

**Litchfield County**

Riverton Historic District, Roughly bounded by Still and Farmington R and E. River Rd., Riverton, 07000419

**Middlesex County**

Parmelee House, 4 Beckwith Rd., Killingworth, 07000417

**New London County**

Lord, Capt. Enoch, House, 17 Tantummaheag Rd., Old Lyme, 07000418

**DISTRICT OF COLUMBIA****District of Columbia**

Bulletin Building, 717 6th St., NW., Washington, 07000422  
Greater Fourteenth Street Historic District (Boundary Increase), 1400 Blks of P St., Rhode Island Ave., N St. and Massachusetts Ave., Washington, 07000421

**FLORIDA****Hillsborough County**

Hillsborough County High School, Old, 2704 N. Highland Ave., Tampa, 07000423

**LOUISIANA****Iberville Parish**

Bagatelle Plantation House, 695 LA 991, Sunshine, 07000424

**MINNESOTA****Kandiyohi County**

Willmar Tribune Building, 311 Fourth St. SW., Willmar, 07000425

**Ramsey County**

Payne Avenue State Bank, 965 Payne Ave., St. Paul, 07000426

**NEBRASKA****Douglas County**

Margaret, The, 2103 N. 16th St., Omaha, 07000427

**WISCONSIN****Forest County**

Butternut—Franklin Lakes Archeological District, Eagle River—Florence Ranger District, Chequamegon-Nicolet National Forest Hiles, 07000429

**La Crosse County**

Mindoro Cut, WI 108, bet. Mindoro and West Salem, Hamilton, 07000428

*A request for a Move has been made for the following resource:*

**LOUISIANA****Caddo Parish**

Antoine, C.C., House 1941 Perrin St. Shreveport, 99001013

[FR Doc. E7-7600 Filed 4-20-07; 8:45 am]

**BILLING CODE 4312-51-P**

**DEPARTMENT OF THE INTERIOR****Bureau of Reclamation****Meeting of the Yakima River Basin Conservation Advisory Group, Yakima River Basin Water Enhancement Project, Yakima, WA**

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** As required by the Federal Advisory Committee Act, notice is hereby given that the Yakima River Basin Conservation Advisory Group, Yakima River Basin Water Enhancement Project, Yakima, Washington, established by the Secretary of the Interior, will hold a public meeting. The purpose of the Conservation Advisory Group is to provide technical advice and counsel to the Secretary of the Interior and Washington State on the structure, implementation, and oversight of the Yakima River Basin Water Conservation Program.

**DATES:** Thursday, May 24, 2007, 10 a.m.—4 p.m.

**ADDRESSES:** Bureau of Reclamation Office, 1917 Marsh Road, Yakima, Washington.

**FOR FURTHER INFORMATION CONTACT:** Mr. Walt Larrick, Acting Manager, Yakima River Basin Water Enhancement Project, 1917 Marsh Road, Yakima, Washington, 98901; 509-575-5848, extension 209.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting will be to review the option of using the acquired habitat lands to mitigate the impacts that occur from the planned conservation measures and develop recommendations. This meeting is open to the public.

Dated: March 21, 2007.

**Walter Larrick,**

*Acting Program Manager, Pacific Northwest Region.*

[FR Doc. 07-1833 Filed 4-20-07; 8:45 am]

**BILLING CODE 4310-MN-M**

**DEPARTMENT OF JUSTICE****Notice of Lodging Proposed Consent Decree**

In accordance with Departmental Policy, 28 CFR 50.7, notice is hereby given that a proposed consent decree in *United States v. Jack and Chris Barnhill*, Case No. 4:07-cv-00994-RBH, was lodged with the United States District Court for the District of South Carolina on April 12, 2007. This proposed Consent Decree concerns a complaint filed by the United States against the

Defendants pursuant to Section 301(a) of the Clean Water Act (“CWA”), 33 U.S.C. 1311(a), to obtain injunctive relief from and impose civil penalties against the Defendants for filling wetlands without a permit.

The proposed Consent Decree resolves these allegations by requiring the Defendants to restore the impacted areas and to pay a civil penalty. The Department of Justice will accept written comments relating to this proposed Consent Decree for thirty (30) days from the date of publication of this notice. Please address comments to Emery Clark, Assistant United States Attorney, United States Attorney’s Office, Wachovia Building, Suite 500, 1441 Main Street, Columbia, South Carolina 29201 and refer to *United States v. Jack and Chris Barnhill*, Case No. 4:07-cv-00994-RBH.

The proposed Consent Decree may be examined at the Clerk’s Office, United States District Court for the District of South Carolina, 901 Richland Lane, Columbia, South Carolina.

In addition, the proposed Consent Decree may be viewed on the World Wide Web at <http://www.usdoj.gov/enrd/open.html>.

**Stephen Samuels,**

*Assistant Chief, Environmental Defense Section, Environment and Natural Resources Division.*

[FR Doc. 07-1995 Filed 4-20-07; 8:45 am]

**BILLING CODE 4140-15-M**

**DEPARTMENT OF JUSTICE****Federal Bureau of Investigation**

[OMB Number 1110-0011]

**Violent Criminal Apprehension Program; Agency Information Collection Activities: Current Collection; Comment Requested**

**ACTION:** 60-Day Notice of Information Collection Under Review Extension of a Currently Approved Collection for which is due to expire; 07/31/2007—VICAP Crime Analysis Report.

The Department of Justice, Federal Bureau of Investigation will be submitting the following information collection request for review and clearance in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted for “sixty days” until June 22, 2007. If you have comments, especially on the estimated public burden or associated response time, suggestions, or need a

copy of the proposed information collection instrument with instructions or additional information, please contact Program Manager, Violent Criminal Apprehension Program, National Center for the Analysis of Violent Crime, FBI Academy, Quantico, Virginia 22135, telephone number (800) 634-4097.

Written comments and/or suggestions from the public and affected agencies concerning the proposed collection of information should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the function of the agency, including whether the information will have the practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

*Overview of this information:*

(1) *Type of Information Collection:* Approval, without change, of a currently approved collection for which approval is due to expire 07/31/2007.

(2) *Title of the Form/Collection:* ViCAP Crime Analysis Report FD-676 (Rev. 7/23/2004).

(3) *Agency form number, if any, and the applicable component of the Department sponsoring the collection:* None. Federal Bureau of Investigation, United States Department of Justice.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract: Primary:* State and local government law enforcement agencies charged with the responsibility for the investigation of violent crimes.

*Others:* None.

ViCAP is a nationwide data information center which collects, collates, and analyzes crimes of violence—specifically murder and sexual assaults. Case submissions are compared to all other cases in an attempt to identify similar cases which facilitates cooperation, and coordination between law enforcement agencies and provides support to identify, track and apprehend violent serial offenders.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond/reply:* Of the possible 17,000 government entities that are eligible to apply it is estimated that only forty to sixty percent will actually submit responses to ViCAP. The time burden of the applicants is 60 minutes per application.

(6) *An estimate of the total public burden (in hours) associated with the collection:* The total annual hour burden to provide the information is estimated at 10,000 hours.

If additional information is required, contact: Lynn Bryant, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Patrick Henry Building, 601 D Street, NW., Washington, DC 20530.

Dated: April 17, 2007.

**Lynn Bryant,**

*Department Clearance Officer, PRA, United States Department of Justice.*

[FR Doc. E7-7646 Filed 4-20-07; 8:45 am]

**BILLING CODE 4410-02-P**

## DEPARTMENT OF JUSTICE

### United States Parole Commission

**Public Announcement: Pursuant to the Government in the Sunshine Act (Pub. L. 94-409) [5 U.S.C. Section 552b]**

**AGENCY HOLDING MEETING:** Department of Justice, United States Parole Commission.

**TIME AND DATE:** 10 a.m., Thursday, April 26, 2007.

**PLACE:** 5550 Friendship Blvd., Fourth Floor, Chevy Chase, MD 20815.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The following matters have been placed on the agenda for the open Parole Commission meeting:

1. Approval of Minutes of Previous Commission Meeting.

2. Reports from the Chairman, Commissioners, Chief of Staff, and Section Administrators.

**AGENCY CONTACT:** Thomas W. Hutchison, Chief of Staff, United States Parole Commission, (301) 492-5990.

Dated: April 18, 2007.

**Rockne Chickinell,**

*General Counsel, U.S. Parole Commission.*

[FR Doc. 07-2017 Filed 4-19-07; 9:44 am]

**BILLING CODE 4410-31-M**

## DEPARTMENT OF JUSTICE

### United States Parole Commission

**Public Announcement: Pursuant to the Government in the Sunshine Act (Pub. L. 94-409) [5 U.S.C. Section 552b]**

**AGENCY HOLDING MEETING:** Department of Justice, United States Parole Commission.

**DATE AND TIME:** 11:30 a.m., Thursday, April 26, 2007.

**PLACE:** U.S. Parole Commission, 5550 Friendship Boulevard, 4th Floor, Chevy Chase, Maryland 20815.

**STATUS:** Closed.

**MATTERS CONSIDERED:** The following matters will be considered during the closed portion of the Commission's Business Meeting:

Petitions for reconsideration involving four original jurisdiction cases pursuant to 28 CFR 2.27.

**AGENCY CONTACT:** Thomas W. Hutchison, Chief of Staff, United States Parole Commission, (301) 492-5990.

Dated: April 18, 2007.

**Rockne Chickinell,**

*General Counsel, U.S. Parole Commission.*

[FR Doc. 07-2031 Filed 4-19-07; 8:44 am]

**BILLING CODE 4410-31-M**

## DEPARTMENT OF LABOR

### Office of the Secretary

**Submission for OMB Review: Comment Request**

April 18, 2007.

The Department of Labor (DOL) has submitted the following public information collection request (ICR) to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. Chapter 35). A copy of this ICR, with applicable supporting documentation, may be obtained at <http://www.reginfo.gov/public/do/PRAMain>, or contact Ira Mills on 202-693-4122 (this is not a toll-free number) or E-Mail: [Mills.Ira@dol.gov](mailto:Mills.Ira@dol.gov).

Comments should be sent to the Office of Information and Regulatory Affairs, Attn: OMB Desk Officer for U.S. Department of Labor/Veterans' Employment and Training Service (VETS) Office of Management and Budget, Room 10235, Washington, DC 20503, 202-395-7316 (this is not a toll free number), within 30 days from the date of this publication in the **Federal Register**.

The OMB is particularly interested in comments which: