

Only after the Board has considered a final staff presentation and approved the staff report next year will there be an approved final record of this incident.

The meeting will be open to the public. Please notify CSB if a translator or interpreter is needed, at least 5 business days prior to the public meeting. For more information, please contact the Chemical Safety and Hazard Investigation Board at (202) 261-7600, or visit our Web site at: <http://www.csb.gov>.

**Christopher W. Warner,**  
General Counsel.

[FR Doc. 07-2064 Filed 4-23-07; 2:56 pm]

BILLING CODE 6350-01-P

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce (DOC) will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* Bureau of Industry and Security (BIS).

*Title:* Application for NATO International Competitive Bidding.

*Agency Form Number:* BIS-4023P.

*OMB Approval Number:* 0694-0128.

*Type of Request:* Regular submission.

*Burden:* 40 hours.

*Average Time Per Response:* 1 hour.

*Number of Respondents:* 40.

*Needs and Uses:* All U.S. firms desiring to participate in the NATO International Competitive Bidding (ICB) process under the NATO Security Investment Program (NSIP) must be certified as technically, financially and professionally competent. The U.S. Department of Commerce is the agency that provides the Statement of Eligibility that certifies these firms. Any such firm seeking certification is required to submit a completed Form BIS-4023P along with a current annual financial report and a résumé of past projects in order to become certified and placed on the Consolidated List of Eligible Bidders. The information provided on the form is used to certify the U.S. firm for placement on the bidders' list database.

*Affected Public:* Individuals or households, business or other for-profit organizations.

*Respondent's Obligation:* Required to retain or obtain benefits.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, e-mail address, [David\\_Rostker@omb.eop.gov](mailto:David_Rostker@omb.eop.gov), or Fax number, (202) 395-7285.

Dated: April 19, 2007.

**Gwellnar Banks,**

Management Analyst, Office of the Chief Information Officer.

[FR Doc. E7-7828 Filed 4-24-07; 8:45 am]

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## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce (DOC) will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* Bureau of Industry and Security (BIS).

*Title:* International Import Certificate.

*Agency Form Number:* BIS-645P.

*OMB Approval Number:* 0694-0017.

*Type of Request:* Regular submission.

*Burden:* 91 hours.

*Average Time Per Response:* 16 minutes.

*Number of Respondents:* 340.

*Needs and Uses:* The United States and several other countries have undertaken to increase the effectiveness of their respective controls over international trade in strategic commodities by means of an Import Certificate procedure. For the U.S. importer, this procedure provides that, where required by the exporting country with respect to a specific transaction, the importer certifies to the U.S. Government that he/she will import specific commodities into the United States and will not reexport such commodities except in accordance with the export control regulations of the United States. The U.S. Government, in turn, certifies that such representations have been made.

*Affected Public:* Individuals or households, business or other for-profit organizations, and not-for-profit institutions.

*Respondent's Obligation:* Required to retain or obtain benefits.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, e-mail address, [David\\_Rostker@omb.eop.gov](mailto:David_Rostker@omb.eop.gov), or Fax number, (202) 395-7285.

Dated: April 19, 2007.

**Gwellnar Banks,**

Management Analyst, Office of the Chief Information Officer.

[FR Doc. E7-7830 Filed 4-24-07; 8:45 am]

BILLING CODE 3510-DT-P

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Management and Oversight of the National Estuarine Research Reserve System.

*Form Number(s):* None.

*OMB Approval Number:* 0648-0121.

*Type of Request:* Regular submission.

*Burden Hours:* 18,040.

*Number of Respondents:* 29.

*Average Hours Per Response:* Applications (additional required documents), 1 hour; annual reports, 5 hours; site nominations, site profiles and management plans, 2,000 hours.

*Needs and Uses:* The National Estuarine Research Reserve System consists of carefully-selected estuarine areas of the U.S. that are designated, preserved, and managed for research and educational purposes. Information is needed from states to review proposed designations. The sites selected must develop management plans and site profiles. Grantees must submit annual work plans/reports.

*Affected Public:* Not-for-profit institutions; State, Local or Tribal Government.