

with the Council's original intent for the use of B shares, and (2) regulatory issues related to administration of the harvest share and processing share allocations and the arbitration program.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen, (907) 271-2809, at least 5 working days prior to the meeting date.

Dated: July 3, 2007.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E7-13189 Filed 7-6-07; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[XRIN: 0648-XB25]

#### North Pacific Fishery Management Council; Notice of Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings of the North Pacific Fishery Management Council and its advisory committees.

**SUMMARY:** The North Pacific Fishery Management Council (Council) will begin its plenary session and its Scientific and Statistical Committee (SSC) will hold public meetings in Anchorage, AK.

**DATES:** The meetings will be held on August 1-3, 2007. The SSC will begin its session 8 a.m. on August 1 and continue through August 2, 8 a.m. to 12 noon. The Council will begin its session on August 2, at 1 p.m. and continue through August 3 through 5 p.m.

**ADDRESSES:** The meetings will be held at the Anchorage Marriott Downtown, 820 W 7th Avenue, Anchorage, AK.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Avenue, Suite 306, Anchorage, AK 99501-2252.

**FOR FURTHER INFORMATION CONTACT:** David Witherell, Council staff; telephone: (907) 271-2809.

#### SUPPLEMENTARY INFORMATION:

Council Plenary Session: The agenda for the Council's plenary session and SSC meeting will include the following issues: (1) Review and comment on the Steller Sea Lion (SSL) Recovery Plan; (2) Review Bering Sea Atka Mackerel Maximum Retainable Amount with intent to amend action previously taken. The agenda is subject to change, and the latest version will be posted at <http://www.fakr.noaa.gov/npfmc/>.

Although non-emergency issues not contained in this agenda may come before these groups for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen at (907) 271-2809 at least 7 working days prior to the meeting date.

Dated: July 3, 2007.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E7-13190 Filed 7-6-07; 8:45 am]

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## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Sunshine Act Meetings

**AGENCY:** Uniformed Services University of the Health Sciences (USU).

**ACTION:** Quarterly Meeting Notice.

**SUMMARY:** Under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended) and the Sunshine in the Government Act of 1976 (5 U.S.C. 552b, as amended) announcement of the following meeting:

*Name of Committee:* Board of Regents of the Uniformed Services University of the Health Sciences.

*Date of Meeting:* August 7, 2007.

*Location:* Board of Regents Conference Room (D3001), Uniformed Services University of the Health Sciences, 4301 Jones Bridge Road, Bethesda, Maryland 20814.

#### Times:

8 a.m. to 2 p.m. (Open Session).  
2 p.m. to 3 p.m. (Closed Session).

*Proposed Agenda:* The actions that will take place include the approval of minutes from the Board of Regents Meeting held May 18, 2007; acceptance of administrative reports; approval of faculty appointments and promotions; and the awarding of post-baccalaureate degrees as follows: Masters of Science in Nursing, and masters and doctoral degrees in the biomedical sciences and public health. The President, USU; Dean, USU School of Medicine; Acting Dean, USU Graduate School of Nursing; and Commander, USU Brigade will also present reports. These actions are necessary for the University to remain an accredited medical school and to pursue its mission, which is to provide outstanding health care practitioners and scientists to the uniformed services.

**SUPPLEMENTARY INFORMATION:** Pursuant to Federal statute and regulations (5 U.S.C. 552b, as amended, and 41 CFR 102-3.140 through 102-3.165) and the availability of space, this meeting is open to the public. Interested persons may submit a written statement for consideration by the Board of Regents. Individuals submitting a written statement must submit their statement to the Designated Federal Officer at the address detailed above. If such statement is not received at least 10 calendar days prior to the meeting, it may not be provided to or considered by the Board of Regents until its next open meeting. The Designated Federal Officer will review all timely submissions with the Board of Regents Chair and ensure such submissions are provided to Board of Regents Members before the meeting. After reviewing the written comments, submitters may be invited to orally present their issues during the open portion of the August 2007 meeting or at a future meeting.

**FOR FURTHER INFORMATION CONTACT:** Janet S. Taylor, Designated Federal Officer 301-295-3066.

Dated: July 3, 2007.

**C.R. Choate,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

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