

Student Learning (CASL), a professional development program in classroom assessment, on student achievement and other student and teacher outcomes. Participating schools will be randomly assigned to either the intervention or control group. Each school in the intervention group will include a team of three to six Grade 4 and 5 mathematics teachers who will implement the CASL program. Teachers in the control schools will engage in their regular professional development activities. The study will take place during the 2007–2008 and 2008–2009 school years.

Requests for copies of the information collection submission for OMB review may be accessed from <http://edicsweb.ed.gov>, by selecting the "Browse Pending Collections" link and by clicking on link number 3315. When you access the information collection, click on "Download Attachments" to view. Written requests for information should be addressed to U.S. Department of Education, 400 Maryland Avenue, SW., Potomac Center, 9th Floor, Washington, DC 20202–4700. Requests may also be electronically mailed to [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov) or faxed to 202–245–6623. Please specify the complete title of the information collection when making your request.

Comments regarding burden and/or the collection activity requirements should be electronically mailed to [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339.

[FR Doc. E7–12411 Filed 6–26–07; 8:45 am]  
BILLING CODE 4000–01–P

## DEPARTMENT OF EDUCATION

### Notice of Proposed Information Collection Requests

**AGENCY:** Department of Education.

**ACTION:** Correction notice.

**SUMMARY:** On June 20, 2007, the Department of Education published a comment period notice in the **Federal Register** (Page 33985, Column 2) for the information collection, "Postsecondary Student Achievement and Institutional Performance Pilot Program." This notice was published in error. Once the Department finalizes this collection, ED will publish another comment period notice.

The Acting Leader, Information Management Case Services Team, Regulatory Information Management Services, Office of Management, hereby

issues a correction notice as required by the Paperwork Reduction Act of 1995.

Dated: June 21, 2007.

**James Hyler,**

*Acting Leader, Information Management Case Services Team, Regulatory Information Management Services, Office of Management.*  
[FR Doc. E7–12397 Filed 6–26–07; 8:45 am]

BILLING CODE 4000–01–P

## DEPARTMENT OF ENERGY

### Closure of Yucca Mountain Freedom of Information Act Reading Room at Las Vegas Information Center and Opening of Office of Civilian Radioactive Waste Management Reading Room at the Pahrump Information Center

**AGENCY:** U.S. Department of Energy.

**ACTION:** Notice of action.

**SUMMARY:** The U.S. Department of Energy (DOE) managed the Las Vegas Information Center located at 4101 B Meadows Lane, Las Vegas, Nevada. This facility housed the Yucca Mountain Project's FOIA Reading Room. On March 29, 2007, the Las Vegas Information Center, including the FOIA reading room was closed. The OCRWM reading room was relocated to the Pahrump Information Center located at 2341 E. Postal Drive, Pahrump, Nevada, in Nye County on June 18, 2007.

**DATES:** The Pahrump Information Center OCRWM reading room opened on June 18, 2007. The reading room hours of operation are Mondays and Wednesdays, 9 a.m.–3:30 p.m., Pacific Standard Time.

**ADDRESSES:** The Pahrump Information Center is located at 2341 E. Postal Drive, Pahrump, Nevada 89048.

**FOR FURTHER INFORMATION CONTACT:** For general information regarding the reading room hours of operation, call 775–751–5817, or leave a message at 1–800–225–6972.

Issued in Washington, DC, on June 21, 2007.

**Allen B. Benson,**

*Director, Office of External Affairs, Office of Civilian Radioactive Waste Management.*

[FR Doc. E7–12414 Filed 6–26–07; 8:45 am]

BILLING CODE 6450–01–P

## DEPARTMENT OF ENERGY

### Office of Energy Efficiency and Renewable Energy

#### State Energy Advisory Board

**AGENCY:** Department of Energy, Office of Energy Efficiency and Renewable Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the State Energy Advisory Board (STEAB). The Federal Advisory Committee Act (Pub. L. 92–463; 86 Stat. 770), requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** August 14, 2007 (Board to tour the Lawrence Berkeley National Laboratory).

August 15, 2007 from 8:30 a.m. to 5 p.m. (Open Meeting).

August 16, 2007 from 8:30 a.m. to 11:30 a.m. (Open Meeting).

**ADDRESSES:** Hotel Durant, 2600 Durant Ave., Berkeley, CA 94704.

**FOR FURTHER INFORMATION CONTACT:** Gary Burch, STEAB Designated Federal Officer, Assistant Manager, Office of Intergovernmental Projects & Outreach, Golden Field Office, Energy Efficiency and Renewable Energy (EERE), U.S. Department of Energy, 1617 Cole Boulevard, Golden, CO 80401, Telephone 303/275–4801.

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* To make recommendations to the Assistant Secretary for Energy Efficiency and Renewable Energy regarding goals and objectives, programmatic and administrative policies, and to otherwise carry out the Board's responsibilities as designated in the State Energy Efficiency Programs Improvement Act of 1990 (Pub. L. 101–440).

*Tentative Agenda:* Briefings on, and discussions of:

- EERE Energy Efficiency and Policy.
  - EERE Project Management Center.
- Board Discussions/Responses to Laboratory Presentations.
- STEAB Effectiveness/Formal Discussions Regarding Current STEAB Products and the Potential Development of New Recommendations and Resolutions.
- STEAB Effectiveness/Preliminary Discussions for the Development of the FY 07 STEAB Annual Report.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Members of the public who wish to make oral statements pertaining to agenda items should contact Gary Burch at the address or telephone number listed above. Requests to make oral presentations must be received five days prior to the meeting; reasonable provision will be made to include the statements in the agenda. The Chair of the Board is empowered to conduct the

meeting in a fashion that will facilitate the orderly conduct of business.

*Minutes:* The minutes of the meeting will be available for public review and copying within 60 days at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC, between 9 a.m. and 4 p.m., Monday through Friday, except Federal holidays. The notes will also be made available for downloading on the STEAB Web site, <http://www.steab.org>, within 60 days.

Issued at Washington, DC, on June 21, 2007.

**Rachel Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. E7-12419 Filed 6-26-07; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Office of Energy Efficiency and Renewable Energy

#### State Energy Advisory Board

**AGENCY:** Department of Energy, Office of Energy Efficiency and Renewable Energy.

**ACTION:** Notice of open teleconference.

**SUMMARY:** This notice announces a teleconference of the State Energy Advisory Board (STEAB). The Federal Advisory Committee Act (Pub. L. 92-463; 86 Stat. 770) requires that public notice of these teleconferences be announced in the **Federal Register**.

**DATE:** July 19, 2007 from 2 p.m. to 3 p.m. EDT.

**FOR FURTHER INFORMATION CONTACT:** Gary Burch, STEAB Designated Federal Officer, Assistant Manager, Intergovernmental Projects & Outreach, Golden Field Office, U.S. Department of Energy, 1617 Cole Boulevard, Golden, CO 80401, Telephone 303/275-4801.

#### **SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* To make recommendations to the Assistant Secretary for Energy Efficiency and Renewable Energy regarding goals and objectives, programmatic and administrative policies, and to otherwise carry out the Board's responsibilities as designated in the State Energy Efficiency Programs Improvement Act of 1990 (Pub. L. 101-440).

*Tentative Agenda:* Update members on routine business matters.

*Public Participation:* The teleconference is open to the public. Written statements may be filed with the Board either before or after the

meeting. Members of the public who wish to make oral statements pertaining to agenda items should contact Gary Burch at the address or telephone number listed above. Requests to make oral comments must be received five days prior to the conference call; reasonable provision will be made to include requested topic(s) on the agenda. The Chair of the Board is empowered to conduct the call in a fashion that will facilitate the orderly conduct of business.

**Notes:** The notes of the teleconference will be available for public review and copying within 60 days at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC, between 9 a.m. and 4 p.m., Monday through Friday, except Federal holidays. The notes will also be made available for downloading on the STEAB Web site, <http://www.steab.org>, within 60 days.

Issued at Washington, DC, on June 21, 2007.

**Rachel Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. E7-12443 Filed 6-26-07; 8:45 am]

**BILLING CODE 6450-01-P**

## ENVIRONMENTAL PROTECTION AGENCY

[EPA-HQ-OW-2007-0142; FRL-8332-1]

### Agency Information Collection Activities; Proposed Collection; Comment Request; See List of ICRs Planned To Be Submitted in Section A

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** In compliance with the Paperwork Reduction Act (44 U.S.C. 3501 *et seq.*), this notice announces that EPA is planning to submit a request to renew three existing Information Collection Requests (ICR) to the Office of Management and Budget (OMB). Before submitting the ICRs to OMB for review and approval, EPA is soliciting comments on specific aspects of the information collections as described at the beginning of **SUPPLEMENTARY INFORMATION**.

**DATES:** Comments must be submitted on or before August 27, 2007.

**ADDRESSES:** Submit your comments, identified by Docket ID No. EPA-HQ-OW-2007-0142, by one of the following methods:

- <http://www.regulations.gov>: Follow the online instructions for submitting comments.

- *E-mail:* [ow-docket@epa.gov](mailto:ow-docket@epa.gov) (Identify Docket ID No. EPA-HQ-OW-2007-0142 in the subject line).

- *Mail:* Water Docket, Environmental Protection Agency, Mailcode: 4203M, 1200 Pennsylvania Ave., NW., Washington, DC 20460. Please include a total of three copies.

- *Hand Delivery:* EPA Docket Center, EPA West, Room 3334, 1301 Constitution Avenue, NW., Washington, DC 20460. Such deliveries are only accepted during the Docket's normal hours of operation, and special arrangements should be made for deliveries of boxed information.

*Instructions:* Direct your comments identified by the Docket ID No. EPA-HQ-OW-2007-0142. EPA's policy is that all comments received will be included in the public docket without change and may be made available online at <http://www.regulations.gov>, including any personal information provided, unless the comment includes information claimed to be Confidential Business Information (CBI) or other information whose disclosure is restricted by statute. Do not submit information that you consider to be CBI or otherwise protected through <http://www.regulations.gov> or e-mail. The [www.regulations.gov](http://www.regulations.gov) Web site is an "anonymous access" system, which means EPA will not know your identity or contact information unless you provide it in the body of your comment. If you send an e-mail comment directly to EPA without going through <http://www.regulations.gov>, your e-mail address will be automatically captured and included as part of the comment that is placed in the public docket and made available on the Internet. If you submit an electronic comment, EPA recommends that you include your name and other contact information in the body of your comment and with any disk or CD-ROM you submit. If EPA cannot read your comment due to technical difficulties and cannot contact you for clarification, EPA may not be able to consider your comment. Electronic files should avoid the use of special characters, any form of encryption, and be free of any defects or viruses. For additional information about EPA's public docket, visit the EPA Docket Center homepage at <http://www.epa.gov/epahome/dockets.htm>.

**FOR FURTHER INFORMATION CONTACT:** Amelia Letnes, State and Regional Branch, Water Permits Division, OWM Mail Code: 4203M, Environmental Protection Agency, 1200 Pennsylvania