

data obtained from CBP also supports a finding that JYX Aquatic did not export subject merchandise to the United States during the POR. Accordingly, the Department is rescinding the administrative review with respect to JYX Aquatic.

Notification to Interested Parties

This notice serves as a reminder to parties subject to administrative protective order ("APO") of their responsibility concerning the disposition of proprietary information disclosed under APO in accordance with 19 CFR 351.305(a)(3). The Department hereby requests timely written notification of the return or destruction of APO materials or of the conversion to judicial protective order. Failure to comply with the regulations and terms of an APO is a sanctionable violation. This determination is issued in accordance with section 777(i)(1) of the Tariff Act of 1930, as amended, and 19 CFR 351.213(d)(4).

Dated: March 24, 2005.

Barbara E. Tillman,

Acting Deputy Assistant Secretary for Import Administration.

[FR Doc. E5-1434 Filed 3-30-05; 8:45 am]

BILLING CODE: 3510-DS-S

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[I.D. 032405B]

Fisheries of the Northeastern United States; Final Environmental Impact Statement for Minimizing Impacts of the Atlantic Herring Fishery on Essential Fish Habitat

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of availability.

SUMMARY: In compliance with the National Environmental Policy Act of 1969, NMFS announces the availability of a Record of Decision (ROD) regarding a final environmental impact statement (FEIS) that was prepared to determine whether future action is needed to minimize to the extent practicable possible adverse effects of fishing, that are more than minimal and not temporary in nature, on Atlantic herring essential fish habitat (EFH) and of Atlantic herring fishing on the EFH of other managed species. The FEIS was prepared to address EFH requirements of the Magnuson-Stevens Fishery Conservation and Management Act

(MSA). This ROD documents the decision by NMFS that No Action is required at this time to minimize potential adverse effects of fishing on EFH.

ADDRESSES: Copies of the ROD and the FEIS can be obtained from Peter D. Colosi, Assistant Regional Administrator for Habitat Conservation, NMFS, Northeast Regional Office, 1 Blackburn Drive, Gloucester, MA 01930; telephone 978-281-9102; fax 978-281-9301. Also available on the internet at <http://www.nero.noaa.gov/nero/regs/com.html>.

FOR FURTHER INFORMATION CONTACT:

Peter D. Colosi, 978-281-9102; or Louis A. Chiarella, 978-281-9277; email Lou.Chiarella@noaa.gov.

SUPPLEMENTARY INFORMATION: NMFS Northeast Region was the lead agency responsible for preparing the FEIS for Minimizing Impacts of the Atlantic Herring Fishery on Essential Fish Habitat. The FEIS evaluates the potential adverse effects of fishing on Atlantic herring EFH, including the effects of the Atlantic herring fishery on the EFH of other species, and evaluates management measures to minimize to the extent practicable any adverse effects by the Atlantic herring fishery on EFH that is more than minimal and not temporary in nature. The notice of availability of the FEIS was published on January 28, 2005 (70 FR 4119).

The ROD documents NMFS' decision to adopt the No Action Alternative. The ROD identifies all alternatives considered in reaching the decision, specifies the alternatives, which were considered to be environmentally preferable, and identifies and discusses relevant factors, which were balanced by NMFS in making its decision. A copy of the ROD will be mailed to individuals, agencies, or companies that commented on the draft and final EISs. In addition, copies of the ROD and FEIS are available from NMFS (see **ADDRESSES**).

Dated: March 25, 2005.

William T. Hogarth,

Assistant Administrator for Fisheries, National Marine Fisheries Service.

[FR Doc. 05-6386 Filed 3-30-05; 8:45 am]

BILLING CODE 3510-22-S

DEPARTMENT OF DEFENSE

Office of the Secretary

National Security Education Board Group of Advisors Meeting

AGENCY: National Defense University.

ACTION: Notice of meeting.

SUMMARY: Pursuant to Public Law 92-463, notice is hereby given of a forthcoming meeting of the National Security Education Board Group of Advisors. The purpose of the meeting is to review and make recommendations to the Board concerning requirements established by the David L. Boren National Security Education Act, Title VIII of Public Law 102-183, as amended.

DATES: April 28-29, 2005.

ADDRESSES: The Bechtel International Center, Stanford University, 422 Lagunita Drive, Stanford, CA 94305.

FOR FURTHER INFORMATION CONTACT: Dr. Edmond J. Collier, Director for Programs, National Security Education Program, 1101 Wilson Boulevard, Suite 1210, Rosslyn P.O. Box 20010, Arlington, Virginia 22209-2248; (703) 696-1991. Electronic mail address: colliere@ndu.edu.

SUPPLEMENTARY INFORMATION: The National Security Education Board Group of Advisors meeting is open to the public.

Dated: March 25, 2005.

L.M. Bynum,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 05-6326 Filed 3-30-05; 8:45 am]

BILLING CODE 5001-06-M

DEPARTMENT OF DEFENSE

Office of the Secretary

Strategic Advisory Group Meeting of the U.S. Strategic Command

AGENCY: Department of Defense, USSTRATCOM.

ACTION: Notice of closed meeting.

SUMMARY: The Strategic Advisory Group (SAG) will meet in a closed session on April 25 and 26, 2005. The mission of the SAG is to provide timely advice on scientific, intelligence, technical, and policy-related issues to the Commander, U.S. Strategic Command, during the development of the Nation's war plans. Full development of the topics will require discussion of information classified in accordance with Executive Order 12958, dated April 17, 1995, as amended March 25, 2003. Access to this information must be strictly limited to personnel having the requisite security clearances and the specific need-to-know. Unauthorized disclosure of the information to be discussed at the TAG meetings could cause serious damage to our national defense.

In accordance with Section 10(d) of the Federal Advisory Committee Act (5 U.S.C. app. 2), it has been determined that this SAG meeting concerns matters listed in 5 U.S.C. section 552b(c), and that, accordingly, this meeting will be closed to the public.

DATES: April 25–26, 2005.

ADDRESSES: USSTRATCOM, 901 Sac Blvd., Ste 1F7, Offutt AFB, NE 68113–6030.

FOR FURTHER INFORMATION CONTACT: Ms. Connie Druskis, Executive Director, (402) 294–4102.

SUPPLEMENTARY INFORMATION: Jerome Mahar, Joint Staff, (703) 614–6465.

Dated: March 25, 2005.

L.M. Bynum,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 05–6327 Filed 3–30–05; 8:45 am]

BILLING CODE 5001–06–M

DEPARTMENT OF EDUCATION

Office of Innovation and Improvement (OII)

Notice Reopening the Excellence in Economic Education Program Fiscal Year (FY) 2005 Competition

Catalog of Federal Domestic Assistance (CFDA) Number: 84.215B.

SUMMARY: On January 28, 2005, we published in the **Federal Register** (70 FR 4107) a notice inviting applications for the Excellence in Economic Education program's FY 2005 competition. The original notice for this FY 2005 competition established a March 23, 2005, deadline date for eligible applicants to apply for funding under this program.

In order to afford as many eligible applicants as possible an opportunity to receive funding under this program, we are reopening the Excellence in Economic Education program FY 2005 competition. The new application deadline date for the competition is April 8, 2005.

DATES: Deadline for Transmittal of Applications: April 8, 2005 (applications must be received at the Grants.gov/Apply Web site by 4:30 p.m., Washington, DC time).

Note: Applications for grants under the Excellence in Economic Education program must be submitted electronically using the Grants.gov Apply site. Through this site, you will be able to download a copy of the application package, complete it offline, and then upload and submit your application. You may not e-mail an electronic copy of a grant application to us. For information about how to submit your application

electronically, please refer to Section IV. 6. *Other Submission Requirements* in the January 28, 2005, notice (70 FR 4109). We have not extended the deadline for submitting a statement that an applicant qualifies for an exception to the electronic submission requirement.

Deadline for Intergovernmental Review: The deadline date for Intergovernmental Review under Executive Order 12732 is extended to June 7, 2005.

FOR FURTHER INFORMATION CONTACT: Carolyn J. Warren, U.S. Department of Education, 400 Maryland Avenue, SW., room 4W209, Washington, DC 20202–5930. Telephone: (202) 205–5443 or by e-mail: carolyn.warren@ed.gov.

If you use a telecommunications device for the deaf (TDD), you may call the Federal Relay Service (FRS) at 1–800–877–8339.

Individuals with disabilities may obtain this document in an alternative format (e.g., Braille, large print, audiotape, or computer diskette) on request to the program contact person listed in this section.

SUPPLEMENTARY INFORMATION: Any eligible applicant may apply for funding under this program by the deadline date in this notice. Eligible applicants that submitted their applications in a timely manner for the Excellence in Economic Education program FY 2005 competition to the Department prior to the competition's original deadline date of March 23, 2005, are not required to re-submit their applications or re-apply in order to be considered for FY 2005 awards under this program. We encourage eligible applicants to submit their applications as soon as possible to avoid any problems with filing electronic applications on the last day. The deadline for submission of applications will not be extended any further.

Electronic Access to This Document: You may view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Adobe Portable Document Format (PDF) on the Internet at the following site: <http://www.ed.gov/news/fedregister>.

To use PDF you must have Adobe Acrobat Reader, which is available free at this site. If you have questions about using PDF, call the U.S. Government Printing Office (GPO), toll free, at 1–888–293–6498; or in the Washington, DC, area at (202) 512–1530.

Note: The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available on GPO

Access at: <http://www.gpoaccess.gov/nara/index.html>.

Dated: March 28, 2005.

Michael J. Petrilli,

Acting Assistant Deputy Secretary for Innovation and Improvement.

[FR Doc. 05–6394 Filed 3–30–05; 8:45 am]

BILLING CODE 4000–01–P

DEPARTMENT OF EDUCATION

Office of Special Education and Rehabilitative Services; Overview Information; Rehabilitation Continuing Education Programs; Notice Inviting Applications for New Awards for Fiscal Year (FY) 2005

Catalog of Federal Domestic Assistance (CFDA) Number: 84.264D.

DATES: Applications Available: March 31, 2005.

Deadline for Transmittal of Applications: May 2, 2005.

Deadline for Intergovernmental Review: June 29, 2005.

Eligible Applicants: States and public or nonprofit agencies and organizations, including Indian tribes and institutions of higher education.

Estimated Available Funds: \$100,000.

Estimated Number of Awards: 1.

Note: The Department is not bound by any estimates in this notice.

Project Period: Up to 60 months.

Full Text of Announcement

I. Funding Opportunity Description

Purpose of Program: To support training centers that serve either a Federal region or another geographical area and provide for a broad, integrated sequence of training activities that focus on meeting recurrent and common training needs of employed rehabilitation personnel throughout a multi-State geographical area.

Priorities: This notice contains one absolute priority and one invitational priority. In accordance with 34 CFR 75.105(b)(2)(ii), the absolute priority is from the regulations for this program (34 CFR 389.10).

Absolute Priority: For FY 2005 this priority is an absolute priority. Under 34 CFR 75.105(c)(3) we consider only applications that meet this priority.

This priority is:

Projects must—

(a) Train newly employed State agency staff at the administrative, supervisory, professional, subprofessional, or clerical levels in order to develop needs skills for effective agency performance;

(b) Provide training opportunities for experienced State agency personnel at