

the Section 307 of the Clean Water Act, 33 U.S.C. § 1317.

The Department of Justice will receive, for a period of thirty (30) days from the date of this publication, comments relating to the proposed consent decree. Comments should be addressed to the Assistant Attorney General for the Environment and Natural Resources Division, Department of Justice, Washington, D.C. 20530, and should refer to *United States v. The Municipal Authority of Union Township, et al.* DOJ Ref. #90-5-1-1-5053.

The proposed consent decree may be examined at the office of the United States Attorney, 228 Walnut Street, Suite 1162, Harrisburg, PA 17108; the Region III Office of the Environmental Protection Agency, 841 Chestnut Building, Philadelphia, Pennsylvania 19107; and at the Consent Decree Library, 1120 G Street, N.W., 4th Floor, Washington, D.C. 20005, (202) 624-0892. A copy of each proposed consent decree may be obtained in person or by mail from the Consent Decree Library, 1120 G Street, N.W., 4TH Floor, Washington, D.C. 20005. In requesting a copy please refer to the referenced case and enclose a check in the amount of \$4.50 (25 cents per page reproduction costs), payable to the Consent Decree Library.

Joel M. Gross,

Chief, Environmental Enforcement Section,  
Environment and Natural Resources Division.  
[FR Doc. 96-6096 Filed 3-13-96; 8:45 am]

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## DEPARTMENT OF LABOR

### Office of the Assistant Secretary for Administration and Management

#### National Skill Standards Board; Notice of Open Meeting

**AGENCY:** Office of the Assistant Secretary for Administration and Management, Labor.

**ACTION:** Notice of open meeting.

**SUMMARY:** The National Skill Standards Board was established by an Act of Congress, the Goals 2000: Educate America Act of 1994, Title V, Pub. L. 103-227. The 28-member National Skill Standards Board will serve as a catalyst and be responsible for the development and implementation of a national system of voluntary skill standards and certification through voluntary partnerships which have the full and balanced participation of business, industry, labor, education and other key groups.

**TIME AND PLACE:** The meeting will be held from 8:00 a.m. to approximately 4:00 p.m. on Tuesday, March 19, 1996, in the Dolly Madison Ballroom, 2nd Floor of the Madison Hotel at 15th & M Streets N.W., Washington, D.C.

**AGENDA:** The agenda for the Board Meeting will include discussion of: civil rights considerations about developing standards; obtaining worker buy-in to a voluntary national skill standards system.

**PUBLIC PARTICIPATION:** The meeting from 8:00 a.m. to 4:00 p.m. is open to the public. Seating is limited and will be available on a first-come, first-served basis. Seats will be reserved for the media. Disabled individuals should contact Leslie Kinney at (202) 254-8628, if special accommodations are needed.

**FOR FURTHER INFORMATION CONTACT:** Sally Conway at (202) 254-8628.

Signed at Washington, D.C., this 5th day of March 1996.

Judy Gray,

Executive Director, National Skill Standards Board.

[FR Doc. 96-6140 Filed 3-13-96; 8:45 am]

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### Employment and Training Administration

#### Proposed Collection; Comment Request

**ACTION:** Notice.

**SUMMARY:** The Department of Labor, as part of its continuing effort to reduce paperwork and respondent burden, conducts a preclearance consultation program to provide the general public and Federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95) [44 U.S.C. 3506(c)(2)(A)]. This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirements on respondents can be properly assessed. Currently, the Employment and Training Administration is soliciting comments concerning the proposed new collection of information supporting the request for a waiver of regulations at 20 CFR Parts 632 and 636, pursuant to the requirements of 20 CFR 632.70 (60 FR 58228-9, November 27, 1995).

A copy of the proposed information collection request (ICR) can be obtained

by contacting the office listed below in the **ADDRESSES** section of this notice.

**DATES:** Written comments must be submitted to the office listed in the **ADDRESSES** section below on or before May 13, 1996.

The Department of Labor is particularly interested in comments which:

- evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- enhance the quality, utility, and clarity of the information to be collected; and
- minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

**ADDRESSES:** Written comments shall be mailed to the Department of Labor, Employment and Training Administration, Room N-4641, 200 Constitution Avenue, NW., Washington, DC 20210, Attention: Paul A. Mayrand, Director, Office of Special Targeted Programs. Persons wishing acknowledgment of receipt of their comments shall submit them by certified mail, return receipt requested.

Comments received will be available for public inspection during normal business hours at the Division of Indian and Native American Programs, Department of Labor, Room N-4641, 200 Constitution Avenue, NW., Washington, DC 20210. Persons who need assistance to review the comments will be provided with appropriate aids such as readers or print magnifiers. To schedule such an appointment, call (202) 219-5500 (VOICE), (202) 219-6338 (FAX) or (202) 219-2577 (TDD) (these are not toll free numbers).

Copies of the subject Interim Final Rule are available on computer disk or in a large type edition which may be obtained at the above address.

**FOR FURTHER INFORMATION CONTACT:** Mr. Thomas Dowd, Chief, Division of Indian and Native American Programs, Office of Special Targeted Programs, Employment and Training Administration, Department of Labor, Room N-4641, 200 Constitution

Avenue, NW., Washington, DC 20210.  
Telephones: (202) 219-8502 (VOICE),  
(202) 219-6338 (FAX) or (202) 326-2577  
(TDD) (these are not toll free numbers).

**SUPPLEMENTARY INFORMATION:**

**I. Background**

The Employment and Training Administration requires information on the provisions of the amended Job Training Partnership Act (JTPA) section 401 regulations at 20 CFR 632.70. These provisions allow Indian and Native American JTPA grantees to seek the waiver of nonstatutory provisions of the current regulations at 20 CFR Parts 632 and 636. This general waiver request capability is already available to the Governors at 20 CFR 627.201, and to those section 401 grantees participating in the demonstration under Public Law 102-477 (Indian Employment, Training and Related Services Demonstration Act of 1992). The information to be collected is in support of any such waiver request(s) submitted by section 401 grantees pursuant to 20 CFR 632.70, and is necessary to allow DOL officials to make intelligent and informed decisions on the waiver requests received. Without such supplementary information, it would be impossible for the Department to grant any waivers to existing regulations. There are no continuing information requirements associated with this collection. Such collection is only mandated when a waiver request is submitted by a grantee, and serves no purpose other than to evaluate the merits of the waiver request.

**II. Current Actions**

None, as there is no general waiver request capability in effect for JTPA section 401 programs at the current time:

*Type of Review:* New

*Agency:* Employment and Training Administration

*Title:* Indian and Native American Employment and Training Programs, Justification for Requested Waiver of Regulations Under 20 CFR Parts 632 and 636

*Recordkeeping:* Pursuant to the regulations at 29 CFR 97.42 (OMB Circular A-102) and 29 CFR 95.53 (OMB Circular A-110), grantees receiving waivers must retain all documentation related to said waivers for a period of three years from the date of submission of the final expenditure report (grant closeout).

*Affected Public:* Not-for-profit institutions; State, Local or Tribal Government

*Total Respondents:* 75  
*Frequency:* On occasion  
*Total Responses:* 75  
*Average Time per Response:* 3 hours  
*Estimated Total Burden Hours:* 225  
*Total Burden Cost (capital/startup):*  
None

*Total Burden Cost (operating/maintaining):* Not applicable

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Signed at Washington, DC, this 6th day of March, 1996.

Paul A. Mayrand,

*Director, Office of Special Targeted Programs.*

[FR Doc. 95-6120 Filed 3-13-96; 8:45 am]

**BILLING CODE 4510-30-M**

**Occupational Safety and Health Administration**

**Advisory Committee on Construction Safety and Health; Full Committee Meeting**

Notice is hereby given that the Advisory Committee on Construction Safety and Health, established under section 107(e)(1) of the Contract Work Hours and Safety Standards Act (40 U.S.C. 333) and section 7(b) of the Occupational Safety and Health Act of 1970 (29 U.S.C. 656), will meet on April 9-10, 1996 at the Frances Perkins Building, U.S. Department of Labor, 200 Constitution Avenue, NW., Room N3437 A-D, Washington, DC. The meetings of the full Committee are open to the public and will begin at 9 a.m. on April 9 and at 8:30 a.m. on April 10. The meeting will conclude at approximately 5:00 p.m. on April 9 and at approximately 12:00 p.m. on April 10.

On April 9, OSHA will brief the ACCSH regarding the status of standards-related activities for construction. In particular, the Agency will report on the draft final rule for scaffolds (subpart L); the deliberations of the Steel Erection Negotiated Rulemaking Advisory Committee; and the status of rulemaking efforts regarding fall protection (subpart M), safety and health programs, confined spaces, powered industrial trucks and hazard communication. In addition, OSHA will brief the Committee on the activities of OSHA's Directorate of Construction and on pertinent legislative, compliance and paperwork reduction issues.

After a lunch break, the work groups on Musculoskeletal Disorders, Safety and Health Programs, Confined Spaces,

and Health and Safety for Women in Construction will meet from approximately 2:00 p.m. to 5:00 p.m.

On April 10, the Agency will report on the development of guidelines for participation in OSHA Partnership programs. In addition, the work groups will report back to the full Advisory Committee and the full Committee will discuss the reports from the work groups.

Written data, views or comments may be submitted, preferably with 20 copies, to the Division of Consumer Affairs, at the address provided below. Any such submissions received prior to the meeting will be provided to the members of the Committee and will be included in the record of the meeting.

Anyone who wishes to make an oral presentation should notify the Division of Consumer Affairs before the meeting. The request should state the amount of time desired, the capacity in which the person will appear and a brief outline of the content of the presentation. Persons who request the opportunity to address the Advisory Committee may be allowed to speak, as time permits, at the discretion of the Chairman of the Advisory Committee. Individuals with disabilities who wish to attend the meeting should contact Tom Hall, at the address indicated below, if special accommodations are needed.

For additional information contact: Tom Hall, Division of Consumer Affairs, Room N-3647, Telephone 202-219-8615, at the Occupational Safety and Health Administration, 200 Constitution Avenue, NW., Washington, DC, 20210. An official record of the meeting will be available for public inspection at the OSHA Docket Office, Room N-2625, Telephone 202-219-7894.

Signed at Washington, D.C. this 8th day of March, 1996.

Joseph A. Dear,

*Assistant Secretary of Labor.*

[FR Doc. 96-6121 Filed 3-13-96; 8:45 am]

**BILLING CODE 4510-26-M**

**NUCLEAR REGULATORY COMMISSION**

[Docket No. 50-440]

**The Cleveland Electric Illuminating Company, et al.; Notice of Consideration of Issuance of Amendment to Facility Operating License, Proposed No Significant Hazards Consideration Determination, and Opportunity for a Hearing: Correction**

**AGENCY:** Nuclear Regulatory Commission.