

within 30 days of this notice directly to the Desk Officer at the address below:

OMB Desk Officer: John Kraemer,
OMB Human Resources and Housing
Branch, Attention: (OMB #0990-0271),
New Executive Office Building, Room
10235, Washington, DC 20503.

Robert E. Polson,

*Office of the Secretary, Paperwork Reduction
Act Reports Clearance Officer.*

[FR Doc. E5-6570 Filed 11-25-05; 8:45 am]

BILLING CODE 4150-33-P

**DEPARTMENT OF HEALTH AND
HUMAN SERVICES**

**Agency for Toxic Substances and
Disease Registry**

[ATSDR-216]

Public Health Assessments Completed

AGENCY: Agency for Toxic Substances
and Disease Registry (ATSDR),
Department of Health and Human
Services (HHS).

ACTION: Notice.

SUMMARY: This notice announces those
sites for which ATSDR has completed
public health assessments during the
period from July through September
2005. This list includes sites that are on
or proposed for inclusion on the
National Priorities List (NPL) and
includes sites for which assessments
were prepared in response to requests
from the public.

FOR FURTHER INFORMATION CONTACT:
William Cibulas, Jr., PhD., Director,
Division of Health Assessment and
Consultation, Agency for Toxic
Substances and Disease Registry, 1600
Clifton Road, NE., Mailstop E-32,
Atlanta, Georgia 30333, telephone (404)
498-0007.

SUPPLEMENTARY INFORMATION: The most
recent list of completed public health
assessments was published in the
Federal Register on September 7, 2005
[70 FR 53197]. This announcement is
the responsibility of ATSDR under the
regulation "Public Health Assessments
and Health Effects Studies of Hazardous
Substances Releases and Facilities" [42
CFR part 90]. This rule sets forth
ATSDR's procedures for the conduct of
public health assessments under section
104(i) of the Comprehensive
Environmental Response,
Compensation, and Liability Act
(CERCLA), as amended by the
Superfund Amendments and
Reauthorization Act (SARA) [42 U.S.C.
9604(i)].

Availability

The completed public health
assessments are available for public
inspection at the Division of Health
Assessment and Consultation, Agency
for Toxic Substances and Disease
Registry, 1825 Century Boulevard,
Atlanta, Georgia (not a mailing address),
between 8 a.m. and 4:30 p.m., Monday
through Friday except legal holidays.
Public health assessments are often
available for public review at local
repositories such as libraries. Many
public health assessments are available
through ATSDR's Web site at [http://
www.atsdr.cdc.gov/HAC/PHA/](http://www.atsdr.cdc.gov/HAC/PHA/). In
addition, the completed public health
assessments are available by mail
through the U.S. Department of
Commerce, National Technical
Information Service (NTIS), 5285 Port
Royal Road, Springfield, Virginia 22161,
or by telephone at (800) 553-6847. NTIS
charges for copies of public health
assessments. The NTIS order numbers
are listed in parentheses following the
site names.

**Public Health Assessments Completed
or Issued**

Between July 1, 2005, and September
30, 2005, public health assessments
were issued for the following sites:

NPL and Proposed NPL Sites

California

AMCO Chemical Company—(PB2005-
100692)

Casmalia Resources Superfund Site—
(PB2005-110706)

Concord Naval Weapons Station (a/k/a
Naval Weapons Station Seal Beach
Detachment Concord)—(PB2005-
108881)

Florida

Naval Air Station (NAS) Jacksonville—
(PB2005-107543)

Indiana

Conrail Rail Yard—(PB2005-109457)

Maryland

Central Chemical Site—(PB2005-
109382)

Massachusetts

Naval Weapons Industrial Reserve Plant
Bedford—(PB2005-109459)

Puerto Rico

Cidra Groundwater—(PB2005-110011)
Pesticide Warehouse III—(PB2005-
110012)

Washington

Bremerton Naval Complex Including
Puget Sound Naval Shipyard—
(PB2005-110668)

Non-NPL Petitioned Sites

Alabama

Redstone Army Garrison/Marshall
Space Flight Center—(PB2005-
107565)

District of Columbia

River Terrace Community—(PB2005-
108882)

Illinois

Asarco, Incorporated—(PB2005-107579)

New Jersey

Cedar Brook Area Groundwater
Contamination—(PB2005-107580)

Pennsylvania

Bear Creek Chemical Area—(PB2005-
108987)

Tennessee

Jersey Miniere Zinc Company (a/k/a
Pasmenco Clarksville Zinc Plant)—
(PB2005-109383)

Dated: November 17, 2005.

Kenneth Rose,

*Acting Director, Office of Policy, Planning,
and Evaluation, National Center for
Environmental Health/Agency for Toxic
Substances and Disease Registry.*

[FR Doc. E5-6584 Filed 11-25-05; 8:45 am]

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**DEPARTMENT OF HEALTH AND
HUMAN SERVICES**

**Centers for Disease Control and
Prevention**

**Advisory Committee on Childhood
Lead Poisoning Prevention: Notice of
Charter Renewal**

This gives notice under the Federal
Advisory Committee Act (Pub. L. 92-
463) of October 6, 1972, that the
Advisory Committee on Childhood Lead
Poisoning Prevention, Centers for
Disease Control and Prevention of the
Department of Health and Human
Services, has been renewed for a 2-year
period extending through October 31,
2007.

For further information, contact Mary
Jean Brown, R.N., Sc.D., Executive
Secretary, Advisory Committee on
Childhood Lead Poisoning Prevention,
Centers for Disease Control and
Prevention of the Department of Health
and Human Services, 4470 Buford
Highway, M/S F40 Atlanta, Georgia
30441.

The Director, Management Analysis
and Services Office, has been delegated
the authority to sign **Federal Register**
notices pertaining to announcements of
meetings and other committee

management activities, for both the Centers for Disease Control and Prevention and the Agency for Toxic Substances and Diseases Registry.

Dated: November 17, 2005.

Alvin Hall,

Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.

[FR Doc. 05-23370 Filed 11-25-05; 8:45 am]

BILLING CODE 4163-18-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

Board of Scientific Counselors, National Center for Infectious Diseases: Notice of Charter Renewal

This gives notice under the Federal Advisory Committee Act (Pub. L. 92-463) of October 6, 1972, that the Board of Scientific Counselors, National Center for Infectious Diseases, Centers for Disease Control and Prevention of the Department of Health and Human Services, has been renewed for a 2-year period extending through October 31, 2007.

For further information, contact Rima Khabbaz, Executive Secretary, Board of Scientific Counselors, National Center

for Infectious Diseases, Centers for Disease Control and Prevention of the Department of Health and Human Services, 1600 Clifton Road, M/S C2, Atlanta, Georgia 30303.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** Notices pertaining to announcements of meetings and other Committee management activities, for both the Centers for Disease Control and Prevention and the Agency for Toxic Substances and Disease Registry.

Dated: November 17, 2005.

Alvin Hall,

Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.

[FR Doc. E5-6587 Filed 11-25-05; 8:45 am]

BILLING CODE 4163-18-P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Administration for Children and Families

Submission for OMB Review; Comment Request

Title: Methodology for Determining If an Increase in a State's Child Poverty Rate Is the Result of TANF.

OMB No.: 0970-0186.

Description: In accordance with Section 413(i) of the Social Security Act and 45 CFR part 284, the Department of Health and Human Services (HHS) intends to reinstate the following information collection requirements. For instances when Census Bureau data show that a State's child poverty rate increased by 5 percent or more from one year to the next, a State may submit independent estimates of its child poverty rate. If HHS determines that the State's independent estimates are not more reliable than the Census Bureau estimates, HHS will require the State to submit an assessment of the impact of the TANF program(s) in the State on the child poverty rate. If HHS determines from the assessment and other information that the child poverty rate in the State increased as a result of the TANF program(s) in the State, HHS will then require the State to submit a corrective action plan.

Respondents: The respondents are the 50 States and District of Columbia; when reliable Census Bureau data become available for the Territories, additional respondents might include Guam, Puerto Rico and the Virgin Islands.

ANNUAL BURDEN ESTIMATES

Instrument or requirement	Number of respondents	Number of responses per respondent	Average burden hours per response	Total burden hours
Optional Submission of Data on Child Poverty from an Independent Source	54	1	8	432
Assessment of the Impact of TANF on the Increase in Child Poverty	54	1	120	6,480
Corrective Action Plan	54	1	160	8,640

Estimated Total Annual Burden Hours: 15,552.

Additional Information: Copies of the proposed collection may be obtained by writing to the Administration for Children and Families, Office of Administration, Office of Information Services, 370 L'Enfant Promenade, SW., Washington, DC 20477, Attn: ACF Reports Clearance Officer. All requests should be identified by the title of the information collection. E-mail address: infocollection@acf.hhs.gov.

OMB Comment: OMB is required to make a decision concerning the collection of information between 30 and 60 days after publication of this document in the **Federal Register**. Therefore, a comment is best assured of having its full effect if OMB receives it within 30 days of publication. Written comments and recommendations for the

proposed information collection should be sent directly to the following: Office of Management and Budget, Paperwork Reduction Project, Attn: Desk Officer for ACF, E-mail address: Katherine_T._Astrich@omb.eop.gov.

Dated: November 21, 2005.

Robert Sargis,

Reports Clearance Officer.

[FR Doc. 05-23357 Filed 11-25-05; 8:45 am]

BILLING CODE 4184-01-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Administration for Children and Families

President's Committee for People With Intellectual Disabilities: Notice of Meeting

AGENCY: President's Committee for People with Intellectual Disabilities (PCPID), ACF, HHS.

ACTION: Notice of meeting.

DATES: The meeting will be held on Thursday, December 8, 2005, from 3 p.m. to 5 p.m. Daylight Savings Time.

ADDRESSES: The conference all may be accessed by dialing, U.S. toll-free 1-888-950-8038, and the passcode "December 05" on the date and time indicated. You