Patrick.Waldron@FNS.USDA.GOV. All written comments will be open for public inspection at the office of the Food and Nutrition Service during regular business hours (8:30 a.m. to 5 p.m., Monday through Friday) at 3101 Park Center Drive, Alexandria, Virginia, 22302, Room 812.

All responses to this notice will be summarized and included in the request for OMB approval. All comments will be a matter of public record.

# FOR FURTHER INFORMATION CONTACT: Requests for additional information should be directed to Mr. Waldron at

(703) 305–2495.

# SUPPLEMENTARY INFORMATION:

Title: Disaster Food Stamp Program.

OMB Number: 0584–0336.

Expiration Date: March 31, 2006.

Type of Request: Revision of a

previously approved collection.

Abstract: Pursuant to the Robert T.
Stafford Disaster Relief and Emergency
Assistance Act and Section 5(h) of the
Food Stamp Act of 1977, as amended,
the Secretary of Agriculture has the
authority to develop an emergency food
stamp program to address the temporary
food needs of families following a
disaster. The information collection
under this notice is required to be
provided by State agencies in order to
receive approval from the Food and
Nutrition Service (FNS) to operate an
emergency food stamp program as the
result of a disaster.

The number of disasters that occur annually and the average number of households affected by disasters cannot be accurately predicted. During the period from calendar year 1996 through calendar year 2004, the number of disasters has ranged from a low of three (in calendar years 2000 and 2001) to highs of 13 and 14 (for calendar years 2003 and 1998 respectively). The information collection under this reporting burden is limited to burden encountered by State agencies in preparing their requests to operate disaster food stamp programs. FNS estimates that approximately 10 hours of State agency personnel time would be required to prepare such requests. Burden associated with the process of applying for food stamp benefits under disaster food stamp programs and the processing of these applications by State and local food stamp personnel are approved under OMB docket #0584-0064. The burden associated with preparing requests to operate disaster food stamp programs varies very little from disaster to disaster and is independent of the scope of the disaster with major disasters requiring little additional document preparation time than relatively minor disasters.

Based on an estimate of eight State agency requests per year to operate disaster food stamp programs and 10 hours of State agency personnel time to prepare each application, we have calculated an estimated burden of 80 hours per year in an average year. This represents a small increase from our 2003 estimate based on a slight increase in the annual average number of disasters. We note that in most years the number of disasters (eight) necessitating the operation of disaster food stamp programs falls below the minimum threshold for which OMB approval of the reporting burden associated with this information collection is required. Since an above average number of disasters may occur in any given year we have elected to submit this information collection to OMB for their approval, and consequently, are requesting public comments associated with the collection.

Affected Public: State and local governments.

Estimated Number of Responses: 8. Estimated Number of Respondents: 8. Estimated Number of Responses per Recipient: 1.

Estimated Time per Response: 10 hours.

Estimated Total Annual Burden: 80 hours.

Dated: December 12, 2005.

# Roberto Salazar,

Administrator, Food and Nutrition Service. [FR Doc. E5–7689 Filed 12–21–05; 8:45 am] BILLING CODE 3410–30–P

# **DEPARTMENT OF AGRICULTURE**

#### **Forest Service**

# **Tehama County Resource Advisory Committee**

**AGENCY:** Forest Service, USDA. **ACTION:** Notice of meeting.

SUMMARY: The Tehama County Resource Advisory Committee (RAC) will meet in Red Bluff, California. Agenda items to be covered include: (1) Introductions, (2) Approval of Minutes, (3) Public Comment, (4) Go Over Applications Received, (5) Sub-Committee Reports, (6) Chairman's Perspective, (7) General Discussion, (8) County Update, (9) Next Agenda.

**DATES:** The meeting will be held on January 12, 2006 from 9 a.m. and end at approximately 12 p.m.

ADDRESSES: The meeting will be held at the Lincoln Street School, Conference Room A, 1135 Lincoln Street, Red Bluff, CA. Individuals wishing to speak or propose agenda items must send their names and proposals to Jim Giachino, DFO, 825 N. Humboldt Ave., Willows, CA 95988.

## FOR FURTHER INFORMATION CONTACT:

Bobbin Gaddini, Committee Coordinator, USDA, Mendocino National Forest, Grindstone Ranger District, P.O. Box 164, Elk Creek, CA 95939. (530) 968–5529; E-mail ggaddini@fs.fed.us.

SUPPLEMENTARY INFORMATION: The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by December 4, 2005 will have the opportunity to address the committee at those sessions.

Dated: December 15, 2005.

#### James S. Giachino,

Designated Federal Official.

[FR Doc. 05–24335 Filed 12–21–05; 8:45 am] **BILLING CODE 3410–11–M** 

# DEPARTMENT OF AGRICULTURE

# **Forest Service**

Apache-Sitgreaves National Forests; Arizona; Notice of New Fee Site

**AGENCY:** Forest Service, USDA. **ACTION:** Notice and solicitation of comments.

SUMMARY: The Apache-Sitgreaves
National Forests proposes to begin
charging a fee for the overnight rental of
Caldwell Cabin. Rentals of other cabins
in the Arizona National Forests have
shown that publics appreciate and enjoy
the availability of historic rental cabins.
Funds from the rental will be used for
the continued operation and
maintenance of Caldwell Cabin.
Caldwell Cabin is located in T4N, R28E
Sec. 14.

**DATES:** Caldwell Cabin is expected to become available for rent July, 2006. Comments, concerns or questions about this new fee must be submitted by June 1, 2006.

ADDRESSES: Submit written comments, concerns, or questions about the new fee associated with the Caldwell Cabin rental to: Forest Supervisor, Apache-Sitgreaves National Forests, P.O. Box 640 Springerville, Arizona 85938.

# FOR FURTHER INFORMATION CONTACT: Richard Davalos, District Ranger, (928) 339–4384 or (928) 339–4566 (TTY).

SUPPLEMENTARY INFORMATION: The Federal Recreation Lands Enhancement Act (Title VII, Pub. L. 108-447) directed the Secretary of Agriculture to publish a six month advance notice in the Federal Register whenever new recreation fee areas are established. The intent of this notice is to give publics an opportunity to comment if they have concerns or questions about new fees. This will be the Apache-Sitgreaves National Forest first cabin rental. Other cabin rentals exist in neighboring Arizona National Forests. These rentals are often fully booked throughout their rental season. A market analysis will be conducted to determine the fee, ensuring that it is both reasonable and acceptable for this sort of unique recreation experience.

People wanting to rent Caldwell Cabin will need to do so through the National Recreation Reservation Service, at http://www.reserveusa.com or by calling 1–877–444–6777. The National Recreation Reservation Service charges a fee for reservations.

# **Responsible Official**

Elaine J. Zieroth, Apache-Sitgreaves Forest Supervisor.

Dated: December 15, 2005.

## Elaine J. Zieroth,

Apache-Sitgreaves Forest Supervisor. [FR Doc. 05–24334 Filed 12–21–05; 8:45 am] BILLING CODE 3410–11–M

# **DEPARTMENT OF AGRICULTURE**

## **Rural Utilities Service**

Announcement of Grant Awards Under the RUS Distance Learning and Telemedicine Grant Program

AGENCY: Rural Utilities Service, USDA.

**ACTION:** Notice of applications selected to receive grant awards.

**SUMMARY:** The Rural Utilities Service (RUS) hereby announces the recipients selected to receive grant awards during fiscal year (FY) 2005 under the Distance

Learning and Telemedicine Grant Program.

ADDRESSES: Subject to the provisions of the Freedom of Information Act, (5 U.S.C. 552), applications will be available for public inspection at the U.S. Department of Agriculture, 1400 Independence Avenue, SW., Washington, DC 20250.

FOR FURTHER INFORMATION CONTACT: Gary B. Allan, Chief, Universal Services Branch, U.S. Department of Agriculture, Rural Utilities Service. Telephone: (202) 720–0413, Fax (202) 720–1051, dltinfo@usda.gov. The list of awards may be viewed on the Internet at http://www.usda.gov/rus/telecom/dlt/dlt.htm.

**SUPPLEMENTARY INFORMATION:** Pursuant to 7 CFR 1703.101, RUS hereby publishes the names of the 79 organizations that have been awarded \$29.4 million in grants under 7 CFR 1703, subpart D, Distance Learning and Telemedicine Grant Program. The recipients are as follows:

State	Organization	Amount
AK	. Alaska Primary Care Association, Inc	\$258,76
ΑΚ	Vukon-Kuskokwim Health Corporation	500,000
ΑΚ		269,892
4Κ		488,030
4Κ		499,640
4Κ	'	412,86
AL		499,97
AR		420,50
AR		341,29
ΑZ		458.06
CA		205,833
CO		338,892
GA		498,252
HI		387,743
Α	, ,	198,000
D		289,369
L		294,678
N		205,70
N		389,599
KS		492,076
KS		499,920
ME		107,450
ME		500,000
MI		421,872
MI		350,000
MI		321,020
MI		200,01
MN		500,000
MN		102,100
MN		475,022
MO		432,26
MS		500,000
MT	,	134,947
NC		114,21
NE	- Deduioti Couring Schools -	,
NE NE		378,800
	1	183,100
NH		499,330
NH		327,100
NM		486,100
NM		454,668
NV	=	474,872
NV		500,000
NY	. Steuben-Allegany BOCES	252,948