

cannot guarantee that we will be able to do so. Any adverse comments will be reviewed by the BLM Nevada State Director who may sustain, vacate, or modify this realty action. In the absence of any adverse comments, the classification will become effective on October 19, 2007. The lands will not be available for lease or conveyance until after the classification becomes effective.

(Authority: 43 CFR 2741.5)

**Mark R. Chatterton,**

*Assistant Field Manager, Non-Renewable Resources, Las Vegas, NV.*

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**BILLING CODE 4310-HC-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[NV-030-5870-EU; N-82710, N-82711; 7-08807]

**Notice of Realty Action: Segregation of Public Land for Proposed Sale in Lyon County, NV**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of realty action.

**SUMMARY:** Two parcels of public lands totaling 998.2 acres in Lyon County, Nevada, are being considered for sale under the authority of Section 203 of the Federal Land Policy and Management Act of 1976 (FLPMA) 43 U.S.C. 1713. This Notice of Realty Action (NORA) is to provide for the segregation of lands being considered for sale for a period of up to 2 years.

**DATES:** Comments regarding the NORA must be received by October 4, 2007.

**ADDRESSES:** Address comments to: Donald T. Hicks, BLM Carson City Field Office, 5665 Morgan Mill Road, Carson City, NV 89701.

**FOR FURTHER INFORMATION CONTACT:** Fred Slagle, (775) 885-6115.

**SUPPLEMENTARY INFORMATION:** The following described public lands in Lyon County are located southwest (sec. 22) and south (sec. 36) of Fernley, Nevada.

**Mount Diablo Meridian, Nevada**

T. 20 N., R. 24 E.

Sec. 22, lots 1 to 6, inclusive, NE<sup>1</sup>/<sub>4</sub>, E<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>, E<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>, and W<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>.

Sec. 36, E<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, and W<sup>1</sup>/<sub>2</sub>.

The areas described aggregate 998.2 acres, more or less, in Lyon County.

The 2001 BLM Carson City Consolidated Resource Management Plan (RMP) identifies these public lands

as suitable for disposal; therefore the sale meets the disposal qualification of Section 205 of the Federal Land Transaction Facilitation Act of July 25, 2000, 43 U.S.C. 2304. Conveyance of the identified public land will be subject to valid existing rights and encumbrances of record, including but not limited to, rights-of-way for roads and public utilities. Conveyance of any mineral interests pursuant to Section 209 of the FLPMA will be analyzed during processing of the proposed sale.

On August 20, 2007, the above-described lands will be segregated from appropriation under the public land laws, including the mining laws, except the sale provisions of the FLPMA. Until completion of the sale, the BLM is no longer accepting land use applications affecting the identified public land, except applications for the amendment of previously-filed right-of-way applications or existing authorizations to increase the term of the grants in accordance with 43 CFR 2807.15 and 2886.15. The segregative effect will terminate upon issuance of a patent, publication in the **Federal Register** of a termination of the segregation, or on August 20, 2009, unless extended by the BLM State Director in accordance with 43 CFR 2711.1-2(d) prior to the termination date.

Comments should concern the lands being considered for sale, including notification of any encumbrances or other claims relating to the identified lands. To ensure consideration in the environmental analysis of the proposed sale, comments must be in writing. Comments transmitted via telephone, fax, or e-mail will not be accepted. Comments, including names and street addresses of respondents, will be available for public review at the BLM Carson City Field Office during regular business hours, except holidays.

Before including your address, phone number, e-mail, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Authority:** 43 CFR 2711.1-2.

**Donald T. Hicks,**

*Manager, Carson City Field Office.*

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**BILLING CODE 4310-HC-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[ID-130-1430-EU; DB-G07-1009; IDI-33192]

**Notice of Realty Action; Non-Competitive (Direct) Sale of Public Land in Owyhee County, ID**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of realty action.

**SUMMARY:** A 1,356.55 acre parcel of public land in Owyhee County, Idaho is being considered for non-competitive (direct) sale to Owyhee County under the provisions of the Federal Land Policy Management Act of 1976, at no less than the appraised fair market value.

**DATES:** Comments must be received by October 4, 2007.

**ADDRESSES:** Address all comments concerning this notice to Kelley Moore, BLM, Owyhee Field Office, 20 1st Avenue West, Marsing, Idaho 83639.

**FOR FURTHER INFORMATION CONTACT:** Kelley Moore, Realty Specialist, at the above address or phone (208) 896-5917.

**SUPPLEMENTARY INFORMATION:** The following described public land in Owyhee County, Idaho, has been examined and found suitable for sale utilizing direct sale procedures under the authority of section 203 and section 209 of the Federal Land Policy and Management Act of 1976, (90 Stat. 2750, 43 U.S.C. 1713 and 1719):

**Boise Meridian, Idaho**

T. 2 N., R. 4 W.,

Sec. 20, SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>, and W<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>;

Sec. 29, lots 1, 2, 3, 4, NW<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, and SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>;

Sec. 32, lots 1 to 12, inclusive, W<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>, E<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, and N<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>.

The area described contains 1,356.55 acres in Owyhee County.

The 1999 BLM Owyhee Resource Management Plan identified this parcel of public land as suitable for disposal. On August 20, 2007, the above described land will be segregated from all forms of appropriation under the public land laws, including the mining laws, except the sale provisions of the Federal Land Policy and Management Act (FLPMA). The segregative effect will terminate upon issuance of a patent, publication in the **Federal Register** of a termination of the segregation, or August 20, 2009, whichever comes first.

The public land will not be offered for sale until October 19, 2007 at the

appraised fair market value of \$203,500.00. A copy of the approved appraisal is available at the above address. The patent, if issued, will be subject to the following terms, conditions and reservations: (1) A reservation to the United States for ditches and canals; (2) a reservation to the United States of a 175' wide right-of-way to PacifiCorp Property Management for a 500 kV transmission line, IDI-8875; (3) a reservation to the United States of a 40' wide right-of-way to Idaho Power Company for a 69 kV power line, IDBL-056088; (4) a 2 year reservation for grazing; and (5) subject to a road right-of-way to Gem Highway District for Sommercamp Road, IDI-22579.

This land is being offered by direct sale to Owyhee County pursuant to 43 CFR 2711.3-3 to construct, operate and maintain a municipal solid waste facility (landfill) to serve the residents of Owyhee County and accommodate community growth and expansion. To provide for future landfill space needs, Owyhee County contracted a study to locate a suitable site in the northwest part of the County. A site on public land south of Marsing, Idaho, was recommended. Owyhee County has purchased space in the regional depository and landfill site at the Pickle's Butte landfill in Canyon County, Idaho, but that site is filling up much more quickly than previously projected, resulting in a future landfill space issue for Owyhee County.

In the event of a sale, the unreserved mineral interests will be conveyed simultaneously with the sale of the land. These unreserved mineral interests have been determined to have no known mineral value pursuant to 43 CFR 2720.2(a). Acceptance of the sale offer will constitute an application for conveyance of those unreserved mineral interests. The purchaser will be required to pay a \$50.00 non-refundable filing fee for conveyance of the available mineral interests. The purchaser will have 30 days from the date of receiving the sale offer to accept the offer and to submit a deposit of 10 percent of the purchase price and the \$50.00 filing fee for conveyance of mineral interests. The purchaser must remit the remainder of the purchase price within 180 days from the date the sale offer is received. Payments must be by certified check, postal money order, bank draft or cashiers check payable to the U.S. Department of the Interior—BLM. Failure to meet conditions established for this sale will void the sale and any monies received will be forfeited.

### Public Comments

For a period until October 4, 2007, interested parties and the general public may submit written comments to the BLM Owyhee Field Office at the address above. Comments, including names and street addresses of respondents, will be available for public review at the BLM Owyhee Field Office during regular business hours, except holidays. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Any adverse comments will be reviewed by the BLM Idaho State Director, who may sustain, vacate, or modify this realty action and issue a final determination. In the absence of any objections, this realty action will become the final determination of the Department of the Interior.

(Authority: 43 CFR 2711.1-2(a))

**Mark A. Lane,**

*Owyhee Field Manager.*

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WY-040-1430-ES; WYW167264]

#### Recreation and Public Purposes (R&PP) Act Classification, Sweetwater County, WY

**AGENCY:** Bureau of Land Management, Department of the Interior.

**ACTION:** Notice of realty action.

**SUMMARY:** The Bureau of Land Management (BLM) has examined and found suitable for classification for lease or conveyance to the Rock Springs School District Number One under the provisions of the Recreation and Public Purposes Act, as amended, 124.45 acres of public lands in Sweetwater County, Wyoming. The School District proposes to use the land for a public school complex. In association with the proposed schools, playgrounds, parking lots, and athletic fields are proposed.

**ADDRESSES:** Bureau of Land Management, Rock Springs Field Office, 280 Highway 191 North, Rock Springs, Wyoming 82901.

**DATES:** Interested persons may submit written comments to the BLM at the address stated above. Comments must be received by no later than October 4, 2007.

**FOR FURTHER INFORMATION CONTACT:**

Eddie Arreola, Realty Specialist, BLM at the address stated above or at 307-352-0243.

**SUPPLEMENTARY INFORMATION:** The following described land has been examined and found suitable for classification for lease or conveyance for a public school complex under the provisions of the Recreation and Public Purposes (R&PP) Act, as amended (43 U.S.C. 869 *et seq.*), and is hereby classified accordingly:

**Sixth Principal Meridian**

T. 19 N., R. 105 W.,

Sec. 28, lots 3, 4, and 5.

The area described contains 124.45 acres in Sweetwater County.

In accordance with the R&PP Act, the Rock Springs School District Number One has filed an R&PP application and Plan of Development in which it proposes to use the above described land for a public school complex. The land is not needed for Federal purposes. Lease or conveyance pursuant to the R&PP Act is consistent with the BLM Green River Resource Area Management Plan, dated August 8, 1997, which identifies the land as suitable for disposal for public school purposes. The proposal is in the public interest.

The lease or conveyance, when issued, will be subject to the following terms, conditions, and reservations.

1. Provisions of the R&PP Act and to all applicable regulations, policy and guidance, including but not limited to the regulations stated in 43 CFR 2740, of the Secretary of the Interior.

2. Reservation of a right-of-way to the United States for ditches and canals pursuant to the Act of August 30, 1890, 43 U.S.C. 945.

3. All minerals shall be reserved to the United States, together with the right to prospect for, mine and remove the minerals under applicable laws and regulations established by the Secretary of the Interior.

4. Provided, that the land conveyed shall revert to the United States upon finding, and after notice and opportunity for a hearing, that the patentee has not substantially developed the land in accordance with the approved plan of development on or before the day, 5 years after the date of conveyance.

5. All valid existing rights of record, including those documented on the official public land records at the time of lease or patent issuance.