

comparable courses or may have completed a significant part of the previous DOD curriculum. Therefore, civilian agencies should use October 1, 2005, as a general guideline in adopting the DOD curriculum, but may reasonably extend the transition time to accommodate agency and employee needs. FAI will provide guidance and information on transition as the coursework is developed and classes become available.

David H. Safavian,  
Administrator.

[FR Doc. 05-7651 Filed 4-13-05; 3:14 pm]

BILLING CODE 3110-01-P

## MEDICARE PAYMENT ADVISORY COMMISSION

### Commission Meeting

**AGENCY:** Medicare Payment Advisory Commission.

**ACTION:** Notice of meeting.

**SUMMARY:** The Commission will hold its next public meeting on Thursday, April 21, 2005, and Friday, April 22, 2005, at the Ronald Reagan Building, International Trade Center, 1300 Pennsylvania Avenue, NW., Washington, DC. The meeting is tentatively scheduled to begin at 9:30 a.m. on April 21, and at 9 a.m. on April 22.

Topics for discussion include findings and votes on congressionally mandated studies on critical access hospitals; risk adjustment and other issues related to the adjusted average per capita cost (AAPCC); and handling costs of drugs in the hospital outpatient department. The Commission will also discuss and vote on recommendations related to Medicare Advantage plans, possible improvements in Medicare dialysis policy, and implementation issues with the new Medicare Part D benefit. Other topics will include: a study of outcomes and spending for beneficiaries who have had a hip or knee replaced, the use of clinical- and cost-effectiveness information by Medicare, hospital and physician efficiency measurement, and a discussion of Medicare physician fee schedule issues. MedPAC will also review CMS's preliminary estimate of the physician update for 2006.

Agendas will be e-mailed approximately one week prior to the meeting. The final agenda will be available on the Commission's Web site (<http://www.MedPAC.gov>).

**ADDRESSES:** MedPAC's address is: 601 New Jersey Avenue, NW., Suite 9000,

Washington, DC 20001. The telephone number is (202) 220-3700.

**FOR FURTHER INFORMATION CONTACT:** Diane Ellison, Office Manager, (202) 220-3700.

Mark E. Miller,  
Executive Director.

[FR Doc. 05-7728 Filed 4-15-05; 8:45 am]

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## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (05-076)]

### NASA Earth Science and Applications from Space Strategic Roadmap Committee; Meeting

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announces a meeting of the NASA Earth Science and Applications from Space Strategic Roadmap Committee.

**DATES:** Wednesday, May 11, 2005, 8:30 a.m. to 5:30 p.m., Thursday, May 12, 2005, 8 a.m. to 5 p.m. eastern standard time.

**ADDRESSES:** The Latham Hotel, 3000 M Street, NW., Washington, DC 20007.

**FOR FURTHER INFORMATION CONTACT:** Mr. Gordon Johnston, 202-358-4685.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the seating capacity of the meeting room. Attendees will be requested to sign a register. At the discretion of the chair, part of the meeting may be conducted through break-out subcommittee sessions that will also be open to the public up to the seating capacity of the meeting rooms. The agenda for the meeting is as follows:

- Draft strategic roadmap report presentation developed by NASA staff based on subcommittee and individual member inputs.
- Review and discussion of strategic roadmap report presentation.
- Consensus on modifications to presentation version of roadmap report.
- Agreement on direction for direction for June 1 document version of strategic roadmap report.
- Subcommittee and individual editorial assignments for June 1 document version of strategic roadmap report.

It is imperative that the meeting be held on these dates to accommodate the

scheduling priorities of the key participants.

Dated: April 11, 2005.

**P. Diane Rausch,**

*Advisory Committee Management Officer,  
National Aeronautics and Space  
Administration.*

[FR Doc. 05-7606 Filed 4-15-05; 8:45 am]

BILLING CODE 7510-13-P

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (05-74)]

### NASA Solar System Exploration Strategic Roadmap Committee; Meeting

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announces a meeting of the NASA Solar System Exploration Strategic Roadmap Committee.

**DATES:** Tuesday, May 3, 2005, 8 a.m. to 5 p.m., Wednesday, May 4, 2005, 8 a.m. to 5 p.m.

**ADDRESSES:** University of Maryland Inn and Conference Center, 3501 University Blvd. East, Adelphi, MD 20740.

**FOR FURTHER INFORMATION CONTACT:** Dr. Carl Pilcher, 202-358-0291.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the seating capacity of the meeting room. Attendees will be requested to sign a register.

The agenda for the meeting is as follows:

- Review goals, decision points, and Pathways.
- Develop draft Roadmap text from Pathways.
- Generate a preliminary set of affordability indicators that will allow refinement during integration.

It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants.

Dated: April 11, 2005.

**P. Diane Rausch,**

*Advisory Committee Management Officer,  
National Aeronautics and Space  
Administration.*

[FR Doc. 05-7604 Filed 4-15-05; 8:45 am]

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