

| Docket No.                           | Date filed | Presenter or requester   |
|--------------------------------------|------------|--|
| 11. EL04-102-000, ER03-563-030 ..... | 3-7-05     | Greg O'Brien.  |
| 12. EL04-102-000, ER03-563-030 ..... | 3-8-05     | Carl N. Siemon.  |
| 13. EL04-120-000, ER03-563-030 ..... | 3-14-05    | John P. Casey.   |
| 14. Project No. 8657-000 .....       | 3-17-05    | Shannon Maher, Monica Maynard, John W. Montgomery, Jr., Paul V. Nolan, Michael C. Odom, Thomas A. Pursley, Charles F. Reusch, Steven F. Rothman, David W. Sutherland. <sup>1</sup> |
| Exempt:                              |            |  |
| 1. Project No. 8657-000, .....       | 3-17-05    | Monica Maynard, Dick Quinn, Steven F. Rothman, Alan Weaver. <sup>2</sup>   |
| 2. Project No. 2210-108 .....        | 3-9-05     | Hon. Bob Goodlatte.  |

<sup>1</sup> This document is one of twenty-two prohibited off-the-record communications associated with Project No. 8657-000. These documents include meeting notes and email correspondence which span a time frame from March 2004 to March 2005. These twenty-one documents, generated by the presenters listed above, will be placed in a public, non-decisional file for this proceeding.

<sup>2</sup> This document is one of seven exempt off-the-record communications associated with Project No. 8657-0000. These documents include meeting notes and email correspondence which span a time frame from September 2003 to March 2004. These exempt communications, generated by the presenters listed above, will be included in the decisional record for this docket.

**Magalie R. Salas,**  
*Secretary.*

[FR Doc. E5-1415 Filed 3-30-05; 8:45 am]  
BILLING CODE 6717-01-P

**FEDERAL ELECTION COMMISSION**

**Sunshine Act Meeting**

**DATE AND TIME:** Tuesday, April 5, 2005 at 10 a.m.

**PLACE:** 999 E Street, NW., Washington, DC.

**STATUS:** This meeting will be closed to the public.

*Items to be discussed:* Compliance matters pursuant to 2 U.S.C. 437g.

Audits conducted pursuant to 2 U.S.C. 437g, 438(b), and Title 26, U.S.C.

Matters concerning participation in civil actions or proceedings or arbitration.

Internal personnel rules and procedures or matters affecting a particular employee.

**PERSON TO CONTACT FOR INFORMATION:** Mr. Robert Biersack, Press Officer, Telephone: (202) 694-1220.

**Mary W. Dove,**  
*Secretary to the Commission.*

[FR Doc. 05-6519 Filed 3-29-05; 3:16 pm]  
BILLING CODE 6715-01-M

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Centers for Disease Control and Prevention**

**Request for Nominations of Candidates To Serve on the Board of Scientific Counselors, National Center for Environmental Health/Agency for Toxic Substances and Disease Registry, Centers for Disease Control and Prevention, Department of Health and Human Services (HHS)**

The National Center for Environmental Health/Agency for Toxic Substances and Disease Registry (NCEH/ATSDR) is soliciting nominations for possible membership on the Board of Scientific Counselors. This Board provides advice and guidance to the Secretary, HHS; the Director, CDC; and the Director, NCEH/ATSDR, regarding program goals, objectives, strategies, and priorities in fulfillment of the agencies' mission to protect and promote people's health. The Board provides advice and guidance to help NCEH/ATSDR work more efficiently and effectively with its various constituents and to fulfill its mission in protecting America's health.

Nominations are being sought for individuals who have expertise and qualifications necessary to contribute to the accomplishments of the Board's objectives. Nominees will be selected from experts having experience in preventing human diseases and disabilities caused by environmental conditions. Experts in the disciplines of toxicology, epidemiology,

environmental or occupational medicine, behavioral science, risk assessment, exposure assessment, and experts in public health and other related disciplines will be considered. Consideration is given to representation from diverse geographic areas, gender, ethnic and minority groups, and the disabled. Members may be invited to serve up to four-year terms. Nominees must be U.S. citizens.

The following information must be submitted for each candidate: name, affiliation, address, telephone number, and current curriculum vitae. E-mail addresses are requested if available.

Nominations should be sent, in writing, and postmarked by April 30, 2005 to: Sandra Malcom, Committee Management Specialist, NCEH/ATSDR, Centers for Disease Control and Prevention, 1600 Clifton Road, NE., (MS-E28), Atlanta, Georgia 30333. Telephone and facsimile submissions cannot be accepted.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities for both CDC and the National Center for Environmental Health/Agency for Toxic Substances and Disease Registry.

Dated: March 23, 2005.

**Alvin Hall,**

*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

[FR Doc. 05-6340 Filed 3-30-05; 8:45 am]

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