

title 49, United States Code, this notice is required to be published in the **Federal Register** 30 days before modifying the land-use assurance that requires the property to be used for an aeronautical purpose.

**DATES:** Comments must be received on or before February 12, 2007.

**ADDRESSES:** Send comments on this document to Mr. Gordon L. Nelson, Program Manager, Federal Aviation Administration, Minneapolis Airports District Office, 6020 28th Avenue South, Room 102, Minneapolis, MN 55450-2706.

**FOR FURTHER INFORMATION CONTACT:** Mr. Henry Noel, City Administrator, 163 South 3rd Street, Hallock, MN 56728, telephone (218) 843-2737; or Mr. Gordon L. Nelson, Program Manager, Federal Aviation Administration, Minneapolis Airports District Office, 6020 28th Avenue South, Room 102, Minneapolis, MN 55450-2706, telephone (612) 713-4358/FAX (612) 713-4364. Documents reflecting this FAA action may be reviewed at the above locations.

**SUPPLEMENTARY INFORMATION:** Following are legal descriptions of the property located in Kittson County, MN:

(1) That part of Section 24, T161N, R49W described as follows: Commencing at an iron monument at the NW corner of said Section 24; thence South 89 degrees 40 minutes 33 seconds East, assumed bearing, along the north line of said Section 24 a distance of 2523.77 feet; thence South 27 degrees 29 minutes 58 seconds East, a distance of 33.72 feet to an iron pipe monument; being the point of beginning of the tract to be described; thence North 89 degrees 40 minutes 34 seconds East, parallel with north line of said Section 24 a distance of 400 feet to an iron pipe monument; thence South 22 degrees 18 minutes 25 seconds East, parallel with and 40 feet perpendicular to the westerly right-of-way line of Burlington Northern, Inc. railroad, a distance of 437.34 feet to an iron pipe monument; thence South 67 degrees 41 minutes 37 seconds West 317.57 feet to an iron pipe monument; thence North 27 degrees 29 minutes 58 seconds West 589.49 feet to the point of beginning, containing 4.00 acres, more or less.

(2) That part of the NE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 24, T161N, R49W bounded as follows: Beginning on the north line of said Section 24 at a point which lies 557.00 feet west of the northeast corner of the NW $\frac{1}{4}$  being the point of beginning of the tract to be described; thence South 0 degrees 19 minutes 27 seconds West, assumed bearing, along a line perpendicular to said section line a

distance of 172.82 feet; thence North 27 degrees 22 minutes 40 seconds West, a distance of 195.19 feet to the north line of said Section 24, thence South 89 degrees 40 minutes 33 seconds East, a distance of 90.74 feet along the north line of said section back to the point of beginning, containing 0.18 acres, more or less.

Dated: Issued in Minneapolis, MN, on December 11, 2006.

**Robert A. Huber,**

*Manager, Minneapolis Airports District Office, FAA, Great Lakes Region.*

[FR Doc. 07-34 Filed 1-11-07; 8:45 am]

**BILLING CODE 4910-13-M**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### **Ninth Meeting: RTCA Special Committee 203/Minimum Performance Standards for Unmanned Aircraft Systems and Unmanned Aircraft**

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of RTCA Special Committee 203, Minimum Performance Standards for Unmanned Aircraft Systems and Unmanned Aircraft.

**SUMMARY:** The FAA is issuing this notice to advise the public of a meeting of RTCA Special Committee 203, Minimum Performance Standards for Unmanned Aircraft Systems and Unmanned Aircraft.

**DATES:** The meeting will be held February 6-8, 2007, from 9 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at RTCA, Inc., 1828 L Street, NW., Suite 805, Washington, DC 20036.

**Note:** Workgroup 3 will convene on Monday, February 5, 2007, from 1 p.m. to 4:30 p.m. Workgroup 1 will convene on Friday, February 9, 2007, from 8 a.m. to 12 p.m. and Workgroup 2 will convene Friday, February 9, 2007, from 8 a.m. to 5 p.m. Dress is Business Casual.

**FOR FURTHER INFORMATION CONTACT:** (1) RTCA Secretariat, 1828 L Street, NW., Suite 805, Washington, DC 20036; telephone (202) 833-9339; fax (202) 833-9434; web site <http://www.rtca.org>.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (P.L. 92-463, 5 U.S.C., Appendix 2), notice is hereby given for a Special Committee 203 meeting. The agenda will include:

- February 6:
- Opening Plenary Session (Welcome and Introductory Remarks, Approval of Eight Plenary Summary)

- Review SC-203 Progress Since Eighth Plenary: Status from Workgroups 1, 2 and 3

- Resolve Final Review and Comment (FRAC) comments on draft document Guidance Material and Considerations for Unmanned Aircrafts Systems. (GM) document

- February 7:

- Continue resolution of FRAC comments on draft GM document

- February 8:

- Continue resolution of FRAC comments on draft GM document

- Achieve plenary consensus on draft GM document and forward to RTCA PMC for consideration.

- Closing Plenary Session (Action Item Review, Other Business, Date, Place and Time of Next Plenary, Adjourn)

- Time permitting convene WGs 1, 2 and 3.

Attendance is open to the interested public but limited to space availability. With the approval of the chairmen, members of the public may present oral statements at the meeting. Persons wishing to present statements or obtain information should contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section. Members of the public may present a written statement to the committee at any time.

Issued in Washington, DC, on January 4, 2007.

**Francisco Estrada C.,**  
*RTCA Advisory Committee.*

[FR Doc. 07-94 Filed 1-11-07; 8:45 am]

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## DEPARTMENT OF TRANSPORTATION

### Federal Motor Carrier Safety Administration

#### **Sunshine Act Meetings; Unified Carrier Registration Plan Board of Directors**

**AGENCY:** Federal Motor Carrier Safety Administration.

**TIME AND DATE:** January 15, 2007, 1 p.m. to 5 p.m. and January 16, 2007, 8 a.m. to 12 p.m.

**PLACE:** Four Points by Sheraton Phoenix Metro Center, 10220 N. Metro Parkway East, Phoenix, AZ 85051.

**STATUS:** Open to public.

**MATTERS TO BE CONSIDERED:** An overview of the Unified Carrier Registration Plan and Agreement requirements set forth under section 4305 of the "Safe, Accountable, Flexible, Efficient Transportation Equity Act: A Legacy for Users," and the administrative functioning of the Board. In addition, the Board will continue its