

Any interested person may petition the Commandant of the Coast Guard to set aside the consent order and provide a hearing. Petitions must be filed within 30 days of publication of this notice. If you submit a petition (*see ADDRESSES*), please include your name, address, the docket number (ALJ-04-0001-CIV), and a reason why the consent order should be set aside and a hearing provided. Please submit all comments and attachments in an unbound format on white paper no longer than 8 1/2 by 11 inches, suitable for copying and electronic filing. Enclose a self-addressed, stamped postcard or envelope if you want the Hearing Docket Clerk to acknowledge receipt. The Commandant will either grant the petition and announce a public hearing, or deny it and publish the reason for denial.

Dated: February 17, 2005.

**George J. Jordan,**

*Director of Judicial Administration, Office of Administrative Law Judge, United States Coast Guard.*

[FR Doc. 05-3917 Filed 2-28-05; 8:45 am]

BILLING CODE 4910-15-P

## INTER-AMERICAN FOUNDATION

### Agenda for Meeting of the Presidential Search Committee of the Boards of Directors

**DATE:** March 12, 2005.

**TIME:** 10 a.m.-1:30 p.m.

The meeting will be held at the Club Quarters Hotel 839 17th St. NW., Washington, DC 2006.

The meeting will be closed as provided in 22 CFR Part 1004.4(f) to discuss matters related to the search for candidates for the position of President of the Inter-American Foundation.

10 a.m. Call to order. Begin executive session  
1:30 Adjourn.

**Jocelyn Nieva,**

*Acting General Counsel.*

[FR Doc. 05-4008 Filed 2-25-05; 1:08 pm]

BILLING CODE 7025-01-M

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Endangered Species Recovery Permit Applications

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of permit applications.

**SUMMARY:** The following applicants have applied for a scientific research permit to conduct certain activities with endangered species pursuant to section 10(a)(1)(A) of the Endangered Species Act (16 U.S.C. 1531 *et seq.*). The U.S. Fish and Wildlife Service ("we") solicits review and comment from local, State, and Federal agencies, and the public on the following permit requests.

**DATES:** Comments on these permit applications must be received on or before March 31, 2005.

**ADDRESSES:** Written data or comments should be submitted to the U.S. Fish and Wildlife Service, Chief, Endangered Species, Ecological Services, 911 NE 11th Avenue, Portland, Oregon 97232-4181 (fax: 503-231-6243). Please refer to the respective permit number for each application when submitting comments. All comments received, including names and addresses, will become part of the official administrative record and may be made available to the public.

**FOR FURTHER INFORMATION CONTACT:** Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents within 30 days of the date of publication of this notice to the address above (telephone: 503-231-2063). Please refer to the respective permit number for each application when requesting copies of documents.

#### SUPPLEMENTARY INFORMATION:

##### Permit No. TE-095896

*Applicant:* Phillip Richards, Ladera Ranch, California.

The applicant requests a permit to take (capture and mark) the San Bernardino kangaroo rat (*Dipodomys merriami parvus*), the Stephens' kangaroo rat (*Dipodomys stephensi*), and the Pacific pocket mouse (*Perognathus longimembris pacificus*) in conjunction with surveys throughout the range of the species for the purpose of enhancing their survival.

##### Permit No. TE-098999

*Applicant:* California Department of Fish and Game, Redding, California.

The applicant requests a permit to take (capture and collect and sacrifice) the Conservancy fairy shrimp (*Branchinecta conservatio*) and the vernal pool tadpole shrimp (*Lepidurus packardii*) in conjunction with scientific research in northern California for the purpose of enhancing their survival.

##### Permit No. TE-098997

*Applicant:* Gregory Warrick, Bakersfield, California.

The applicant requests a permit to take (capture and mark) the Tipton kangaroo rat (*Dipodomys nitratooides nitratooides*) and the Giant kangaroo rat (*Dipodomys ingens*) in conjunction with ecological research and surveys throughout the range of each species for the purpose of enhancing their survival.

##### Permit No. TE-821962

*Applicant:* Mark Angelos, Torrence, California.

The permittee requests an amendment to take (capture and release) the Conservancy fairy shrimp (*Branchinecta conservatio*), the longhorn fairy shrimp (*Branchinecta longiantenna*), the vernal pool tadpole shrimp (*Lepidurus packardii*), the Riverside fairy shrimp (*Streptocephalus wootoni*), and the San Diego fairy shrimp (*Branchinecta sandiegoensis*) in conjunction with surveys throughout the range of each species in California for the purpose of enhancing their survival.

##### Permit No. TE-821967

*Applicant:* Paul Galvin, Irvine, California.

The permittee requests an amendment to take (survey and collect and sacrifice) the Conservancy fairy shrimp (*Branchinecta conservatio*), the longhorn fairy shrimp (*Branchinecta longiantenna*), the vernal pool tadpole shrimp (*Lepidurus packardii*), the Riverside fairy shrimp (*Streptocephalus wootoni*), and the San Diego fairy shrimp (*Branchinecta sandiegoensis*) in conjunction with surveys throughout the range of each species in California for the purpose of enhancing their survival.

##### Permit No. TE-098706

*Applicant:* Bureau of Land Management, El Centro, California.

The applicant requests a permit to take (survey by pursuit) the Quino checkerspot butterfly (*Euphydryas editha quino*) in conjunction with surveys in San Diego County, California, for the purpose of enhancing its survival.

##### Permit No. TE-099709

*Applicant:* William Gendron, Pomona, California.

The applicant requests a permit to take (survey by pursuit) the Quino checkerspot butterfly (*Euphydryas editha quino*) in conjunction with surveys throughout the range of the species in California for the purpose of enhancing its survival.

**Permit No. TE-099005**

*Applicant:* Martha Heath, San Diego, California.

The applicant requests a permit to take (survey by pursuit) the Quino checkerspot butterfly (*Euphydryas editha quino*) in conjunction with surveys throughout the range of the species in California for the purpose of enhancing its survival.

**Permit No. TE-098994**

*Applicant:* Kelly Goocher, Oceanside, California.

The applicant requests a permit to take (survey by pursuit) the Laguna Mountains skipper (*Pyrgus ruralis lagunae*) and take (locate and video monitor nests) the least Bell's vireo (*Vireo bellii pusillus*) in conjunction with surveys throughout the range of each species in California for the purpose of enhancing their survival.

**Permit No. TE-099265**

*Applicant:* Russell Smith, Woodland Hills, California.

The applicant requests a permit to take (survey by pursuit, capture, handle, take, mark, translocate, hold in captivity, breed in captivity, and release to the wild) the mountain yellow-legged frog (*Rana muscosa*) in conjunction with recovery efforts throughout the range of the species in California for the purpose of enhancing its survival.

We solicit public review and comment on each of these recovery permit applications.

Dated: February 22, 2005.

**Michael Fris,**

*Acting Manager, California/Nevada Operations Office, U.S. Fish and Wildlife Service.*

[FR Doc. 05-3887 Filed 2-28-05; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR****Fish and Wildlife Service****Sport Fishing and Boating Partnership Council**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, the Fish and Wildlife Service announces a meeting designed to foster partnerships to enhance public awareness of the importance of aquatic resources and the social and economic benefits of recreational fishing and boating in the United States. This meeting, sponsored

by the Sport Fishing and Boating Partnership Council (Council), is open to the public, and interested persons may make oral statements to the Council or may file written statements for consideration.

**DATES:** The meeting will be held on Thursday, March 10, 2005, from 8 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at the Department of the Interior, Secretary's Conference Room 5160, 1849 C Street, NW., Washington, DC 20240; telephone (703) 358-2336.

Summary minutes of the conference will be maintained by the Council Coordinator at 4401 N. Fairfax Drive, MS-3101-AEA, Arlington, VA 22203, and will be available for public inspection during regular business hours within 30 days following the meeting. Personal copies may be purchased for the cost of duplication.

**FOR FURTHER INFORMATION CONTACT:** Douglas Hobbs, Council Coordinator, at (703) 358-2336.

**SUPPLEMENTARY INFORMATION:** The Sport Fishing and Boating Partnership Council was formed in January 1993 to advise the Secretary of the Interior, through the Director, U.S. Fish and Wildlife Service, about sport fishing and boating issues. The Council represents the interests of the public and private sectors of the sport fishing and boating communities and is organized to enhance partnerships among industry, constituency groups, and government. The 18-member Council includes the Director of the Service and the president of the International Association of Fish and Wildlife Agencies, who both serve in ex officio capacities. Other Council members are Directors from State agencies responsible for managing recreational fish and wildlife resources and individuals who represent the interests of saltwater and freshwater recreational fishing, recreational boating, the recreational fishing and boating industries, recreational fisheries resource conservation, aquatic resource outreach and education, and tourism. The Council will convene to discuss: (1) The Council's continuing role in providing input to the Fish and Wildlife Service on the Service's strategic vision for its Fisheries Program; (2) the Council's work in its role as a facilitator of discussions with Federal and State agencies and other sportfishing and boating interests concerning a variety of national boating and fisheries management issues; and (3) the Council's role in providing the Interior Secretary with information about the implementation of the Strategic Plan for the National Outreach and

Communications Program. The Interior Secretary approved the Strategic Plan in February 1999, as well as the five-year, \$36-million federally funded outreach campaign authorized by the 1998 Sportfishing and Boating Safety Act that is now being implemented by the Recreational Boating and Fishing Foundation, a private, nonprofit organization.

Dated: February 23, 2005.

**Matt Hogan,**

*Deputy Director.*

[FR Doc. 05-3906 Filed 2-28-05; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR****Bureau of Indian Affairs****Notice of Intent To Prepare an Environmental Impact Statement for the Pueblo of Jemez's Proposed Trust Acquisition and Casino Project, Dona Ana County, NM**

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice.

**SUMMARY:** This notice advises the public that the Bureau of Indian Affairs (BIA), in cooperation with the Pueblo of Jemez (Pueblo), intends to gather information necessary for preparing an Environmental Impact Statement (EIS) for a proposed 78.431 acre trust acquisition and casino project to be located within Dona Ana County, New Mexico. The purpose of the proposed action is to improve the economy of the Pueblo and help its members attain economic self-sufficiency. This notice also announces a public scoping meeting to identify potential issues and alternatives to be considered in the EIS.

**DATES:** Written comments on the scope of the EIS or implementation of the proposal must arrive by April 18, 2005. The public scoping meeting will be held March 16, 2005, from 7 p.m. to 9 p.m., or until the last public comment is received.

**ADDRESSES:** You may mail or hand carry written comments to Mr. Larry Morrin, Regional Director, Southwest Regional Office, Bureau of Indian Affairs, P.O. Box 26567, Albuquerque, NM 87125. Please include your name, return address, and the caption, "DEIS Scoping Comments, Pueblo of Jemez Trust Acquisition and Casino Project," on the first page of your written comments.

The location of the public scoping meeting is the VFW Hall, Anthony, New Mexico.