

Send comments to Summer King, SAMHSA Reports Clearance Officer, Room 7-1044, One Choke Cherry Road, Rockville, MD 20857. Written comments should be received within 60 days of this notice.

Dated: March 23, 2007.

**Elaine Parry,**

*Acting Director, Office of Program Services.*

[FR Doc. E7-5796 Filed 3-28-07; 8:45 am]

BILLING CODE 4162-20-P

## DEPARTMENT OF HOMELAND SECURITY

### National Communications System

[Docket No. NCS-2007-0001]

#### National Security Telecommunications Advisory Committee; Notice of Cancellation of Committee Meeting

**AGENCY:** National Communications System, DHS.

**ACTION:** Notice of Partially Closed Advisory Committee Meeting; Notice of Cancellation.

**SUMMARY:** The Agency is issuing this notice to cancel a meeting by teleconference of the President's National Security Telecommunications Advisory Committee (NSTAC). This meeting was originally announced in the **Federal Register** of March 15, 2007.

**FOR FURTHER INFORMATION CONTACT:** Mr. Kelvin Coleman, 703-235-5643.

**SUPPLEMENTARY INFORMATION:** The March 29, 2007, National Security Telecommunications Advisory Committee teleconference has been cancelled. This meeting was originally announced in the **Federal Register** of March 15, 2007, in FR Doc 15mr07-70, on page 12179, in the second column.

Dated: March 26, 2007.

**Arnella Terrell,**

*Federal Register Certification Official.*

[FR Doc. E7-5830 Filed 3-28-07; 8:45 am]

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## DEPARTMENT OF HOMELAND SECURITY

### U.S. Citizenship and Immigration Services

#### Agency Information Collection Activities; Extension of Existing Information Collection Comment Request

**ACTION:** 30-Day Notice of Information Collection Under Review: Form N-644, Application for Posthumous

Citizenship; OMB Control No. 1615-0059.

The Department of Homeland Security, U.S. Citizenship and Immigration Services (USCIS) has submitted the following information collection request to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995. The information collection was previously published in the **Federal Register** on January 22, 2006, at 72 FR 2708 allowing for a 60-day public comment period. No comments were received on this information collection.

The purpose of this notice is to allow an additional 30 days for public comments. Comments are encouraged and will be accepted until April 30, 2007. This process is conducted in accordance with 5 CFR 1320.10.

Written comments and/or suggestions regarding the item(s) contained in this notice, especially regarding the estimated public burden and associated response time, should be directed to the Department of Homeland Security (DHS), USCIS, Chief, Regulatory Management Division, Clearance Office, 111 Massachusetts Avenue, 3rd floor, Washington, DC 20529. Comments may also be submitted to DHS via facsimile to 202-272-8352 or via e-mail at [rfs.regs@dhs.gov](mailto:rfs.regs@dhs.gov), and to the OMB USCIS Desk Officer via facsimile at 202-395-6974 or via e-mail at [kastrich@omb.eop.gov](mailto:kastrich@omb.eop.gov).

When submitting comments by e-mail please make sure to add OMB Control Number 1615-0059 in the subject box. Written comments and suggestions from the public and affected agencies should address one or more of the following four points:

- (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- (3) Enhance the quality, utility, and clarity of the information to be collected; and
- (4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Overview of this information collection:

(1) *Type of Information Collection:* Extension of a currently approved information collection.

(2) *Title of the Form/Collection:* Application for Posthumous Citizenship.

(3) *Agency form number, if any, and the applicable component of the Department of Homeland Security sponsoring the collection:* Form N-644. U.S. Citizenship and Immigration Services (USCIS).

(4) *Affected public who will be asked or required to respond, as well as a brief abstract: Primary:* Individual or households. The information collected will be used to determine an applicant's eligibility to request posthumous citizenship status for a decedent and to determine the decedent's eligibility for such status.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* 50 responses at 1 hour and 50 minutes (1.83 hours) per response.

(6) *An estimate of the total public burden (in hours) associated with the collection:* 92 annual burden hours.

If you have additional comments, suggestions, or need a copy of the information collection instrument, please contact Richard A. Sloan, Chief, Regulatory Management Division, U.S. Citizenship and Immigration Services, 111 Massachusetts Avenue, NW., Suite 3008, Washington, DC 20529; Telephone 202-272-8377.

Dated: March 26, 2007.

**Richard A. Sloan,**

*Chief, Regulatory Management Division, U.S. Citizenship and Immigration Services, Department of Homeland Security.*

[FR Doc. E7-5783 Filed 3-28-07; 8:45 am]

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## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5121-N-11]

#### Notice of Proposed Information Collection: Comment Request; Insurance of Adjustable Rate Mortgages (ARMS)

**AGENCY:** Office of the Assistant Secretary for Housing-Federal Housing Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork

Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* May 29, 2007.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Lillian Deitzer, Departmental Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, SW., Room 4781, Washington, DC 20410.

**FOR FURTHER INFORMATION CONTACT:**

James A. Beavers, Acting Director, Office of Single Family Program Development, Department of Housing and Urban Development, 451 7th Street, SW., Washington, DC 20410, telephone (202) 708-2121 (this is not a toll free number) for copies of the proposed forms and other available information.

**SUPPLEMENTARY INFORMATION:** The Department is submitting the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including the use of appropriate automated collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Disclosure of Adjustable Rate Mortgages (ARMS) Rates.

*OMB Control Number, if applicable:* 2502-0322.

*Description of the need for the information and proposed use:* The Housing and Urban-Rural Recovery Act of 1983 amended the National Housing Act to permit FHA to insure adjustable rate mortgages (ARMS). On March 10, 2004, the Department of Housing and Urban Development published a final rule in the **Federal Register** amending the mortgage insurance regulations to implement additional product offerings

known as "hybrid" adjustable rate mortgages. The Federal Housing Administration (FHA) has insured ARMS since 1984; however, these were limited to 1-year ARMS. FHA is now offering mortgage insurance on 3-year, 5-year, 7-year and 10-year ARMS. The terms of all ARMS insured by HUD-FHA are required to be fully disclosed as part of the loan approval process. Additionally, an annual disclosure is required to reflect the adjustment to the interest rate and monthly mortgage amount. Lenders must electronically indicate that the mortgage to be insured is an ARM and the term or type of the ARM.

*Agency form numbers, if applicable:* None.

*Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:* The estimated number of respondents is 20,000, frequency of response is annually, the total annual responses are 220,000, time per response is estimated at three minutes and the estimated annual burden hours requested is 11,000.

*Status of the proposed information collection:* Extension of a currently approved collection.

*Authority:* The Paperwork Reduction Act of 1995, 44 U.S.C., Chapter 35, as amended.

Dated: March 23, 2007.

**Frank L. Davis,**

*General Deputy Assistant Secretary for Housing-Deputy Federal Housing Commissioner.*

[FR Doc. E7-5731 Filed 3-28-07; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WY-060-1320-EL, WYW161248, WYW172585, WYW172657, WYW173360]

#### Notice of Public Hearing, Notice of Intent To Begin Scoping, and To Prepare an Environmental Impact Statement

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Public Hearing, Notice of Intent (NOI) To Begin Scoping, and to Prepare an Environmental Impact Statement (EIS) on Four Federal Coal Lease Applications (LBA) in the Decertified Powder River Federal Coal Production Region, Wyoming.

**SUMMARY:** Pursuant to Section 102(2)(C) of the National Environmental Policy

Act (NEPA) of 1969, as amended, the Bureau of Land Management (BLM), Casper Field Office announces its intent to prepare one EIS titled "South Gillette Area Coal EIS" on the potential and cumulative impacts of leasing four tracts of Federal coal. Consistent with Federal regulations promulgated for the Minerals Leasing Act of 1920, as amended, 43 Code of Federal Regulations (CFR) 3425, the BLM must prepare an environmental analysis prior to holding a competitive Federal coal lease sale.

**DATES:** This notice initiates the scoping process. The BLM can best use public input if comments and resource information are submitted to the address below in the **ADDRESSES** section by June 1, 2007.

To provide the public with an opportunity to review the proposal and gain understanding of the coal leasing process, the BLM will host a meeting on April 11, 2007, at 7 p.m. at the Gillette College Presentation Hall, Room 120, 300 West Sinclair, Gillette, Wyoming. At the meeting, the public is invited to submit comments and resource information, plus identify issues or concerns to be considered in the coal leasing process. The BLM will announce future public meetings and other opportunities to submit comments on this project at least 15 days prior to the events. Announcements will be made through local news media and the Casper Field Office's Web site, which is: <http://www.wy.blm.gov/cfo/>.

**ADDRESSES:** Please submit written comments or concerns to the BLM Casper Field Office, Attn: Teresa Johnson, 2987 Prospector Drive, Casper, Wyoming 82604. Written comments or resource information may also be hand-delivered to the BLM Casper Field Office or sent by facsimile to the attention of Teresa Johnson at (307) 261-7510. Comments may be sent electronically to [casper\\_wymail@blm.gov](mailto:casper_wymail@blm.gov). Please put "South Gillette Area Coal EIS/Teresa Johnson" in the subject line.

Members of the public may examine documents pertinent to this proposal by visiting the Casper Field Office during its business hours (7:45 a.m. to 4:30 p.m.), Monday through Friday, except holidays.

**FOR FURTHER INFORMATION CONTACT:** Teresa Johnson or Mike Karbs, BLM Casper Field Office, 2987 Prospector Drive, Casper, Wyoming 82604. Ms Johnson or Mr. Karbs may also be reached at (307) 261-7600.

**SUPPLEMENTARY INFORMATION:** A maintenance tract is a parcel of land