

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Food and Nutrition Service

#### Agency Information Collection Activities: Proposed Collection; Comment Request—Report of School Program Operations

**AGENCY:** Food and Nutrition Service, USDA.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, the Food and Nutrition Service (FNS) is publishing for public comment notice of a proposed information collection. The proposed collection is an extension of a collection currently approved for the National School Lunch Program, the School Breakfast Program, the Commodity Schools Program, and the Special Milk Program.

**DATES:** Comments on this notice must be received by January 30, 2006 to be assured of consideration.

**ADDRESSES:** Send comments and requests for copies of this information collection to Alan Rich, Program Reports, Analysis, and Monitoring Branch, Budget Division, Food and Nutrition Service, USDA, 3101 Park Center Drive, Alexandria, VA 22302.

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including use of appropriate, automated, electronic, mechanical, or other

technological collection techniques or other forms of information technology.

All comments will be summarized and included in the request for Office of Management and Budget approval of the information collection. All comments will become a matter of public record.

**FOR FURTHER INFORMATION CONTACT:** Alan Rich, (703) 305-2109.

#### SUPPLEMENTARY INFORMATION:

*Title:* Report of School Program Operations.

*OMB Number:* 0584-0002.

*Expiration Date:* April 30, 2006.

*Type of Request:* Extension of a currently approved collection.

*Abstract:* The National School Lunch Program, the School Breakfast Program, the Commodity Schools Program, and the Special Milk Program are authorized by the National School Lunch Act, 42 U.S.C. 1751, *et seq.*, and the Child Nutrition Act of 1966, 42 U.S.C. 1771, *et seq.* Program implementing regulations are contained in 7 CFR parts 210, 215, and 220. In accordance with § 210.5(d)(1), § 215.11(c)(2), and § 220.13(b)(2), State agencies must submit to FNS a monthly report of program activity in order to receive Federal reimbursement for meals served to eligible participants.

*Respondents:* State agencies that administer the National School Lunch Program, the School Breakfast Program, the Commodity Schools Program, or the Special Milk Program.

*Number of Respondents:* 62.

*Estimated Number of Responses per Respondent:* The number of responses includes initial, revised, and final reports submitted each month. The overall average is four submissions per State agency per reporting month for a total of 48 per year.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average 32 hours per respondent.

*Estimated Total Annual Burden on Respondents:* 95,232 hours.

Dated: November 17, 2005.

**Roberto Salazar,**

*Administrator, Food and Nutrition Service.*  
[FR Doc. E5-6707 Filed 11-29-05; 8:45 am]

**BILLING CODE 3410-30-P**

## DEPARTMENT OF AGRICULTURE

### Food and Nutrition Service

#### Agency Information Collection Activities: Proposed Collection; Comment Request—Report of the Child and Adult Care Food Program

**AGENCY:** Food and Nutrition Service, USDA.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, the Food and Nutrition Service (FNS) is publishing for public comment a summary of a proposed information collection. The proposed collection is an extension of a collection currently approved for the Child and Adult Care Food Program.

**DATES:** Comments on this notice must be received by January 30, 2006 to be assured of consideration.

**ADDRESSES:** Send comments and requests for copies of this information collection to Alan Rich, Program Reports, Analysis, and Monitoring Branch, Budget Division, Food and Nutrition Service, USDA, 3101 Park Center Drive, Alexandria, VA 22302.

*Comments are invited on:* (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including use of appropriate, automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

All comments will be summarized and included in the request for Office of Management and Budget approval of the information collection. All comments will become a matter of public record.

**FOR FURTHER INFORMATION CONTACT:** Alan Rich, (703) 305-2109.

#### SUPPLEMENTARY INFORMATION:

*Title:* Report of the Child and Adult Care Food Program.

*OMB Number:* 0584-0078.

*Expiration Date:* April 30, 2006.

*Type of Request:* Extension of a currently approved collection.

*Abstract:* The Child and Adult Care Food Program is mandated by section 17 of the Richard B. Russell National School Lunch Act (42 U.S.C. § 1766). Program implementing regulations are contained in 7 CFR part 226. In accordance with § 226.7(d), State agencies must submit a monthly report of program activity in order to receive Federal reimbursement for meals served to eligible participants.

*Respondents:* State agencies that administer the Child and Adult Care Food Program.

*Number of Respondents:* 53.

*Estimated Number of Responses per Respondent:* The number of responses includes initial, revised, and final reports submitted each month. The overall average is three submissions per State agency per reporting month for a total of 36 per year.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average three hours per respondent for each submission.

*Estimated Total Annual Burden on Respondents:* 5,724 hours.

Dated: November 17, 2005.

**Roberto Salazar,**

*Administrator, Food and Nutrition Service.*

[FR Doc. E5-6708 Filed 11-29-05; 8:45 am]

BILLING CODE 3410-30-P

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### White River National Forest; Summit County, CO; Arapahoe Basin Ski Area and Montezuma Bowl Projects

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of intent to prepare an environmental impact statement.

**SUMMARY:** The USDA Forest Service will prepare an Environmental Impact Statement (EIS) to disclose the anticipated environmental effects of the Arapahoe Basin Ski Area and Montezuma Bowl Projects. The Proposed Action would upgrade and expand infrastructure within the existing Special Use Permit (SUP) area to accommodate parking demands and improve skiing opportunities for existing and proposed visitation, thereby enhancing the quality of the recreation experience.

The major aspects of the Proposed Action include:

- Install a new fixed-grip triple of quad chairlift in Montezuma Bowl. Adding lift-served skiing within

Montezuma Bowl would increase A-Basin's existing overall skiable acreage for approximately 487 to 812 acres. The Montezuma Bowl area would add approximately 175 acres of intermediate terrain and 149 acres of advanced and expert terrain, all accessible for round-trip skiing via one proposed chairlift.

- Install snowfencing west of the proposed lift terminal, below (south) of the ridgeline, to aid in snow retention.

- Install a raised "avalauncher" platform to allow A-Basin ski patrol to safely conduct snow safety operations in Montezuma Bowl.

- Replace the existing Exhibition lift (fixed-grip triple) with a high speed detachable quad chair accommodating 2,600 people per hour in a slightly modified alignment.

- Create an additional 231 parking spaces by widening and re-grading the Lower Overflow Lot and the High Noon Lot, bringing total parking capacity at A-Basin's five lots to 1,781 vehicles. In conjunction with the re-grading of the High Noon lot, a series of sediment detention basins are proposed along the west edge of the parking area, parallel with Highway 6.

**DATES:** Comments concerning the scope of the analysis should be received by January 6, 2006.

**ADDRESSES:** Written comments concerning this notice should be addressed to Maribeth Gustafson, Forest Supervisor, c/o Peech Keller, Project Leader, Dillon Ranger District, PO Box 620, Dillon, CO 80498; (970) 468-7735 (fax); or by submitting an e-mail to: [comments-rocky-mountain-white-river-eastzone@fs.fed.us](mailto:comments-rocky-mountain-white-river-eastzone@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:**

Peech Keller, Project Leader, at the Dillon Ranger District via telephone at (970) 468-5400 or e-mail at [cpkeller2fs.fed.us](mailto:cpkeller2fs.fed.us). Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The Proposed Action addresses issues related to the recreation experience. Presently, alpine skiing/snowboarding and other resort activities are provided to the public through a SUP issued by the Forest Service and administered by the White River National Forest. All elements of the proposal remain within the existing SUP boundary area.

The proposed improvements are consistent with the 2002 Revised White River National Forest Land and Resource Management Plan (Forest Plan). The proposed improvements are considered necessary in light of current

resort deficiencies and projected future visitation.

### Purpose and Need for Action

The Forest Service and A-Basin cooperatively identified a purpose for this proposal, which is to upgrade and expand infrastructure within the existing SUP area to accommodate parking demands and improve skiing opportunities for existing and proposed visitation, thereby enhancing the quality of the recreation experience.

### Responsible Official

The responsible official is Maribeth Gustafson, Forest Supervisor for the White River National Forest, 900 Grand Ave., P.O. Box 948, Glenwood Springs Colorado 81602. The responsible official will document the decision and reasons for the decision in a Record of Decision. That decision will be subject to appeal under 36 CFR part 215 or part 251.

### Nature of Decision To Be Made

Based on the analysis that will be documented in the forthcoming EIS, the responsible official for this project, the Forest Supervisor of the White River National Forest, will decide whether or not to implement, in whole or in part, the Proposed Action or another alternative developed by the Forest Service.

### Scoping Process

Public questions and comments regarding this proposal are an integral part of this environmental analysis process. Comments will be used to identify issues and develop alternatives to A-Basin's proposal. To assist the Forest Service in identifying and considering issues and concerns on the proposed action, comments should be as specific as possible.

Input provided by interested and/or affected individuals, organizations and governmental agencies will be used to identify resource issues that will be analyzed in the Draft EIS. The Forest Service will identify significant issues raised during the scoping process, and use them to formulate alternatives, prescribe mitigation measures, or analyze environmental effects.

### Comment Requested

This notice of intent initiates the scoping process which guides the development of the draft environmental impact statement, including the identification of the range of alternatives to be considered. While public participation is strictly optional at this stage, the Forest Service believes that it is important to give reviewers notice of several court rulings related to public