

400. *Component 3:* 30. *Non-responses:* 92 (*component 1:* 45, *component 2:* 40, and *component 3:* 7).

*Estimated average time burden per respondent: Component 1:* 15 minutes for on-site survey and 30 minutes for interview. *Component 2:* 20 minutes. *Component 3:* 20 minutes. *Non-responses:* 1 minute.

*Frequency of Response:* 1 time per respondent.

*Estimated total annual reporting burden:* 268 hours.

Dated: October 30, 2007.

**Leonard E. Stowe,**

*NPS, Information Collection Clearance Officer.*

[FR Doc. 07-5465 Filed 11-2-07; 8:45 am]

**BILLING CODE 4312-52-M**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Capital Region; Notice/Request for Comments—The Lighting of the National Christmas Tree Event

**SUMMARY:** The National Park Service is seeking public comments and suggestions on the planning of the 2007 Lighting of the National Christmas Tree and the subsequent 26-day event.

**SUPPLEMENTARY INFORMATION:** The National Park Service is seeking public comments and suggestions on the planning of the 2007 Lighting of the National Christmas Tree and the subsequent 26-day event, which opens on December 6, 2007, on the Ellipse (President's Park), south of the White House. The meeting will be held at 9 a.m. on November 27, 2007 in Room 234 of the National Capital Region Headquarters Building, at 1100 Ohio Drive, SW., Washington, DC (East Potomac Park).

Persons who would like to comment at the meeting should notify the National Park Service by November 23, 2007 by calling the White House Visitor Center weekdays between 9 a.m., and 4 p.m., at (202) 208-1631. Written comments may be sent to the Park Manager, White House Visitor Center, 1100 Ohio Drive, SW., Washington, DC 20242, and will be accepted until November 27, 2007.

The meeting will be held on November 27, 2007. Written comments will be accepted until November 27, 2007.

**ADDRESSES:** The meeting will be held at 9 a.m. on November 27, 2007, in Room 234 of the National Capital Region Headquarters Building, at 1100 Ohio Drive, SW., Washington, DC (East Potomac Park). Written comments may

be sent to the Park Manager, White House Visitor Center, 1100 Ohio Drive, SW., Washington, DC 20242. Due to delays in mail delivery, it is recommended that comments be provided by telefax at 202-208-1643 or by e-mail to [John.Stanwich@nps.gov](mailto:John.Stanwich@nps.gov). Comments may also be delivered by messenger to the White House Visitor Center at 1450 Pennsylvania Avenue, NW., in Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** John Stanwich at the White House Visitor Center weekdays between 9 a.m., and 4 p.m., at (202) 208-1631.

Dated: October 22, 2007.

**Maria Santo,**

*Deputy National Park Service Liaison to the White House*

[FR Doc. E7-21639 Filed 11-2-07; 8:45 am]

**BILLING CODE 4312-JK-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### First Meeting of the Big Cypress National Preserve Off-Road Vehicle (ORV) Advisory Committee

**AGENCY:** Department of the Interior, National Park Service, ORV Advisory Committee.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770, 5 U.S.C. App 1, 10), notice is hereby given of the first meeting of the Big Cypress National Preserve ORV Advisory Committee.

**DATES:** The Committee will meet on Thursday, November 29, 2007, beginning at 3:30 p.m.

**ADDRESSES:** The meeting will be held in the cafetorium of Everglades City School, 415 School Drive, Everglades City, FL. Written comments may be sent to: Superintendent, Big Cypress National Preserve, 33100 Tamiami Trail East, Ochopee, FL 34141-1000, Attn: ORV Advisory Committee.

**FOR FURTHER INFORMATION CONTACT:** Karen Gustin, Superintendent, Big Cypress National Preserve, 33100 Tamiami Trail East, Ochopee, Florida 34141-1000; 239-695-1103, or go to the Web site <http://www.parkplanning.nps.gov/bicy> and select ORV Advisory Committee.

**SUPPLEMENTARY INFORMATION:** The Committee was established (**Federal Register**, August 1, 2007, pp. 42108-42109) pursuant to the Preserve's 2000 *Recreational Off-road Vehicle Management Plan* and the Federal Advisory Committee Act of 1972 (5

U.S.C. Appendix) to examine issues and make recommendations regarding the management of ORVs in the Preserve. This meeting will be administrative in nature. The topics to be discussed will be introductions, meeting logistics, parameters and ground rules for operation of the Committee. The meeting will be open to the public, and time will be reserved for public comment.

**Karen Gustin,**

*Superintendent, Big Cypress National Preserve.*

[FR Doc. E7-21637 Filed 11-2-07; 8:45 am]

**BILLING CODE 4310-U6-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Boston Harbor Islands National Recreation Area Advisory Council; Notice of Public Meeting

**AGENCY:** Department of the Interior, National Park Service, Boston Harbor Islands National Recreation Area.

**ACTION:** Notice of meeting.

**SUMMARY:** Notice is hereby given that a meeting of the Boston Harbor Islands National Recreation Area Advisory Council will be held on Wednesday, December 5, 2007, at 4 p.m. to 6 p.m. at the Boston Harbor Islands Partnership Office, 408 Atlantic Avenue, 2nd Floor Conference Room, Boston, MA.

The purpose of the meeting will be to review the summer season, discuss the report card project, and plan for the annual meeting of the council.

The meeting will be open to the public. Any person may file with the Superintendent a written statement concerning the matters to be discussed. Persons who wish to file a written statement at the meeting or who want further information concerning the meeting may contact Superintendent Bruce Jacobson at (617) 223-8667.

**DATES:** December 5, 2007 at 4 p.m.

**ADDRESSES:** Boston Harbor Islands NRA, 408 Atlantic Avenue, Suite 228, Boston, MA 02110.

**FOR FURTHER INFORMATION CONTACT:** Superintendent Bruce Jacobson, (617) 223-8667.

**SUPPLEMENTARY INFORMATION:** The Advisory Council was appointed by the Director of National Park Service pursuant to Public Law 104-333. The 28 members represent business, educational/cultural, community and environmental entities; municipalities surrounding Boston Harbor; Boston Harbor advocates; and Native American

interests. The purpose of the Council is to advise and make recommendations to the Boston Harbor Islands Partnership with respect to the development and implementation of a management plan and the operations of the Boston Harbor Islands NRA.

Dated: October 19, 2007.

**Bruce Jacobson,**

*Superintendent, Boston Harbor Islands NRA.*

[FR Doc. E7-21635 Filed 11-2-07; 8:45 am]

**BILLING CODE 4310-3B-P**

## DEPARTMENT OF JUSTICE

### Federal Bureau of Investigation

#### Meeting of the CJIS Advisory Policy Board

**AGENCY:** Federal Bureau of Investigation (FBI).

**ACTION:** Meeting notice.

**SUMMARY:** The purpose of this notice is to announce the meeting of the Criminal Justice Information Services (CJIS) Advisory Policy Board (APB). The CJIS APB is a federal advisory committee established pursuant to the Federal Advisory Committee Act. This meeting announcement is being published as required by Section 10 of the FACA.

The CJIS APB is responsible for reviewing policy issues and appropriate technical and operational issues related to the programs administered by the FBI's CJIS Division, and thereafter, making appropriate recommendations to the FBI Director. The programs administered by the CJIS Division are the Integrated Automated Fingerprint Identification System, the Interstate Identification Index, Law Enforcement Online, National Crime Information Center, the National Instant Criminal Background Check System, the National Incident-Based reporting System, Law Enforcement national Data Exchange, and Uniform Crime Reporting.

The meeting will be open to the public on a first-come, first-seated basis. Any member of the public wishing to file a written statement concerning the CJIS Division programs or wishing to address this session should notify senior CJIS Advisory Roy G. Weise at (304) 625-2730 at least 24 hours prior to the start of the session. The notification should contain the requestor's name, corporate designation, and consumer affiliation or government designation along with a short statement describing the topic to be addressed and the time needed for the presentation. A requestor will ordinarily be allowed no more than 15 minutes to present a topic.

**DATES AND TIMES:** The APB will meet in open session from 8:30 a.m. until 5 p.m., on December 5-6, 2007.

**ADDRESSES:** The meeting will take place at the Renaissance Glendale Hotel and Spa, Glendale, Arizona, (623) 937-3700.

**FOR FURTHER INFORMATION CONTACT:**

Inquiries may be addressed to Mrs. Rebecca S. Durrett; Management and Program Analyst; Advisory Groups Management Unit, Liaison, Advisory, Training and Statistics Section; FBI CJIS Division; Module C3; 1000 Custer Hollow Road; Clarksburg; West Virginia 26306-0149; telephone (304) 625-2617; facsimile (304) 625-5090.

Dated: October 24, 2007.

**Roy G. Weise,**

*Senior CJIS Advisory, Criminal Justice Information Services Division, Federal Bureau of Investigation.*

[FR Doc. 07-5472 Filed 11-02-07; 8:45 am]

**BILLING CODE 4410-02-M**

## NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

### National Endowment for the Humanities; Guidance to Federal Financial Assistance Recipients Regarding Title VI Prohibition Against National Origin Discrimination Affecting Limited English Proficient Persons

**AGENCY:** National Endowment for the Humanities.

**ACTION:** Final guidance.

**SUMMARY:** The National Endowment for the Humanities (NEH) is publishing final policy guidance on Title VI's prohibition against national origin discrimination as it affects limited English proficient persons.

**DATES:** This policy guidance is effective immediately.

**FOR FURTHER INFORMATION CONTACT:**

Heather Gottry, Office of the General Counsel, National Endowment for the Humanities, 1100 Pennsylvania Avenue, NW., Room 529, Washington, DC 20506 or by telephone at 202-606-8322 or TDD 1-866-372-2930, by facsimile at 202-606-8600, or by e-mail at [gencounsel@neh.gov](mailto:gencounsel@neh.gov).

**SUPPLEMENTARY INFORMATION:** On August 17, 2006, NEH published in the **Federal Register** at 71 FR 47541, proposed policy guidance on Title VI's prohibition against national origin discrimination as it affects limited English proficient persons. The agency publishes this as its Final Guidance.

Under NEH regulations implementing Title VI of the Civil Rights Act of 1964,

42 U.S.C. 2000d, *et seq.* (Title VI), recipients of federal financial assistance from the NEH (recipients) have a responsibility to ensure meaningful access by persons with limited English proficiency (LEP) to their programs and activities. See 45 CFR 1170. Executive Order 13166, reprinted at 65 FR 50121 (August 16, 2000), directs each Federal agency that extends assistance subject to the requirements of Title VI to publish, after review and approval by the Department of Justice, guidance for its recipients clarifying that obligation. The Executive Order also directs that all such guidance be consistent with the compliance standards and framework detailed in DOJ Policy Guidance entitled "Enforcement of Title VI of the Civil Rights Act of 1964—National Origin Discrimination Against Persons With Limited English Proficiency." See 65 FR 50123 (August 16, 2000).

On March 14, 2002, the Office of Management and Budget (OMB) issued a report to Congress titled "Assessment of the Total Benefits and Costs of Implementing Executive Order No. 13166: Improving Access to Services for Persons With Limited English Proficiency." Among other things, the report recommended the adoption of uniform guidance across all federal agencies, with flexibility to permit tailoring to each agency's specific recipients. Consistent with this OMB recommendation, the Department of Justice (DOJ) published LEP Guidance for DOJ recipients which was drafted and organized to also function as a model for similar guidance by other Federal grant agencies. See 67 FR 41455 (June 18, 2002). This guidance is based upon and incorporates the legal analysis and compliance standards of the model June 18, 2002, DOJ LEP Guidance for Recipients.

It has been determined that the guidance does not constitute a regulation subject to the rulemaking requirements of the Administrative Procedure Act, 5 U.S.C. 553. It has also been determined that this guidance is not subject to the requirements of Executive Order 12866.

The text of the complete final guidance document appears below.

Dated: October 30, 2007.

**Heather C. Gottry,**

*Acting General Counsel, National Endowment for the Humanities.*

### I. Introduction

Most individuals living in the United States read, write, speak and understand English. There are many individuals, however, for whom English is not their primary language. For instance, based