

## MARINE MAMMALS

Permit No.	Applicant	Receipt of application <b>Federal Register</b> notice	Permit issuance date
102062 .....	Salvatore Cucorullo .....	70 FR 29362; May 20, 2005 .....	August 22, 2007.
148507 .....	Alvin E. Adams .....	72 FR 33242; June 15, 2007 .....	August 9, 2007.
151878 .....	Jeff M. Jarman .....	72 FR 28517; May 21, 2007 .....	May 21, 2007.
152182 .....	Thomas P. Wittmann .....	72 FR 31090; June 5, 2007 .....	August 3, 2007.
152740 .....	Sherwin N. Scott .....	72 FR 31847; June 8, 2007 .....	August 3, 2007.
152741 .....	Sherwin N. Scott .....	72 FR 31847; June 8, 2007 .....	August 3, 2007.
154208 .....	John E. Stepan .....	72 FR 31601; June 7, 2007 .....	August 15, 2007.
154890 .....	Terry Morgan .....	72 FR 31601; June 7, 2007 .....	June 7, 2007.

Dated: August 31, 2007.

**Michael L. Carpenter,**

*Senior Permit Biologist, Branch of Permits,  
Division of Management Authority.*

[FR Doc. E7-19605 Filed 10-3-07; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO-03-840-1610-241A]

#### Southwest Resource Advisory Council; Canyons of the Ancients National Monument Subgroup Meeting

**AGENCY:** Bureau of Land Management,  
Interior.

**ACTION:** Notice of public meetings.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Southwest Resource Advisory Committee (RAC) Canyons of the Ancients National Monument (Monument) Subgroup, will meet as directed below.

**DATES:** The Southwest RAC Canyons of the Ancients National Monument (Monument) Subgroup meeting will be held October 19, 2007, at the Anasazi Heritage Center in Dolores, Colorado. The meeting will begin at 1 p.m. One public comment period is planned and will begin at approximately 2:30 p.m. The meeting will adjourn at approximately 3:30 p.m.

**ADDRESSES:** The Southwest RAC Canyons of the Ancients National Monument (Monument) Subgroup meeting will be held at the Anasazi Heritage Center, located at 27501 Highway 184, in Dolores, Colorado.

**FOR FURTHER INFORMATION CONTACT:** LouAnn Jacobson, Monument Manager, or Heather Musclove, Monument Planner, Anasazi Heritage Center, 27501 Highway 184, Dolores, Colorado 81323; Telephone (970) 882-5600.

**SUPPLEMENTARY INFORMATION:** The 11-member Subgroup provides counsel and advice to the full Council for its consideration and deliberation concerning development and implementation of a management plan developed in accordance with FLMPA, for public lands within the Monument. We plan to discuss the planning schedule and content of the Monument's Draft Resource Management Plan/Draft Environmental Impact Statement and other issues as appropriate.

The meeting is open to the public and includes a time set aside for public comment. Interested persons may make oral statements at the meeting or submit written statements at any meeting. Per-person time limits for oral statements may be set to allow all interested persons an opportunity to speak.

Summary minutes of all Subgroup meetings will be maintained at the Anasazi Heritage Center in Dolores, Colorado. They are available for public inspection and reproduction during regular business hours within thirty (30) days of the meeting. In addition, minutes and other information concerning the Subgroup can be obtained from the Monument planning Web site at: <http://www.blm.gov/rmp/canm> which will be updated following each Subgroup meeting.

Dated: September 25, 2007.

**LouAnn Jacobson,**

*Monument Manager Canyons of the Ancients  
National Monument.*

[FR Doc. 07-4880 Filed 10-3-07; 8:45 am]

**BILLING CODE 4310-JB-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-050-5853-ES; N-80468; 7-08807]

#### Notice of Realty Action Recreation and Public Purposes Act Classification of Public Lands in Clark County, NV

**AGENCY:** Bureau of Land Management,  
Interior.

**ACTION:** Notice of Realty Action.

**SUMMARY:** The Bureau of Land Management (BLM) has examined and found suitable for classification for lease and subsequent conveyance under the provisions of the Recreation and Public Purposes (R&PP) Act, as amended, approximately 20 acres of public land in Clark County, Nevada. The Calvary Chapel Green Valley Church proposes to use the land for a church, school, and day care center.

**DATES:** Interested parties may submit comments regarding the proposed lease/conveyance or classification of the lands until November 19, 2007.

**ADDRESSES:** Send written comments to the Field Manager, BLM Las Vegas Field Office, 4701 N. Torrey Pines Drive, Las Vegas, Nevada 89130.

**FOR FURTHER INFORMATION CONTACT:** Philip Rhinehart, Supervisory Realty Specialist, at (702) 515-5182.

**SUPPLEMENTARY INFORMATION:** In accordance with Section 7 of the Taylor Grazing Act, (43 U.S.C. 315f), and Executive Order No. 6910, the following described public land in Clark County, Nevada, has been examined and found suitable for classification for lease and subsequent conveyance under the provisions of the R&PP Act, as amended, (43 U.S.C. 869 *et seq.*):

#### Mount Diablo Meridian, Nevada

T. 23 S., R. 61 E.,  
Sec. 11, N<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>,  
SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>,  
SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>,  
NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>, and  
NW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>. Containing 15  
acres, more or less in Clark County,  
Nevada.

The following described public land was previously classified for R&PP use by **Federal Register** notice published May 4, 2006.

#### Mount Diablo Meridian, Nevada

T. 23 S., R. 61 E.,  
Sec. 11, SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>, and  
NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>. Containing 5  
acres, more or less in Clark County,  
Nevada.