

of Information Public Reading Room; Room 1E-190; Forrestal Building; 1000 Independence Avenue, SW., Washington, DC, between 9 a.m. and 4 p.m., Monday through Friday, except Federal holidays.

Issued at Washington, DC on February 23, 2007.

**R. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. E7-3502 Filed 2-27-07; 8:45 am]

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## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Northern New Mexico

**AGENCY:** Department of Energy.

**ACTION:** Notice of Cancellation of Open Meeting.

**SUMMARY:** This notice announces the cancellation of the March 5, 2007, meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Northern New Mexico. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of this meeting cancellation be announced in the **Federal Register**. This meeting is being rescheduled to March 12, 2007.

**FOR FURTHER INFORMATION CONTACT:** Menice Santistevan, Northern New Mexico Citizens' Advisory Board (NNMCAB), 1660 Old Pecos Trail, Suite B, Santa Fe, NM 87505. Phone (505) 995-0393; Fax (505) 989-1752 or E-mail: [msantistevan@doeal.gov](mailto:msantistevan@doeal.gov).

Issued at Washington, DC on February 23, 2007.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. E7-3500 Filed 2-27-07; 8:45 am]

BILLING CODE 6405-01-P

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Northern New Mexico

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Northern New Mexico. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the

**Federal Register**. This meeting is being held in place of the March 5, 2007 meeting, which was cancelled.

**DATES:** Monday, March 12, 2007, 2 p.m.-8:30 p.m.

**ADDRESSES:** Jemez Complex, Santa Fe Community College, 6401 Richards Avenue, Santa Fe, New Mexico.

**FOR FURTHER INFORMATION CONTACT:** Menice Santistevan, Northern New Mexico Citizens' Advisory Board (NNMCAB), 1660 Old Pecos Trail, Suite B, Santa Fe, NM 87505. Phone (505) 995-0393; Fax (505) 989-1752 or E-mail: [msantistevan@doeal.gov](mailto:msantistevan@doeal.gov).

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

#### Tentative Agenda

- 2 p.m. Call to Order by Deputy Designated Federal Officer (DDFO), Christina Houston
- Establishment of a Quorum
- Welcome and Introductions by Chair, J.D. Campbell
- Approval of Agenda
- Approval of Minutes of September 27, 2006, Board Meeting
- Approval of Minutes of November 29, 2006, Board Meeting
- 2:15 p.m. Board Business/Reports
- Old Business, Chair, J.D. Campbell
- Report from Chair, J.D. Campbell
- Report from Department of Energy (DOE), Christina Houston
- Report from Executive Director, Menice Santistevan
- Other Matters, Board Members
- New Business
- 2:30 p.m. Facilitated Discussion on NNMCAB Member Expectations and Technical vs. Non-technical Work of the NNMCAB, Grace Perez and Pam Henline
- 3 p.m. Break
- 3:15 p.m. Committee Business/Reports
- A. Environmental Monitoring, Surveillance and Remediation Committee, Pam Henline
- B. Waste Management Committee, J.D. Campbell
- C. Ad Hoc Committee on Bylaws, Presentation of Proposed Amendments for First Reading, J.D. Campbell
- D. Appoint Ad Hoc Committee to Plan Agenda for Annual Retreat, J.D. Campbell
- 4:15 p.m. Reports from Liaison Members
- U.S. Environmental Protection Agency, Rich Mayer
- DOE, George Rael
- Los Alamos National Security, Andy

Phelps

New Mexico Environment Department, James Bearzi

- 5 p.m. Dinner Break
- 6 p.m. Public Comment
- 6:15 p.m. Consideration and Action on Recommendations to DOE
- 6:45 p.m. Consideration and Action on Draft Public Participation Plan, J.D. Campbell
- 7 p.m. Los Alamos National Laboratory Environmental Management Program under the estimated Fiscal Year 2007 funding
- 8 p.m. Round Robin on Board Meeting and Presentations, Board Members
- 8:15 p.m. Recap of Meeting: Issuance of Press Releases, Editorials, etc., J.D. Campbell
- 8:30 p.m. Adjourn

This agenda is subject to change at least one day in advance of the meeting.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Menice Santistevan at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments. This notice is being published less than 15 days prior to the meeting date due to programmatic issues that had to be resolved prior to the meeting date.

*Minutes:* Minutes of this meeting will be available for public review and copying at the U.S. Department of Energy's Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available at the Public Reading Room located at the Board's office at 1660 Old Pecos Trail, Suite B, Santa Fe, NM. Hours of operation for the Public Reading Room are 9 a.m.-4 p.m. on Monday through Friday. Minutes will also be made available by writing or calling Menice Santistevan at the Board's office address or telephone number listed above. Minutes and other Board documents are on the Internet at: <http://www.nnmcab.org>.

Issued at Washington, DC on February 23, 2007.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. E7-3501 Filed 2-27-07; 8:45 am]

**BILLING CODE 6405-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Oak Ridge Reservation

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Oak Ridge Reservation. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Wednesday, March 14, 2007—6 p.m.

**ADDRESSES:** DOE Information Center, 475 Oak Ridge Turnpike, Oak Ridge, Tennessee.

**FOR FURTHER INFORMATION CONTACT:** Pat Halsey, Federal Coordinator, Department of Energy Oak Ridge Operations Office, P.O. Box 2001, EM-90, Oak Ridge, TN 37831. *Phone:* (865) 576-4025; *Fax:* (865) 576-5333 or *e-mail:* [halseypj@oro.doe.gov](mailto:halseypj@oro.doe.gov) or check the Web site at <http://www.oakridge.doe.gov/em/ssab>.

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

*Tentative Agenda:* The main presentation topic will be "Balance of Reservation Program and the Integrated Facility Disposition Project."

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to the agenda item should contact Pat Halsey at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will

be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes of this meeting will be available for public review and copying at the Department of Energy's Information Center at 475 Oak Ridge Turnpike, Oak Ridge, TN between 8 a.m. and 5 p.m., Monday through Friday, or by writing to Pat Halsey, Department of Energy Oak Ridge Operations Office, P.O. Box 2001, EM-90, Oak Ridge, TN 37831, or by calling her at (865) 576-4025.

Issued at Washington, DC on February 23, 2007.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. E7-3503 Filed 2-27-07; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Paducah

**AGENCY:** Department of Energy (DOE).

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Paducah. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Thursday, March 15, 2007—5:30 p.m.

**ADDRESSES:** 111 Memorial Drive, Barkley Centre, Paducah, Kentucky 42001.

**FOR FURTHER INFORMATION CONTACT:** Reinhard Knerr, Deputy Designated Federal Officer, Department of Energy Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001, (270) 441-6825.

**SUPPLEMENTARY INFORMATION:** Purpose of the Board: The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management and related activities.

#### Tentative Agenda

5:30 p.m.—Informal Discussion

6 p.m.—Call to Order, Introductions, Review of Agenda, and Approval of February Minutes

6:15 p.m.—Deputy Designated Federal Officer's Comments

6:30 p.m.—Federal Coordinator's Comments

6:35 p.m.—Liaisons' Comments

6:45 p.m.—Review of Action Items

6:50 p.m.—Public Comments and Questions

7 p.m.—Presentation: Soil/Rubble Piles Sampling and Analysis Plan

7:30 p.m.—Subcommittee Reports

- Water Disposition/Water Quality Subcommittee

- Community Outreach Subcommittee

- Long Range Strategy/Stewardship Subcommittee

- Executive Committee

7:45 p.m.—Public Comments and Questions

7:55 p.m.—Administrative Issues: Motions, Review of Work Plan, and Review of Next Agenda

8:05 p.m.—Final Comments

8:15 p.m.—Adjourn

Breaks Taken As Appropriate

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Reinhard Knerr at the address or telephone number listed above.

Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments.

*Minutes:* The minutes of this meeting will be available for public review and copying at the U.S. Department of Energy's Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available at the Department of Energy's Environmental Information Center and Reading Room at 115 Memorial Drive, Barkley Centre, Paducah, Kentucky between 8 a.m. and 5 p.m. on Monday through Friday or by writing to Reinhard Knerr, Department of Energy, Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001 or by calling him at (270) 441-6825.

Issued at Washington, DC on February 23, 2007.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

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