

**PACKAGING AND DELIVERY OF THE PROPOSAL**

Your proposal shall be organized as specified in Section L.2., “Instructions to Offerors” – General Instructions. Shipment and marking shall be as indicated below.

**EXTERNAL PACKAGE MARKING:** In addition to the address cited below, mark each package as follows:

**“RFP No. NHLBI-HC-09-08, Coronary Artery Risk Development in Young Adults (CARDIA) – Echocardiography Reading Center — TO BE OPENED BY AUTHORIZED GOVERNMENT PERSONNEL ONLY”**

**NUMBER OF COPIES**

**TECHNICAL PROPOSAL: ORIGINAL\*, TWENTY (20) COPIES AND AN ELECTRONIC COPY**

**BUSINESS PROPOSAL; ORIGINAL\*, TEN (10) COPIES AND AN ELECTRONIC COPY**

<b>If Hand-Delivered Or Delivery Service:</b> Review Branch, DERA National Heart, Lung, and Blood Institute Rockledge II, Room 7091 6701 Rockledge Drive, MSC 7924 Bethesda, MD 20817	<b>If Using U.S. Postal Service</b> Review Branch, DERA National Heart, Lung, and Blood Institute Rockledge II, Room 7091 6701 Rockledge Drive, MSC 7924 Bethesda, MD 20892-7924
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**\*THE ORIGINALS MUST BE READILY ACCESSIBLE FOR DATE STAMPING PURPOSES.**