

unsurveyed section 6, T. 48 N., R. 5 E., Boise Meridian, Idaho was accepted November 1, 2006.

The plat representing the dependent resurvey of portions of the south boundary and subdivisional lines, and the boundary of Mineral Survey No. 2210, and the subdivision of section 33, T. 4 S., R. 3 W., and the dependent resurvey of portions of the west and north boundaries and subdivisional lines, and boundaries of certain mineral surveys, T. 5 S., R. 3 W., and a portion of the boundary of Mineral Survey No. 1099, T. 5 S., R. 4 W., Boise Meridian, Idaho were accepted November 29, 2006.

The plat representing the dependent resurvey of a portion of the west boundary and a portion of the subdivisional lines, and the subdivision of section 7, T. 11 S., R. 15 E., Boise Meridian, Idaho was accepted December 6, 2006.

The plat representing the dependent resurvey of portions of the south boundary, subdivisional lines, and boundaries of certain mineral surveys, and the subdivision of section 34, T. 48 N., R. 4 E., Boise Meridian, Idaho was accepted December 13, 2006.

This survey was executed at the request of the Bureau of Indian Affairs to meet certain administrative and management purposes. The lands surveyed are:

The plat representing the dependent resurvey of a portion of the west boundary and a portion of the subdivisional lines and the subdivision of section 7, T. 46 N., R. 4 W., Boise Meridian, Idaho was accepted September 29, 2006.

This survey was executed at the request of the National Park Service to meet certain administrative and management purposes.

The lands surveyed are:

The plat representing the dependent resurvey of portions of the subdivisional lines and the subdivision of section 9, T. 7 S., R. 13 E., Boise Meridian, Idaho was accepted October 4, 2006.

Dated: January 9, 2007.

**Stanley G. French,**

*Chief Cadastral Surveyor for Idaho.*

[FR Doc. E7-397 Filed 1-12-07; 8:45 am]

**BILLING CODE 4310-GG-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Mall and Memorial Parks; Notice of Intent To Prepare a National Mall Plan

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of Intent to prepare the National Mall Plan, Washington, DC.

**SUMMARY:** In accordance with section 102(2)(C) of the National Environmental Policy Act of 1969, the National Park Service (NPS) will be preparing a National Mall Plan to provide a long-term vision plan for the use and management of the National Mall, which has been defined by Congress as

a "substantially completed work of civic art," and Pennsylvania Avenue National Historic Park.

**DATES:** Information related to ongoing public involvement opportunities will be provided at the following park Web site: <http://www.nps.gov/nationalmallplan>.

**SUPPLEMENTARY INFORMATION:** The planning effort will result in a National Mall Plan that differs from a General Management Plan in that it covers a longer-term time frame and addresses a finer level of detail. While National Mall & Memorial Parks includes many national park units throughout the Nation's Capital, this plan will address only the National Mall, which is comprised of West Potomac Park, the Washington Monument and the Mall, and the related Pennsylvania Avenue National Historic Park. A map of the study area is available at <http://www.nps.gov/nationalmallplan>. In cooperation with the agencies with jurisdiction over properties adjoining the National Mall, attention will also be given to impacts outside its boundaries that affect the integrity of the park. Public involvement and civic engagement will be key components in the preparation of the National Mall Plan. Public scoping will help to identify alternatives and major issues to be considered.

The plan will identify types and locations, and character of needed visitor facilities and services, which could include food service, seating, lighting, restrooms and crowd controls, etc. The plan could also identify desired site improvements, such as floral displays, fountains, and other embellishments that are not commemorative in nature. Additional planning issues may be defined during scoping.

#### FOR FURTHER INFORMATION CONTACT:

Project Executive Susan Spain may be contacted at National Mall & Memorial Parks, 900 Ohio Drive SW., Washington DC 20024-2000, by telephone at (202) 245-4692, or by e-mail at [susan\\_spain@nps.gov](mailto:susan_spain@nps.gov).

Dated: December 22, 2006.

**Lisa A. Mendelson-Ielmini,**

*Acting Regional Director, National Capital Region.*

[FR Doc. E7-396 Filed 1-12-07; 8:45 am]

**BILLING CODE 4312-39-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before December 30, 2006. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by January 31, 2007.

**John W. Roberts,**

*Acting Chief, National Register/National Historic Landmarks Program.*

#### FLORIDA

##### St. Johns County

Homeland School, 249 Church Ave.,  
Homeland, 07000001

#### IDAHO

##### Blaine County

Ketchum Ranger District Administrative Site,  
131/171 River St., Ketchum, 07000005

##### Canyon County

Boise River and Canal Bridge, (Metal Truss  
Highway Bridges of Idaho MPS) Plymouth  
St., Caldwell, 07000003

##### Power County

Sparks, Walter, House, (American Falls,  
Idaho, Relocated Townsite MPS) 408  
Roosevelt St., American Falls, 07000002

##### St. John's Episcopal Church,

(American Falls, Idaho, Relocated Townsite  
MPS) 328 Roosevelt St., American Falls,  
07000004

##### Washington County

Weiser Oregon Short Line Railroad Depot,  
One State St., Weiser, 07000006

#### MAINE

##### Aroostook County

Jacobson, Pehr J., House, 452 New Sweden  
Rd., New Sweden, 07000013

##### Kennebec County

Spruce Point Camps, 84 Bearstow Rd.,  
Mount Vernon, 07000011

##### Lincoln County

Chimney Farm, 617 East Neck Rd.,  
Nobleboro, 07000012

Whitefield Union Hall, 901 Townhouse Rd.,  
Whitefield, 07000014

#### Washington County

Chaloner House, 3 Pleasant St., Lubec,  
07000009

#### York County

Pike, LeRoy F., Memorial Building, 17 Maple  
St., Cornish, 07000010

### MISSOURI

#### Henry County

Clinton Square Historic District, Roughly 100  
Blocks on N & S Main; S. Washington; W  
Franklin; W Jefferson, Clinton, 07000019

#### Jackson County

Holy Rosary Historic District, Roughly  
bounded by 5th and Campbell, 5th and  
Harrison and 9th E. Missouri Ave., Kansas  
City, 07000007

Twenty-Ninth Street Colonnaded Apartments  
Historic District, (Colonnade Apartment  
Buildings of Kansas City, MO MPS) 900–  
906 E. 29th St. and 2843 N. Campbell; 910–  
912 E. 29th St.; 914 E. 29th St., Kansas  
City, 07000018

#### Montgomery County

Gloe, Heinrich, House, 358 Hwy P,  
Rhineland, 07000022

#### St. Louis Independent City

Falstaff Brewing Corporation Plant Number  
1, 3644–3690 Forest Park Blvd., St. Louis  
(Independent City), 07000008

Forest Park Southeast Historic District  
(Boundary Increase II), 4121–25, 4127–29,  
4131, 4133, 4137, 4139–41, 4143, 4145,  
4501–07, 4509–11, 4510, and 4512–14  
Manchester Ave., St. Louis (Independent  
City), 07000015

Jack Rabbit Candy Company Building, 1928–  
1930 Martin Luther King, St. Louis  
(Independent City), 07000024

Jones, William Cuthbert, House, 3724 Olive  
St., St. Louis (Independent City), 07000017

Koken Barbers' Supply co. Historic District,  
Bounded by Ohio, Sidney and Victor Sts.,  
and alley E of Texas Ave., St. Louis  
(Independent City), 07000023

Laclede Gas Light Company Pumping Station  
G, 4401 Chouteau Ave., St. Louis  
(Independent City), 07000020

Lee, Robert E., Hotel, 205 N. 18th St., St.  
Louis (Independent City), 07000021

### NORTH DAKOTA

#### Cass County

Union Storage & Transfer Cold Storage  
Warehouse and Amour Creamery Building,  
1026–1032 Northern Pacific Ave. and  
1034–1102 Northern Pacific Ave., Fargo,  
07000016

### OHIO

#### Coshocton County

Muskingum River Navigation Historic  
District, Coshocton, Muskingum, Morgan,  
Washington Counties, Coshocton,  
07000025

#### Franklin County

Canal Winchester School, 100 South  
Washington St., Canal Winchester,  
07000026

#### Hamilton County

West Fourth Street Historic District  
(Boundary Increase), 1–35, 2–18 W. Fourth  
St., Cincinnati, 07000028

#### Marion County

Marion Township Sub-District #8 School,  
2473 OH 4 N, Marion, 07000027

### PENNSYLVANIA

#### Bucks County

Funk, Jacob, House and Barn, 3609 PA 212,  
Springfield, 07000030

#### Dauphin County

Legislative Route 1 Sycamore Allee,  
Legislative Route 1, approx. 1 mil N and  
S of Halifax, Halifax and Reed, 07000029

#### McKean County

Lynn Hall, W side of U.S. 6, 1.5 mi. W of Port  
Allegany, Liberty Township, 07000033

#### Philadelphia County

Rohm and Haas Corporate Headquarters, 100  
Independence Mall West, Philadelphia,  
07000031

#### Washington County

First National Bank of Charleroi, 210 Fifth  
St., Charleroi Borough, 07000032

### WISCONSIN

#### Crawford County

Cipra Wayside Mound Group, (Late  
Woodland Stage in Archeological Region 8  
MPS) Address Restricted, Wauzeka,  
07000034

#### Richland County

Shadewald I Mound Group, (Late Woodland  
Stage in Archeological Region 8 MPS)  
Address Restricted, Eagle Township,  
07000035

[FR Doc. E7–376 Filed 1–12–07; 8:45 am]

**BILLING CODE 4312–51–P**

## DEPARTMENT OF THE INTERIOR

### Office of Surface Mining Reclamation and Enforcement

#### Black Mesa and Kayenta Coal Mines, Coal Slurry Preparation Plant and Pipeline, and Coconino Aquifer Water-Supply System, Coconino, Mohave, Navajo, and Yavapai Counties, Arizona, and Clark County, NV

**AGENCY:** Office of Surface Mining Reclamation and Enforcement, Interior.

**ACTION:** Extension of comment period for the Black Mesa Project draft environmental impact statement (EIS) and scheduling of additional public meeting.

**SUMMARY:** The Office of Surface Mining Reclamation and Enforcement (OSM) is extending the comment period for the Black Mesa Project draft EIS and scheduling an additional public meeting in Leupp, Arizona.

**DATES:** To ensure consideration in the preparation of the final EIS, written comments must be received by OSM by 4 p.m., m.s.t., on February 6, 2007. A public meeting to receive comments on the draft EIS will be held in Leupp, Arizona, on January 11, 2007, from noon to 4 p.m. at the Leupp Chapter House on Navajo Route 15.

**ADDRESSES:** The draft EIS is available for review on OSM's Internet Web site at <http://www.wrcc.osmre.gov/WR/BlackMesaEIS.htm>. Paper and computer compact disk (CD) copies of the draft EIS are also available for review at the Office of Surface Mining, Western Region, 1999 Broadway, Suite 3320, Denver, Colorado 80202–5733.

A limited number of CD and paper copies of the draft EIS have been prepared and are available upon request. Because of the time and expense in producing and mailing CD and paper copies, OSM requests that you review the Internet or publicly-available copy, if possible. You may obtain a CD or paper copy by contacting the person identified below in **FOR FURTHER INFORMATION CONTACT**. In your request, indicate whether you want a CD or paper copy.

Comments on the draft EIS may be submitted in writing or by e-mail over the Internet. At the top of your letter or in the subject line of your e-mail message, indicate that the comments are "BMP Draft EIS Comments." Include your name and return address in your letter or e-mail message.

- E-mail comments should be sent to [BMKEIS@osmre.gov](mailto:BMKEIS@osmre.gov). If you do not receive a confirmation from the system that OSM has received your e-mail comment, contact the person identified in **FOR FURTHER INFORMATION CONTACT** below.

- Written comments sent by first-class or priority U.S. Postal Service should be mailed to: Dennis Winterringer, Leader, Black Mesa Project EIS, OSM Western Region, P.O. Box 46667, Denver, Colorado 80201–6667.

- Comments delivered by U.S. Postal Service Express Mail or by courier service should be sent to: Dennis Winterringer, Leader, Black Mesa Project EIS, OSM Western Region, 1999 Broadway, Suite 3320, Denver, Colorado 80202–5733.

**FOR FURTHER INFORMATION CONTACT:** Dennis Winterringer, Leader, Black