sommerer, John M. and Lillian, House, 2023 W. Main St., Jefferson City, 07000548

**St. Louis Independent city**

Waterman Place—Kingsbury Place—Washington Terrace Historic District, Bounded by Union Blvd., alley S of Waterman Place, Belt Ave., alley S of Kingsbury Place, Clara Ave., alley line bet, St. Louis (Independent City), 07000549

**NEVADA**

**Elko County**

Lamoille Organization Camp, Right Fork of Lamoille Creek, end of FS Rd. 122, Ruby Mountains Ranger District Humboldt—Toiyabe National Forest, Lamoille, 07000553

**NEW HAMPSHIRE**

**Belknap County**

Rowe, Benjamin, House, 88 Belknap Mountain Rd., Gilford, 07000552

**Carroll County**

Wakefield Town Hall and Opera House, 2 High St., Wakefield, 07000550

**Hillsborough County**

Bedford Presbyterian Church, 4 Church Rd., Bedford, 07000554

Temple Town Hall, Main St., jct. of NH 45 and Gen. Miller Hwy., Temple, 07000551

**NORTH CAROLINA**

**Wake County**

Midway Plantation House and Outbuildings, (Wake County MPS) 1625 Old Crews Rd., Knightdale, 07000543

**OREGON**

**Yamhill County**

J.C. Penney Building, 516 E. First St., Newberg, 07000555

**WISCONSIN**

**Marquette County**

Vaughn's Hall and Blacksmith Shop, 55 W. Mentello St., Montello, 07000556

A request for removal has been made for the following resource:

**NORTH CAROLINA**

**Wake County**

Midway Plantation E of Raleigh on U.S. 64 Raleigh vicinity, 70000473

[FR Doc. E7-9652 Filed 5-18-07; 8:45 am]

**BILLING CODE 4312-51-P**