

Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 6202, MSC 7804, Bethesda, MD 20892, (301) 451-4467, *choe@csr.nih.gov*.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, Biomarkers for Head, Neck and Breast Cancer.

*Date:* March 31, 2005.

*Time:* 11 a.m. to 12 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Morris I. Kelsey, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 6208, MSC 7804, Bethesda, MD 20892, 301-435-1718, *kelseym@csr.nih.gov*.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, Mental Development.

*Date:* March 31, 2005.

*Time:* 3 p.m. to 4 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Karen Lechter, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3128, MSC 7759, Bethesda, MD 20892, 301-496-0726, *lechtk@csr.nih.gov*.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, ZRG1-EMNR G(02).

*Date:* April 1, 2005.

*Time:* 8 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, MD 20814.

*Contact Person:* Abubakar A. Shaikh, PhD, DVM, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 6168, MSC 7892, Bethesda, MD 20892, 301-435-1042, *shaikha@csr.nih.gov*.

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: March 3, 2005.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 05-4673 Filed 3-9-05; 8:45 am]

**BILLING CODE 4140-01-M**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Substance Abuse and Mental Health Services Administration**

**Agency Information Collection Activities: Proposed Collection; Comment Request**

In compliance with section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995 concerning opportunity for public comment on proposed collections of information, the Substance Abuse and Mental Health Services Administration will publish periodic summaries of proposed projects. To request more information on the proposed projects or to obtain a copy of the information collection plans, call the SAMHSA Reports Clearance Officer on (240) 276-1243.

Comments are invited on: (a) Whether the proposed collections of information are necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d)

ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

**Proposed Project: Survey of Single State Authorities Regarding the HIV Set-Aside of the Substance Abuse Prevention and Treatment Block Grant—NEW**

The Substance Abuse and Mental Health Services Administration's (SAMHSA), Center for Substance Abuse Treatment (CSAT) administers the Substance Abuse Prevention and Treatment (SAPT) Block Grant. This is a major source of funding for substance abuse activities in 60 jurisdictions, including all States and Territories. As part of the SAPT Block Grant, States with an AIDS case rate of 10 per 100,000 of population are required to set-aside a portion of SAPT Block Grant funding for early Human Immunodeficiency Virus (HIV) intervention. States that qualify are required to expend 2-5 percent of their yearly SAPT Block Grant funding on HIV Early Intervention Services (EIS) projects.

The purpose of the survey is to assess the status of HIV Services in substance abuse treatment systems in the States and Territories; including how HIV Set-Aside funds are being utilized, and what results are being accomplished through EIS, including counseling, testing, and treatment, and staff and program development. A questionnaire will be sent to the director of each Single State Authority for the SAPT Block Grant in the 60 States and Territories, with responses expected over a two-week period.

Below is the table of the estimated total burden hours:

Respondent	Number of respondents	Number of responses per respondent	Average burden hour	Estimated total burden (hours)
State Manager .....	60	1	1	60

Send comments to Summer King, SAMHSA Reports Clearance Officer, Room 71-1045, One Choke Cherry Road, Rockville, MD 20857. Written comments should be received within 60 days of this notice.

Dated: March 4, 2005.

**Patricia S. Bransford,**

*Acting Executive Officer, SAMHSA.*

[FR Doc. 05-4681 Filed 3-9-05; 8:45 am]

**BILLING CODE 4162-20-P**

**DEPARTMENT OF HOMELAND SECURITY**

**Office of the Secretary**

[DHS-2005-0019]

**Homeland Security Advisory Council; Correction**

**AGENCY:** Office of the Secretary, DHS.

**ACTION:** Notice of correction; notice of Federal Advisory Committee meeting.

**SUMMARY:** The Department of Homeland Security (DHS) is correcting a notice that was published in the **Federal Register** on March 7, 2005, at 70 FR 11017 which announced the holding of a meeting for the purposes of receiving reports and briefings, and member deliberations. In the **ADDRESSES** section to the notice, DHS inadvertently omitted the identification of the appropriate DHS docket number associated with the notice. DHS would like to announce that the DHS docket number for

submitting comments via to this notice is DHS-2005-0019. Directions for submitting comments using this method are outlined within 70 FR 11017.

**DATES:** This correction is effective March 10, 2005.

**FOR FURTHER INFORMATION CONTACT:**

Mike Miron, Homeland Security Advisory Council, Department of Homeland Security, Washington, DC 20528.

**SUPPLEMENTARY INFORMATION:**

**Need for Correction**

As published in the *Federal Register* on March 7, 2005 (70 FR 11017), the notice contains an error that is in need of correction.

**Correction of Publication**

Accordingly, the publication on March 7, 2005 (70 FR 11017), is corrected as follows:

1. On page 11017, in the third column, beginning on the third line of the heading after "Office of the Secretary" and before "Homeland Security Advisory Council", a new line should be added to read: "DHS Docket Number DHS-2005-0019"

Dated: March 8, 2005.

**Mary Kate Whalen,**

*Deputy-Associate General Counsel for Rules, Office of the General Counsel, U.S. Department of Homeland Security.*

[FR Doc. 05-4875 Filed 3-8-05; 2:26 pm]

**BILLING CODE 4410-10-P**

**DEPARTMENT OF HOMELAND SECURITY**

**Coast Guard**

[USCG-2005-20517]

**National Boating Safety Advisory Council**

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of meetings.

**SUMMARY:** The National Boating Safety Advisory Council (NBSAC) and its subcommittees on boats and associated equipment, aftermarket marine equipment, and prevention through people will meet to discuss various issues relating to recreational boating safety. All meetings will be open to the public.

**DATES:** NBSAC will meet on Saturday, April 9, 2005, from 1 p.m. to 5 p.m., on Monday, April 11, 2005, from 1:30 p.m. to 4:30 p.m., and on Tuesday, April 12, 2005, from 8:30 a.m. to 12 noon. The Prevention Through People Subcommittee will meet on Sunday, April 10, 2005, from 8:30 a.m. to 12

noon. The Boats and Associated Equipment Subcommittee will meet on Sunday, April 10, 2005, from 1:30 p.m. to 5 p.m. The Aftermarket Marine Equipment Subcommittee will meet on Monday, April 11, 2005, from 8:30 a.m. to 12 noon. These meetings may close early if all business is finished. On Sunday, April 10, a Subcommittee meeting may start earlier if the preceding Subcommittee meeting has closed early. Written material and requests to make oral presentations should reach the Coast Guard on or before Tuesday, March 22, 2005.

Requests to have a copy of your material distributed to each member of the committee or subcommittees in advance of the meeting should reach the Coast Guard on or before Friday, March 11, 2005.

**ADDRESSES:** NBSAC will meet at the Radisson Summit Hill Knoxville Hotel, 401 Summit Hill Drive, Knoxville, TN 37902. The subcommittee meetings will be held at the same address. Send written material and requests to make oral presentations to Mr. Phil Cappel, Executive Director of NBSAC, Commandant (G-OPB-1), U.S. Coast Guard Headquarters, 2100 Second Street, SW., Washington, DC 20593-0001. This notice is available on the Internet at <http://dms.dot.gov> or at the Web site for the Office of Boating Safety at URL address <http://www.uscgboating.org>.

**FOR FURTHER INFORMATION CONTACT:** Phil Cappel, Executive Director of NBSAC, telephone 202-267-0988, fax 202-267-4285. You may obtain a copy of this notice by calling the U. S. Coast Guard Infoline at 1-800-368-5647.

**SUPPLEMENTARY INFORMATION:** Notice of these meetings is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2.

**Tentative Agendas of Meetings**

*National Boating Safety Advisory Council (NBSAC).* The agenda includes the following:

(1) Remarks—Captain Scott H. Evans, Deputy Director of Operations Policy.

(2) Swearing in of recent appointees (includes new members and continued members).

(3) Chief, Office of Boating Safety Update on NBSAC Resolutions and Recreational Boating Safety Program report.

(4) Executive Director's report.

(5) Recreational Boating Safety Program Goal Setting Project.

(6) Chairman's session.

(7) Report from TSAC Liaison.

(8) Report from NAVSAC Liaison.

(9) Coast Guard Auxiliary report.

(10) National Association of State Boating Law Administrators Report.

(11) Wallop Breaux reauthorization update.

(12) Update on development of Vessel Identification System.

(13) Report on future boating studies.

(14) Prevention Through People Subcommittee report.

(15) Boats and Associated Equipment Subcommittee report.

(16) Aftermarket Marine Equipment Subcommittee report.

*Boats and Associated Equipment Subcommittee.* The agenda includes the following: Discuss current regulatory projects, grants, contracts and new issues impacting boats and associated equipment.

*Aftermarket Marine Equipment Subcommittee.* The agenda includes the following: Discuss current regulatory projects, grants, contracts and new issues impacting aftermarket marine equipment.

*Prevention Through People Subcommittee.* The agenda includes the following: Discuss current regulatory projects, grants, contracts and new issues impacting prevention through people.

**Procedural**

All meetings are open to the public. At the Chairs' discretion, members of the public may make oral presentations during the meetings. If you would like to make an oral presentation at a meeting, please notify the Executive Director of your request no later than Tuesday, March 22, 2005. Written material for distribution at a meeting should reach the Coast Guard no later than Tuesday, March 22, 2005. If you would like a copy of your material distributed to each member of the committee or subcommittee in advance of a meeting, please submit 25 copies to the Executive Director no later than Friday, March 11, 2005.

**Information on Services for Individuals With Disabilities**

For information on facilities or services for individuals with disabilities or to request special assistance at the meetings, contact the Executive Director as soon as possible.

Dated: March 4, 2005.

**James W. Underwood,**

*Rear Admiral, U.S. Coast Guard, Director of Operations Policy.*

[FR Doc. 05-4753 Filed 3-9-05; 8:45 am]

**BILLING CODE 4910-15-P**