

**ACTION:** Notice of Membership of the Missile Defense Agency Senior Executive Service Performance Review Board.

**SUMMARY:** This notice announces the appointment of members to the Missile Defense Agency (MDA) Performance Review Board. The Performance Review Board provides a fair and impartial review of Senior Executive Service (SES) performance appraisals and makes recommendations to the Director, Missile Defense Agency, regarding final performance ratings and performance awards for MDA SES members.

**EFFECTIVE DATE:** October 21, 2005.

**FOR FURTHER INFORMATION CONTACT:** Ms. Janice Siemsen, Director, Workforce Management, Missile Defense Agency, 7100 Defense Pentagon, Washington, DC 20301-7100, (703) 697-6538.

**SUPPLEMENTARY INFORMATION:** In accordance with 5 U.S.C. 4314(c)(4), the following are the names and titles of MDA career executives appointed to serve as members of the MDA Performance Review Board. Appointees will serve one-year terms, effective upon publication of this notice.

BG Keith McNamara, USA, Deputy Director, MDA, Chairperson.

Mr. Terry Little, Executive Director, MDA, Member.

Ms. Patricia Sanders, Deputy Director, BMDs Integration, MDA, Member.

Brig Gen Chris Anzalone, USAF, Deputy for Test and Assessment, MDA Member.

Dated: October 17, 2005.

**L.M. Bynum,**

*Alternate OSD Federal Register, Liaison Officer, DoD.*

[FR Doc. 05-21114 Filed 10-20-05; 8:45 am]

**BILLING CODE 5001-06-M**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Availability for Non-Exclusive, Exclusive, or Partially Exclusive Licensing of U.S. Patent Application Concerning Non-Contact Respiration Monitor

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice.

**SUMMARY:** In accordance with 37 CFR 404.6 and 404.7, announcement is made of the availability for licensing of U.S. Patent Application No. 10/936,992 entitled "Non-Contact Respiration Monitor," filed September 9, 2004. Foreign rights are also available (PCT/US02/29563). The United States Government, as represented by the

Secretary of the Army, has rights in this invention.

**ADDRESSES:** Commander, U.S. Army Medical Research and Materiel Command, ATTN: Command Judge Advocate, MCMR-JA, 504 Scott Street, Fort Detrick, Frederick, MD 21702-5012.

**FOR FURTHER INFORMATION CONTACT:** For patent issues, Ms. Elizabeth Arwine, Patent Attorney, (301) 619-7808. For licensing issues, Dr. Paul Mele, Office of Research & Technology Assessment, (301) 619-6664, both at telefax (301) 619-5034.

**SUPPLEMENTARY INFORMATION:** This invention relates to non-contact monitoring devices, and more particularly, non-contact respiration monitoring devices. According to the invention there is provided a monitoring device having a body defining an air monitoring channel between an air inlet and an air outlet. Disposed in monitoring channel is a respiration detection means, such as a flap-valve, which operates with associated logic circuitry to report the presence or absence of respiration via visual and audible displays. The device may be configured to attached, or be integrally connected to, the air input orifice of an air filter canister of a gas mask or the like. Alternatively, the device may be associated with the air output orifices or valves of a gas mask or the like.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. 05-21067 Filed 10-20-05; 8:45 am]

**BILLING CODE 3710-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Western Hemisphere Institute for Security Cooperation Board of Visitors; Meeting

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice sets forth the schedule and summary agenda for the meeting of the Board of Visitors (BoV) for the Western Hemisphere Institute for Security Cooperation (WHINSEC). Notice of this meeting is required under the Federal Advisory Committee Act (Pub. L. 92-463). This board was chartered on February 1, 2004 in compliance with the requirements set forth in Title 10 U.S.C. 2166.

*Dates:* December 1-2, 2005.

*Time:* 9 a.m. to 4:30 p.m. (December 1) and 9 a.m. to 12:30 p.m. (December 2).

*Location:* Building 35, 7011 Morrison Ave., Fort Benning, GA 31905.

*Proposed Agenda:* The WHINSEC BoV will receive new members and advisors, receive updates on the status of actions taken on past BoV recommendations and an update on new activities and efforts since December 2004; look into any matters it deems important; while meeting with groups of WHINSEC faculty and students

**FOR FURTHER INFORMATION CONTACT:** Chip Shelverton, WHINSEC Executive Liaison at (703) 693-2058 or LTC Alfred Brooks, Deputy DFO and Chief, Latin American Branch, Army G-3 at (703) 614-8414.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Please note that the Board members will arrive at various times on November 30 and may use available time for individual member reviews of special interest items and will convene in plenary session on December 1, 2005. On December 1, the Board will adjourn for lunch between 12 p.m. and 1:30 p.m. Public comment by individuals and organizations may be made from 11 a.m. and 12 p.m. on December 2. Public comment and presentations will be limited to two minutes each and members of the public desiring to make oral statements or presentations must inform the contact personnel, in writing. Requests must be received before Wednesday, November 23, 2005. Mail written presentations and requests to register to attend the public sessions to: Mr. Shelverton at HQDA, Army G-3, DAMO-SSR, 400 Army Pentagon, Washington, DC 20310. Public seating is limited, and is available on a first come, first serve basis.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. 05-21069 Filed 10-20-05; 8:45 am]

**BILLING CODE 3710-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Availability for Non-Exclusive, Exclusive, or Partially Exclusive Licensing of U.S. Patents and Patent Applications Concerning Bacterial Superantigen Vaccines

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice.

**SUMMARY:** In accordance with 37 CFR 404.6 and 404.7, announcement is made

of the availability for licensing of U.S. Patent No. 6,399,332 entitled "Bacterial Superantigen Vaccines," issued June 4, 2002; U.S. Patent No. 6,713,284 entitled "Bacterial Superantigen Vaccines," issued March 30, 2004; U.S. Patent Application No. 10/757,687 entitled "Bacterial Superantigen Vaccines," filed January 29, 2004, which is a divisional of U.S. Patent No. 6,713,284; and U.S. Patent Application No. 10/002,784 entitled "Bacterial Superantigen Vaccines," filed November 26, 2001, which is a continuation in part of U.S. Patent No. 6,713,284. Foreign rights are also available (PCT/US98/16766 and PCT/US01/46540). The United States Government, as represented by the Secretary of the Army, has rights in this invention.

**ADDRESSES:** Commander, U.S. Army Medical Research and Materiel Command, ATTN: Command Judge Advocate, MCMR-JA, 504 Scott Street, Fort Detrick, Frederick, MD 21702-5012.

**FOR FURTHER INFORMATION CONTACT:** For patent issues, Ms. Elizabeth Arwine, Patent Attorney, (301) 619-7808. For licensing issues, Dr. Paul Mele, Office of Research & Technology Assessment, (301) 619-6664, both at telefax (301) 619-5034.

**SUPPLEMENTARY INFORMATION:** The present invention relates to genetically attenuated superantigen toxin vaccines altered such that superantigen attributes are absent, however the superantigen is effectively recognized and an appropriate immune response is produced. The attenuated superantigen toxins are shown to protect animals against challenge with wild type toxin. Methods of producing and using the altered superantigen toxins are described.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. 05-21068 Filed 10-20-05; 8:45 am]

BILLING CODE 3710-08-M

## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### Intent To Prepare a Joint Supplemental Environmental Impact Statement/ Supplemental Environmental Impact Report for the Port of Los Angeles Channel Deepening Project for Navigation Improvement Additional Disposal Capacity; Los Angeles County, CA

**AGENCY:** Department of the Army; U.S. Corps of Engineers, DOD.

**ACTION:** Notice of intent.

**SUMMARY:** The U.S. Army Corps of Engineers (USACE) published in the **Federal Register** dated November 4, 2004 (69 FR 64280) a Notice of Intent (NOI) to initiate preparation of a Supplemental Environmental Impact Statement/Supplemental Environmental Impact Report (SEIS/SEIR) for additional disposal capacity needed to complete the Port of Los Angeles Channel Deepening Project for Navigation Improvement (Channel Deepening Project), Los Angeles Harbor, Los Angeles, California. Subsequent to the publishing of the NOI, several changes and additional considerations led to the publication of this Supplemental Notice of Intent (SNOI). The major changes and considerations include the designation of beneficial reuse of dredged material within the Port of Los Angeles as a project purpose, and consideration of reasonably foreseeable uses to disposal sites. This public notice also serves as the NOI to issue any Regulatory and other permits as may be required to implement the proposed project. The SEIS/SEIR will consider the potential impacts of the reasonably foreseeable use of proposed disposal sites for future port development. The assessment will entail the use of generalized assumptions in lieu of project-specific conditions that are not available at this time or within the scope of the Channel Deepening Project. It is emphasized that a Record of Decision (ROD) approving this SEIS/SEIR or approval of any landfill disposal option will not authorize any future development at landfill disposal sites. Future State and Federal environmental documents and permits may be required prior to any development of land created as a result of this project.

USACE began construction in October 2002 and is currently using disposal areas previously approved as part of the Channel Deepening Project. The Channel Deepening Project will improve the efficient use of Los Angeles Harbor by deepening the Inner Harbor Channels to accommodate the most modern vessels in the commercial container fleet. The current project also includes approved disposal areas that allow for the beneficial use of dredge material for environmental enhancement and potential port development. It has been determined that for reasons related to construction of the currently approved disposal facilities, project and contract modifications, and dredging and disposal operations, additional disposal capacity of approximately 4 million cubic yards (mcy) is needed to complete

the Channel Deepening Project. Details regarding the genesis of the volume of material will be provided in the SEIS/SEIR. Disposal options identified to date that will be analyzed in the SEIS/SEIR include creation of new land that could be used for future port development, several environmental enhancement options, removal and capping of contaminated sediments at the Consolidated Slip, disposal at the existing Pier 400 Submerged Material Storage Site, and ocean disposal. Other options resulting from public and agency participation and resulting from further analyses will also be considered in the preparation and documentation of the SEIS/SEIR.

**DATES:** Submit comments on or before November 21, 2005.

**ADDRESSES:** U.S. Army Corps of Engineers, Los Angeles District, CESPL-PD-RN, Attn: Joy Jaiswal, P.O. Box 532711, Los Angeles, CA 90053-2325.

**FOR FURTHER INFORMATION CONTACT:** Ms. Joy Jaiswal, Chief, Ecosystem Planning Section, phone (213) 452-3851; or E-mail: [Jyotsna.I.jaiswal@usace.army.mil](mailto:Jyotsna.I.jaiswal@usace.army.mil).

#### **SUPPLEMENTARY INFORMATION:**

The initial NOI to solicit public comment and concerns on the proposed action and alternatives was issued in the **Federal Register** on November 4, 2004. A formal scoping meeting was held on November 30, 2004, at 6 p.m. at which the proposed action and alternatives were presented and information was exchanged with meeting attendees. Comments received on the November 2004 NOI and at the Public Scoping Meeting will be incorporated in the SEIS/SEIR. A scoping meeting will not be conducted for this Supplemental Notice of Intent. However, comments received within 30 days from the publication of this SNOI (October 21, 2005) in the **Federal Register** will be incorporated in the proposed SEIS/SEIR.

#### **1. Authorization**

The Port of Los Angeles Channel Deepening Project was authorized for construction by the Water Resources Development Act of 2000. Construction began in October 2002 and is currently continuing using previously approved disposal areas.

#### **2. Background**

The City of Los Angeles Harbor Department (LAHD) administers the Port of Los Angeles. The Port comprises 45 kilometers (28 miles) of waterfront and 3,035 hectares (7,500 acres) of land and water. LAHD administers automobile, container, omni, lumber, cruise ship, liquid and dry bulk