

B. Once it has been signed into law by the Governor, this Act shall be effective on such date as the Secretary of the United States Department of the Interior certifies this Act and publishes the same in the **Federal Register**.

C. Any and all previous statutes, laws and ordinances of the Chickasaw Nation Code which are inconsistent with this Act are hereby repealed and rescinded. Specifically repealed is Title 3, Chapter 2, Sections 3–201 through 3–215 as they existed before passage of this, the Beverage Control Act of 2007.

*Section 3–201.12 Amendment and Construction*

Nothing in this Act may be construed to diminish or impair in any way the rights or sovereign powers of the Chickasaw Nation or its tribal government other than the due process provision at Section 3–201.7.H which provides that licensees whose licenses have been revoked or suspended may seek review of that decision in Tribal Court. *Be it further resolved*, that the Chickasaw Tribal Legislature hereby approves and adopts the following sections to be codified in Title 5, Chapter 15, Article F of the Chickasaw Nation Code:

*Section 5–1506.34 Definitions*

All definitions relating to the sale, purchase, or consumption of Alcohol found in the Beverage Control Act of 2007 and are hereby incorporated by reference as if fully stated herein.

*Section 5–1506.35 Possession, Purchase, and Consumption by Person Under Twenty-One (21) Years of Age*

A. It shall be unlawful for any person under twenty-one (21) years of age to either:

1. Consume or possess with the intent to consume beverages as defined in the Beverage Control Act of 2007; or
2. Purchase or attempt to purchase beverages as defined in the Beverage Control Act of 2007, except under supervision of law enforcement officers.

B. Possession, Purchase, or Consumption by Person Under Twenty-One (21) Years of Age shall be punishable by a fine not to exceed Two Hundred Fifty Dollars (\$250.00), by imprisonment for not more than three (3) months, or both.

*Section 5–1506.36 Prohibited Sales to Person Under Twenty-One (21) Years of Age*

A. It shall be unlawful for any person to sell, serve, or otherwise supply, or attempt to sell, serve, or otherwise supply beverages as defined in the Beverage Control Act of 2007 to any

person under twenty-one (21) years of age.

B. Any person performing a Prohibited Sale to Person Under Twenty-One (21) Years of Age shall be punished by imprisonment for not more than one (1) year, a fine not to exceed Five Thousand Dollars (\$5,000.00), or a combination of both penalties. In addition, if such person holds a license issued by the Chickasaw Tax Commission, the license may be revoked or other civil action may be taken pursuant to the Beverage Control Act of 2007.

[FR Doc. E7–5961 Filed 3–30–07; 8:45 am]

BILLING CODE 4310–4J–P

**DEPARTMENT OF THE INTERIOR**

**Bureau of Indian Affairs**

**Indian Gaming**

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of approved Tribal-State Compact.

**SUMMARY:** This notice publishes approval of the Tribal-State Compact between the State of Oklahoma and Fort Sill Apache Tribe of Oklahoma.

**DATES:** *Effective Date:* April 2, 2007.

**FOR FURTHER INFORMATION CONTACT:** George T. Skibine, Director, Office of Indian Gaming, Office of the Deputy Assistant Secretary—Policy and Economic Development, Washington, DC 20240, (202) 219–4066.

**SUPPLEMENTARY INFORMATION:** Under Section 11 of the Indian Gaming Regulatory Act of 1988 (IGRA), Public Law 100–497, 25 U.S.C. 2710, the Secretary of the Interior shall publish in the **Federal Register** notice of the approved Tribal-State Compact for the purpose of engaging in Class III gaming activities on Indian lands. This Compact authorizes the Fort Sill Apache Tribe of Oklahoma to engage in certain Class III gaming activities, provides for certain geographical exclusivity, limits the number of gaming machines at existing racetracks, and prohibits non-tribal operation of certain machines and covered games.

**Carl J. Artman,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. E7–5955 Filed 3–30–07; 8:45 am]

BILLING CODE 4310–4N–P

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[CO–923–1430–ET; COC–70704]

**Notice of Proposed Withdrawal and Opportunity for Public Meeting; Colorado**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice; Correction.

**SUMMARY:** The Bureau of Land Management published a document in the **Federal Register** of February 23, 2007, concerning a notice of proposed withdrawal. The document contained errors in the land description.

**FOR FURTHER INFORMATION CONTACT:** Andrew J. Senti, BLM Colorado State Office, 303–239–3713.

In the **Federal Register** of February 23, 2007, in FR Doc. E7–3085, on page 8200, in the third column, make the following corrections to the land description:

Sec. 4, the sixth and seventh lines should read “a metes and bounds parcel within lot 1 and the NW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>,”

Sec. 15, the ninth and tenth lines should read “a metes and bounds parcel within the SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>.”

**Andrew J. Senti,**

*Acting Chief, Branch of Lands and Realty.*

[FR Doc. E7–6013 Filed 3–30–07; 8:45 am]

BILLING CODE 4310–JB–P

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**Winter Use Plans, Draft Environmental Impact Statement, Yellowstone and Grand Teton National Parks, and John D. Rockefeller, Jr. Memorial Parkway, Wyoming**

**AGENCY:** National Park Service, Department of the Interior.

**ACTION:** Notice of Availability of the Draft Environmental Impact Statement for the Winter Use Plans, Yellowstone and Grand Teton National Parks, and John D. Rockefeller, Jr. Memorial Parkway.

**SUMMARY:** Pursuant to the National Environmental Policy Act of 1969, 42 U.S.C. 4332(2)(C), the National Park Service announces the availability of a Draft Environmental Impact Statement for the Winter Use Plans, Yellowstone and Grand Teton National Parks, and John D. Rockefeller, Jr. Memorial Parkway, Wyoming.

**DATES:** The National Park Service will accept comments on the Draft

Environmental Impact Statement from the public for 60 days from the date the Environmental Protection Agency publishes the Notice of Availability. Public meetings are scheduled at Cody, Wyoming on May 16, 2007 and West Yellowstone, Montana on May 17, 2007; time and place to be determined.

**ADDRESSES:** Information will be available for public review and comment online at <http://parkplanning.nps.gov>, in the office of Superintendent Suzanne Lewis, P.O. Box 168, Yellowstone National Park, WY 82190, 307-344-2019 and in the office of Superintendent Mary Gibson-Scott, Grand Teton National Park, P.O. Drawer 170, Moose, WY 83012-0170, 307-739-3300.

**FOR FURTHER INFORMATION CONTACT:** Debbie VanDePolder, P.O. Box 168, Yellowstone National Park, WY, 82190, 307-344-2019, [yell\\_winter\\_use@nps.gov](mailto:yell_winter_use@nps.gov).

**SUPPLEMENTARY INFORMATION:** If you wish to comment, you may submit your comments by any one of several methods. You may mail comments to Winter Use Plan, P.O. Box 168, Yellowstone National Park, WY, 82190. You may also comment via the Internet at <http://parkplanning.nps.gov>. If you do not receive a confirmation from the system that we have received your Internet message, contact us directly at 307-344-2019. Finally, you may hand-deliver comments to Superintendent's Office, Headquarters Building, Mammoth Hot Springs, Yellowstone National Park, WY. Our practice is to make comments, including names and home addresses of respondents, available for public review during regular business hours. Individual respondents may request that we withhold their home address from the record, which we will honor to the extent allowable by law. There also may be circumstances in which we would withhold from the record a respondent's identity, as allowable by law. If you wish us to withhold your address, you must state this prominently at the beginning of your comment. We will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public inspection in their entirety.

Dated: March 2, 2007.

**Michael D. Snyder,**

*Director, Intermountain Region, National Park Service.*

[FR Doc. E7-6040 Filed 4-2-07; 8:45 am]

**BILLING CODE 4312-CT-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before March 17, 2007.

Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., Room 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington DC, 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by April 17, 2007.

#### J. Paul Loether,

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

#### Colorado

##### Arapahoe County

Commandant of Cadets Building, U.S. Air Force Academy, 1016 Boston St., Aurora, 07000340

Hopkins Farm, 4400 E. Quincy Ave., Englewood, 07000341

##### Las Animas County

Kim Schools (New Deal Resources on Colorado's Eastern Plains MPS), 425 State St., Kim, 07000342

##### Otero County

La Junta City Park (New Deal Resources on Colorado's Eastern Plains MPS), Bounded by Colorado and Park Aves. and 10th and 14th Sts., La Junta, 07000343

##### Prowers County

Holly Gymnasium (New Deal Resources on Colorado's Eastern Plains MPS), N. Main St., Holly, 07000344

##### Sedgwick County

Sedgwick County Courthouse (New Deal Resources on Colorado's Eastern Plains MPS), 315 Cedar St., Julesburg, 07000345

#### Iowa

##### Butler County

Netcott—Pfeiffer House, 206 Buswell St., Parkersburg, 07000347

##### Dubuque County

Dubuque Star Brewery (Dubuque, Iowa MPS), 500 E. Fifth St., Dubuque, 07000348

#### Polk County

Chamberlain, S.S., Building (Architectural Legacy of Proudfoot & Bird in Iowa MPS), 1312 Locust St., Des Moines, 07000346

#### Missouri

##### St. Louis Independent City

Lucas Avenue Industrial Historic District (Boundary Increase), roughly bounded by Locust St., Delmar, and 19th and 20th Sts., St. Louis (Independent City), 07000349

#### New Jersey

##### Bergen County

Easton Tower, Red Mill Rd., NJ 4 and Saddle River Rd., Paramus Borough, 07000355

##### Burlington County

St. Mary of the Lakes Catholic Church, 108 Stokes Rd., Medford Lakes, 07000357

##### Essex County

St. Stanislaus Bishop and Martyr Roman Catholic Church, 146 Irvine Turner Blvd., Newark, 07000359

Temple B'Nai Abraham, 621 Clinton Ave., Newark, 07000358

##### Morris County

Community of St. John Baptist, 82 W. Main St., Mendham, 07000356

##### Somerset County

Middlebush Village Historic District, Amwell Rd., S. Middlebush Rd., Railroad Ave., Olcott St., and Debow St., Franklin, 07000354

#### North Carolina

##### Cleveland County

Southern Railway Company Overhead Bridge, Spanning the double tracks on the Norfolk Southern RR bet. Battleground and Railroad Aves., 1/2 blk N. of King St., Kings Mountain, 07000351

##### Davidson County

Lexington Residential Historic District, Roughly bounded by State St., W. Fifth St., Martin St., Westside Dr., Southbound St., and W. Ninth Ave., Lexington, 07000350

##### Scotland County

Erwin, Dr. Evan Alexander, House, 520 S. Main St., Laurinburg, 07000353

##### Wake County

Fuquay-Varina Woman's Club Clubhouse, 602 N. Ennis St., Fuquay-Varina, 07000352

#### Oregon

##### Lane County

Potter, Wallace and Glenn, House, 120 Fir Ln., Eugene, 07000360

##### Multnomah County

Swetland Building (Downtown Portland, Oregon MPS), 500 S.W. 5th Ave., Portland, 07000367

##### Sherman County

DeMoss Springs Park, DeMoss Springs Park, DeMoss Springs, 07000366