

# Notices

Federal Register

Vol. 70, No. 140

Friday, July 22, 2005

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Agricultural Marketing Service

[Doc. No. DA-05-05]

#### Request for an Extension of and Revision to a Currently Approved Information Collection

**AGENCY:** Agricultural Marketing Service, USDA.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35), this notice announces the Agricultural Marketing Service's (AMS) intention to request an extension for and revision to a currently approved information collection for the Regulations Governing the Inspection and Grading of Manufactured or Processed Dairy Products—Recordkeeping (Subpart B).

**DATES:** Comments received by September 20, 2005 will be considered.

**ADDITIONAL INFORMATION OR COMMENTS:** Contact Reginald L. Pasteur, USDA/AMS/Dairy Programs, Dairy Standardization Branch, Room 2746—South Building, 1400 Independence Avenue, SW., Washington, DC 20250-0230; Telephone: 202-720-2643, Fax: 202-720-2643

#### SUPPLEMENTARY INFORMATION:

*Title:* Regulations Governing the Inspection and Grading of Manufactured or Processed Dairy Products—Record Keeping (Subpart B).

*OMB Number:* 0581-0110.

*Expiration Date of Approval:* July 30, 2005.

*Type of Request:* Extension and revision of a currently approved information collection.

*Abstract:* The Agricultural Marketing Act (AMA) of 1946 (7 U.S.C. 1621 *et seq.*) directs the Department to develop programs which will provide for and facilitate the marketing of agricultural

products. One of these programs is the USDA voluntary inspection and grading program for dairy products (7 CFR part 58) where these dairy products are graded according to U.S. grade standards by a USDA grader. The dairy products under the dairy program may be identified with the USDA grade mark. Dairy processors, buyers, retailers, institutional users, and consumers have requested that such a program be developed to assure the uniform quality of dairy products purchased. In order for any service program to perform satisfactorily, there are regulations for the provider and user. For these reasons, the dairy inspection and grading program regulations were developed and issued under the authority of the Act. These regulations are essential to administer the program to meet the needs of the user and to carry out the purposes of the Act.

The information collection requirements in this request are essential to carry out the intent of the AMA to ensure that dairy products are produced under sanitary conditions and that buyers are purchasing a quality product. In order for the Regulations governing the Inspection and Grading of Manufactured or Processed Dairy Products to serve the government, industry, and the consumer, laboratory test results must be recorded.

Respondents are not required to submit information to the agency. The records are to be evaluated by a USDA inspector at the time of an inspection. These records include quality tests of each producer, plant records of a required tests and analysis, and starter and cheese make records. These records required by USDA are also records that are routinely used by the inspected facility for their own supervisory and quality control purposes.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average 2.85 hours per response.

*Respondents:* Dairy products manufacturing facilities.

*Estimated Number of Respondents:* 487.

*Estimated Number of Responses:* 1388.

*Estimated Number of Responses per Respondent:* 2.85.

*Estimated Total Annual Burden on Respondents:* 3956.

Comments are invited on: (1) Whether the proposed collection of information

is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) the accuracy of the agency's estimate of the burden of the proposed collection of information including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments may be sent to Reginald Pasteur, 1400 Independence Avenue, SW., Room 2746—South, Washington, DC 20250-0230. All comments received will be available for public inspection during regular business hours at the same address.

All responses to this notice will be summarized and included in the request for OMB approval. All comments will become a matter of public record.

Dated: July 18, 2005.

**Kenneth C. Clayton,**

*Acting Administrator, Agricultural Marketing Service.*

[FR Doc. 05-14515 Filed 7-21-05; 8:45 am]

**BILLING CODE 3410-02-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Ravalli County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Ravalli County Resource Advisory Committee will be meeting to discuss 2005 projects and hold a short public forum (question and answer session). The meeting is being held pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393). The meeting is open to the public.

**DATES:** The meeting will be held on July 26, 2005, 6:30 p.m.

**ADDRESSES:** The meeting will be held at the Ravalli County Administration Building, 215 S. 4th Street, Hamilton, Montana. Send written comments to

Daniel G. Ritter, District Ranger, Stevensville Ranger District, 88 Main Street, Stevensville, MT 59870, by facsimile (406) 777-7423, or electronically to [dritter@fs.fed.us](mailto:dritter@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:**

Daniel G. Ritter, Stevensville District Ranger and Designated Federal Officer, Phone: (406) 777-5461.

Dated: July 18, 2005.

**David T. Bull,**

*Forest Supervisor.*

[FR Doc. 05-14489 Filed 7-21-05; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Rural Telephone Bank

#### Sunshine Act; Meetings

**AGENCY:** Rural Telephone Bank, USDA

**ACTION:** Staff Briefing for the Board of Directors.

**TIME AND DATE:** 2 p.m., Wednesday, August 3, 2005.

**PLACE:** Conference Room 104-A, Jamie L. Whitten Federal Building, U.S. Department of Agriculture, 12th & Jefferson Drive, SW., Washington, DC.

**STATUS:** Open to the Public.

**MATTERS TO BE DISCUSSED:**

1. Annual retirement of class A stock.
2. Annual class C stock dividend rate.
3. Proposed liquidation of the bank.
4. Administrative and other issues.

**ACTION:** Board of Directors Meeting.

**TIME AND DATE:** 9 a.m., Thursday, August 4, 2005.

**PLACE:** Conference Room 104-A, Jamie L. Whitten Federal Building, U.S. Department of Agriculture, 12th & Jefferson Drive, SW., Washington, DC.

**STATUS:** Open to the Public.

**MATTERS TO BE DISCUSSED:** The following matters have been placed on the agenda for the Board of Directors meeting:

1. Call to order.
2. Action on Minutes of the May 5, 2005, board meeting.
3. Secretary's Report.
4. Treasurer's Report.
5. Consideration of resolution to retire class A stock in FY 2005.
6. Consideration of resolution to set annual class C stock dividend rate.
7. Consideration of resolutions related to the liquidation of the bank, including authorizations to wind up the Bank's business, transfer assets, and redeem all outstanding stock. These resolutions include proposed amendments to the Bylaws of the Bank. The amendments would change Article II, Sections 2.3 and 2.4 of the Bylaws to read as follows:  
Section 2.3 SHARE CERTIFICATES.  
(a) All shares of stock of the Bank shall

be evidenced by entry on the books of the Bank. All paper stock certificates issued by the Bank are cancelled as of October 1, 2005, and replaced by entry on the books of the Bank. (b) The Bank shall issue stock only upon payment in full of the par value thereof. (c) The Bank shall issue stock evidencing the distribution of patronage refunds as hereinafter provided.

Section 2.4 TRANSFER OF SHARES. Shares in the capital stock of the Bank shall be transferred only on the books of the Bank by authorization from the holder thereof or by the holder's legal representative upon proof of the legal representative's authority filed with the Secretary of the Bank. The entity in whose name shares stand on the books of the Bank shall be deemed to be the owner thereof for all purposes.  
8. Adjournment.

**CONTACT PERSON FOR MORE INFORMATION:** Jonathan Claffey, Acting Assistant Governor, Rural Telephone Bank, (202) 720-9554.

Dated: July 20, 2005.

**Curtis Anderson,**

*Acting Governor, Rural Telephone Bank.*

[FR Doc. 05-14640 Filed 7-20-05; 3:30 pm]

**BILLING CODE 3410-15-M**

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Additions and Deletions

**AGENCY:** Committee for Purchase From People Who are Blind or Severely Disabled.

**ACTION:** Additions to and deletions from Procurement List.

**SUMMARY:** This action adds to the Procurement List a product and a service to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes from the Procurement List a service previously furnished by such agencies.

**DATES:** Effective August 21, 2005.

**ADDRESSES:** Committee for Purchase From People Who are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Sheryl D. Kennerly, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [SKennerly@jwdo.gov](mailto:SKennerly@jwdo.gov).

**SUPPLEMENTARY INFORMATION:**

### Additions

On May 27, 2005, the Committee for Purchase From People Who are Blind or Severely Disabled published notice (70 FR 30692) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and services and impact of the additions on the current or most recent contractors, the Committee has determined that the product and service listed below are suitable for procurement by the Federal government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the product and service to the government.

2. The action will result in authorizing small entities to furnish the product and service to the government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the product and service proposed for addition to the Procurement List.

#### End of Certification

Accordingly, the following product and service are added to the Procurement List:

##### Product

Amazing Micro Mop Refill.

NSN: M.R. 1059-Amazing Micro Mop Refill.

NPA: The Lighthouse for the Blind, Inc. (Seattle Lighthouse), Seattle, Washington.

Contracting Activity: Defense Commissary Agency (DeCA), Fort Lee, Virginia.

##### Service

Service Type/Location: Custodial Services, Social Security Administration, 2401 Lind Street, Quincy, Illinois.

NPA: Transitions of Western Illinois, Inc., Quincy, Illinois.

Contracting Activity: GSA, Public Buildings Service, Region 5, Chicago, Illinois.

##### Deletion

On May 27, 2005, the Committee for Purchase From People Who are Blind or Severely Disabled published notice (70 FR 30692) of proposed deletions to the Procurement List.