

Portsmouth, NH; Gloucester, MA; Boston, MA; Mystic, CT; Hyannis, MA; Fairhaven, MA and Narragansett, RI. For specific locations, see **SUPPLEMENTARY INFORMATION**.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The schedule for the ten workshops is as follows:

1. *Sunday, October 2, 2005;* Gouldsboro Fire Station, 6 Walters Road, Route 1, Gouldsboro, ME 04607; telephone: (207) 963-5589 at 1 p.m.
2. *Monday, October 3, 2005;* Tradewinds Motor Inn, 2 Park Drive, Rockland, ME 04841; telephone: (207) 596-6661 at 5:30 p.m.
3. *Tuesday, October 4, 2005;* Portland Fish Exchange, 6 Portland Fish Pier, Portland, ME 04101; telephone: (207) 773-0017 at 5:30 p.m.
4. *Wednesday, October 5, 2005;* Courtyard by Marriott, 1000 Market Street, Portsmouth, NH 03801; telephone: (603) 436-2121 at 5:30 p.m.
5. *Wednesday, October 12, 2005;* Massachusetts Division of Marine Fisheries, Annisquam River Marine Fisheries Station, 30 Emerson Avenue, Gloucester, MA 01930; telephone: (978) 282-0308 at 5:30 p.m.
6. *Thursday, October 13, 2005;* Seaport World Trade Center, 200 Seaport Boulevard, Boston, MA 02210; telephone: (617) 385-4212 at 5:30 p.m.
7. *Tuesday, October 18, 2005;* Comfort Inn, 48 Whitehall Avenue, Mystic, CT 06355; telephone: (860) 572-8531 at 5:30 p.m.
8. *Tuesday, November 1, 2005;* Radisson Hotel, 287 Iyannough Road, Hyannis, MA 02601; telephone: (508) 771-1700 at 5:30 p.m.
9. *Wednesday, November 2, 2005;* Hampton Inn, One Hampton Way, Fairhaven, MA 02719; telephone: (508) 990-8500 at 5:30 p.m.
10. *Thursday, November 3, 2005;* Village Inn, One Beach Street, Narragansett, RI 02882; telephone: (401) 783-6767 at 5:30 p.m.

#### Special Accommodations

These workshops are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard, Executive Director, at 978-465-0492, at least 5 days prior to the meeting date.

Dated: September 15, 2005.

**Alan D. Risenhoover,**  
*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E5-5141 Filed 9-20-05; 8:45 am]  
**BILLING CODE 3510-22-S**

#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

[I.D. 091505C]

##### Pacific Fishery Management Council; Coastal Pelagic Species Fishery Management Plan Work Sessions Focused on 2006 Pacific Sardine Harvest Guideline and Krill Management Alternatives

#### AGENCY:

National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Pacific Fishery Management Council's (Council) Coastal Pelagic Species Advisory Subpanel (CPSAS) and Coastal Pelagic Species Management Team (CPSMT) will hold separate work sessions, which are open to the public.

**DATES:** The CPSMT will meet Wednesday, October 5, 2005 from 9 a.m. until business for the day is completed. The CPSAS will meet Thursday, October 6, 2005 from 9 a.m. until business for the day is completed.

**ADDRESSES:** The meetings will be held at National Marine Fisheries Service, Southwest Fisheries Science Center, Large Conference Room (A-216), 8604 La Jolla Shores Drive, La Jolla, California 92037, 858-546-7000.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 200, Portland, Oregon 97220-1384.

**FOR FURTHER INFORMATION CONTACT:** Mr. Mike Burner, Pacific Fishery Management Council, 503-820-2280.

**SUPPLEMENTARY INFORMATION:** The CPSMT and CPSAS will meet separately to review the 2005 Pacific sardine stock assessment and harvest guideline recommendation for the 2006 season, krill management alternatives, proposed fishing regulations in federal waters of the Channel Islands National Marine Sanctuary, and Vessel Monitoring System expansion alternatives. The CPSMT and CPSAS will develop recommendations on these items for presentation to the Council at the November 2005 Council meeting.

Although nonemergency issues not contained in the meeting agenda may come before the CPSAS or CPSMT for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this document and any issues arising after publication of this document that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the CPSAS's or CPSMT's intent to take final action to address the emergency.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at (503) 820-2280 at least five days prior to the meeting date.

Dated: September 15, 2005.

**Alan D. Risenhoover,**  
*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E5-5140 Filed 9-20-05; 8:45 am]  
**BILLING CODE 3510-22-S**

#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

[I.D. 091405E]

##### Endangered and Threatened Species; Take of Anadromous Fish

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration, Commerce.

**ACTION:** Notice of decision and availability of decision documents on the issuance of Endangered Species Act (ESA) research/enhancement Permit 1520 for takes of endangered species.

**SUMMARY:** This notice advises the public that a scientific research permit has been issued to the Confederated Tribes of the Colville Reservation, pursuant to the Endangered Species Act of 1973 (ESA), and that the decision documents are available upon request.

**DATES:** Permit 1520 was issued on August 10, 2005, subject to certain conditions set forth therein. The permit expires on December 31, 2010.

**ADDRESSES:** Requests for copies of the decision documents or any of the other associated documents should be directed to the Salmon Recovery Division, NOAA's National Marine Fisheries Service, 1201 N.E. Lloyd Blvd., Suite 1100, Portland, Oregon

97232. The documents are also available on the Internet at [www.nwr.noaa.gov](http://www.nwr.noaa.gov).

**FOR FURTHER INFORMATION CONTACT:** Kristine Petersen, Portland, OR, at phone number: (503) 230-5409, e-mail: [Kristine.Petersen@noaa.gov](mailto:Kristine.Petersen@noaa.gov)

**SUPPLEMENTARY INFORMATION:** This notice is relevant to the following species and evolutionarily significant units (ESUs):

Steelhead (*Oncorhynchus mykiss*): endangered Upper Columbia River.

Dated: September 15, 2005.

**Angela Somma,**

*Chief, Endangered Species Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 05-18752 Filed 9-20-05; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Transmittal No. 05-43]

### 36(b)(1) Arms Sales Notification

**AGENCY:** Department of Defense, Defense Security Cooperation Agency.

**ACTION:** Notice.

**SUMMARY:** The Department of Defense is publishing the unclassified text of a section 36(b)(1) arms sales notification. This is published to fulfill the requirements of section 155 of Public Law 104-164 dated 21 July 19096.

**FOR FURTHER INFORMATION CONTACT:** Ms. J. Hurd, DSCA/DBO/ADM, (703) 604-6575.

The following is a copy of a letter to the Speaker of the House of Representatives, Transmittal 05-43 with attached transmittal, policy justification, and Sensitivity of Technology.

Dated: September 14, 2005.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

**BILLING CODE 5001-06-M**