



#### 4.0 RPNs ON AUTOMATION-RATE MAILPIECES

##### 4.1 Letter-Size Pieces

Letter-size mailpieces with RPNS claiming automation rates must meet the standards in 1.0–3.0, C810, and the following additional standards:

a. Each mailpiece must be rectangular and have a surface smoothness of 195 Sheffield Units or smoother.

b. Enveloped mailpieces. Each mailpiece prepared in an envelope must be constructed from paperstock having a basis weight of 20 pounds or greater. Window envelopes must have a closed panel made of polystyrene or glassine. Each enveloped mailpiece is limited to the following dimensions:

(1) For height, no less than  $4\frac{1}{8}$  inches and no more than 6 inches high.

(2) For length, no less than 8 inches and no more than  $9\frac{1}{2}$  inches long.

(3) For thickness, no less than 0.02 inch and no more than 0.125 inch thick.

c. Oversize cards. Each mailpiece prepared as an oversize card is limited to the following dimensions:

(1) For height, no less than  $4\frac{1}{2}$  inches and no more than 6 inches high.

(2) For length, no less than  $8\frac{1}{2}$  inches and no more than 9 inches long.

(3) For thickness, no less than 0.009 inch thick (cards  $5\frac{3}{4}$  inches or more in height must be no less than 0.012 inch thick.)

##### 4.2 Flat-Size Pieces

Flat-size mailpieces with RPNS claiming automation rates must meet the standards in 1.0–3.0 and C820:

##### 5.0 RATES

Discount First-Class Mail—\$0.005

Standard Mail and Periodicals—\$0.015

##### 6.0 COMPLIANCE

Mailers must comply as follows:

a. Repositionable notes must be obtained from an approved repositionable notes vendor (see [www.usps.com](http://www.usps.com) for a listing of approved vendors). Prospective vendors can obtain USPS standards and test procedures from USPS Engineering (see G043 for address). Testing must be performed by a certified independent laboratory.

b. Mailers must present evidence at the time of mailing to show that their repositionable notes have been supplied by an approved vendor. The vendor name on the reverse of the note will be sufficient as evidence; in lieu of the vendor name printed on the notes, an invoice from the approved vendor for purchase of the repositionable notes will constitute such evidence.

c. Each mailing must include, as part of the mailing, two pieces addressed to the manager, USPS Engineering Letter Tech (Attn: RPN Sample), and two

pieces addressed to the Manager, Pricing and Classification Service Center (Attn: RPN Sample). See G043 for addresses.

\* \* \* \* \*

An appropriate amendment to 39 CFR part 111 will be published to reflect these changes.

Neva Watson,

Attorney, Legislative.

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## ENVIRONMENTAL PROTECTION AGENCY

### 40 CFR Part 81

#### Approval and Promulgation of Implementation Plans and Designation of Areas for Air Quality Planning Purposes; State of New Jersey

##### CFR Correction

In Title 40 of the Code of Federal Regulations, Parts 81 to 85, revised as of July 1, 2004, in § 81.331, on page 274, in the table for New Jersey—Carbon Monoxide, the entry for the New York-N. New Jersey-Long Island Area is revised to read as follows:

#### § 81.331 New Jersey.

\* \* \* \* \*

NEW JERSEY—CARBON MONOXIDE

Designated Area	Designation		Classification	
	Date <sup>1</sup>	Type	Date <sup>1</sup>	Type
* * * * *				
New York-N. New Jersey-Long Island Area:				
Bergen .....	October 22, 2002 .....	Attainment.		
Essex County .....	.....do .....	Attainment.		
Hudson County .....	.....do .....	Attainment.		
Passaic County (part)				
City of Clifton .....	.....do .....	Attainment.		
City of Paterson .....	.....do .....	Attainment.		
City of Passaic .....	.....do .....	Attainment.		
Union County .....	.....do .....	Attainment.		
* * * * *				

<sup>1</sup> This date is November 15, 1990, unless otherwise noted.

\* \* \* \* \*  
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**ENVIRONMENTAL PROTECTION AGENCY**

**40 CFR Part 442**

[OW-2004-11; FRL-7866-7]

RIN 2040-AE65

**Effluent Limitations Guidelines, Pretreatment Standards, and New Source Performance Standards for the Transportation Equipment Cleaning Point Source Category**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Direct final rule.

**SUMMARY:** EPA is taking direct final action to correct a typographical error in the Effluent Limitations Guidelines, Pretreatment Standards, and New Source Performance Standards for the Transportation Equipment Cleaning Point Source Category. The regulatory language of the Pretreatment Standards for New Sources in the existing regulation refers to “any existing source” when it should say “any new source.” EPA is amending the language to correct this error.

**DATES:** This rule is effective on May 2, 2005 without further notice, unless EPA receives adverse comment by April 4, 2005. If we receive such comment, we will publish a timely withdrawal in the **Federal Register** informing the public that this rule will not take effect.

**ADDRESSES:** Submit your comments, identified by Docket ID No. OW-2004-11, by one of the following methods:

- Federal eRulemaking Portal: <http://www.regulations.gov>. Follow the on-line instructions for submitting comments.
- Agency Web site: <http://www.epa.gov/edocket>. EDOCKET, EPA’s electronic public docket and comment system, is EPA’s preferred method for receiving comments. Follow the on-line instructions for submitting comments.
- Mail: Water Docket, Environmental Protection Agency, Mailcode: 4101T, 1200 Pennsylvania Ave., NW., Washington, DC 20460.
- Hand Delivery: Water Docket, EPA/DC, EPA West, Room B102, 1301 Constitution Ave., NW., Washington, DC. Such deliveries are only accepted during the Docket’s normal hours of operation, and special arrangements should be made for deliveries of boxed information.

**Instructions:** Direct your comments to Docket ID No. OW-2004-11. EPA’s policy is that all comments received will be included in the public docket without change and may be made available online at <http://www.epa.gov/edocket>, including any personal information provided, unless the comment includes information claimed to be Confidential Business Information (CBI) or other information whose disclosure is restricted by statute. Do not submit information that you consider to be CBI or otherwise protected through EDOCKET, [regulations.gov](http://www.epa.gov/regulations.gov), or e-mail. The EPA EDOCKET and the federal [regulations.gov](http://www.regulations.gov) Web sites are “anonymous access” systems, which means EPA will not know your identity or contact information unless you provide it in the body of your comment. If you send an e-mail comment directly to EPA without going through EDOCKET or [regulations.gov](http://www.regulations.gov), your e-mail address will be automatically

captured and included as part of the comment that is placed in the public docket and made available on the Internet. If you submit an electronic comment, EPA recommends that you include your name and other contact information in the body of your comment and with any disk or CD-ROM you submit. If EPA cannot read your comment due to technical difficulties and cannot contact you for clarification, EPA may not be able to consider your comment. Electronic files should avoid the use of special characters, any form of encryption, and be free of any defects or viruses.

**Docket:** All documents in the docket are listed in the EDOCKET index at <http://www.epa.gov/edocket>. Although listed in the index, some information is not publicly available, *i.e.*, CBI or other information whose disclosure is restricted by statute. Certain other material, such as copyrighted material, is not placed on the Internet and will be publicly available only in hard copy form. Publicly available docket materials are available either electronically in EDOCKET or in hard copy at the Water Docket, EPA/DC, EPA West, Room B102, 1301 Constitution Ave., NW., Washington, DC. This Docket Facility is open from 8:30 to 4:30, Monday through Friday, excluding legal holidays. The Public Reading Room is open from 8:30 a.m. to 4:30 p.m., Monday through Friday, excluding legal holidays. The telephone number for the Public Reading Room is (202) 566-1744, and the telephone number for the Water Docket is (202) 566-2426.

**FOR FURTHER INFORMATION CONTACT:** Mr. Jesse W. Pritts, Engineering and Analysis Division, Office of Water (4303T), Environmental Protection Agency, 1200 Pennsylvania Ave., NW., Washington, DC 20460; telephone