Summary: EPA continues to express concerns about potential impacts to water quality. EPA stressed the importance of designing and implementing fuels reduction treatments and road access in a manner that minimizes impacts. EPA also recommended modification of mitigation measures to further assure protection for large old growth Ponderosa pine trees.

Dated: November 1, 2005.

Ken Mittelholtz,

Environmental Protection Specialist, Office of Federal Activities.

[FR Doc. 05–22041 Filed 11–3–05; 8:45 am]

ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-6668-09]

Environmental Impacts Statements; Notice of Availability

Responsible Agency: Office of Federal Activities, General Information (202) 564–7167 or http://www.epa.gov/compliance/nepa/.

Weekly receipt of Environmental Impact Statements

Filed October 24, 2005 Through October 28, 2005

Pursuant to 40 CFR 1506.9.

EIS No. 20050450, Draft EIS, SFW, IL, Crab Orchard National Wildlife Refuge Comprehensive Conservation Plan (CCP), Implementation, Williamson, Jackson and Unicon Counties, IL, Comment Period Ends: January 17, 2006, Contact: Dan Frisk 618–997–3344.

EIS No. 20050451, Final EIS, AFS, WA, Fish Passage and Aquatic Habitat Restoration at Hemlock Dam, Implementation, Gifford Pinchot National Forest, Mount Adams District, Skamaria County, WA, Wait Period Ends: December 5, 2005, Contact: Benet Coffin 509–395–3425.

EIS No. 20050452, Draft EIS, BLM, NM, Kasha-Katuwe Tent Rocks National Monument Resource Management Plan, Implementation, Rio Puerco Field Office, Sandoval County, NM, Comment Period Ends: February 2, 2006, Contact: John Bristol 505–761– 8755.

EIS No. 20050453, Draft EIS, AFS, ID, South Fork Salmon River Subbasin Noxious and Invasive Weed Management Program, Implementation, Krassel and McCall Ranger Districts, Payette National Forest and Cascade Ranger District, Valley and Idaho Counties, ID, Comment Period Ends: December 20, 2005, Contact: Ana Egnew 208–634–0624.

EIS No. 20050454, Final EIS, FRC, 00, Cove Point Expansion Project, Construction and Operation of a Liquefied Natural Gas (LNG) Import Terminal Expansion and Natural Gas Pipeline Facilities, US. Army COE Section 404 Permit, Docket Nos. CPO5–130–000, CP05–131–000 and CP05–132–00, PA, VA, WV, NY and MD, Wait Period Ends: December 21, 2005, Contact: Thomas Russo 1–866–208–3372.

EIS No. 20050455, Final EIS, AFS, IN, German Ridge Restoration Project, To Restore Native Hardwood Communities, Implementation, Hoosier National Forest, Tell City Ranger District, Perry County, IN, Wait Period Ends: December 5, 2005, Contact: Ron Ellis 812–275–5987.

EIS No. 20050456, Final EIS, FHW, 00, US 24 Transportation Improvements Project, I–469 in New Haven, Indiana to Ohio Route15 in Defiance, Funding, NPDES Permit and U.S. Army COE Section 404 Permit Issuance, Westenmost and Allen Counties, IN and Paulding and Defiance Counties, OH, Wait Period Ends: December 5, 2005, Contact: Mark Vonder Embse 614–280–6854.

Amended Notices

EIS No. 20050437, Final EIS, AFS, NM, Tajique Watershed Restoration Project, Proposes Fuel Reduction and Restore Forest Health, Cibola National Forest, Torrance County, NM, Wait Period Ends: November 21, 2005, Contact: Vicky Estrada 505–847–2990.

Revision of FR Notice Published October 21, 2005: Correction to Title and Contact Person Name.

EIS No. 20050446, Draft EIS, USN, 00, Undersea Warfare Training Range (USWTR), Installation and Operation, Preferred Site (in the Cherry Point Operating Area) and the Alternate Sites (within the Virginia Capes and Jacksonville Operating Areas), NC, VA and FL, Comment Period Ends: December 28, 2005, Contact: Keith Jenkins 757–322–4046.

Revision of FR Notice Published on October 28, 2005: Comment Period Extended from December 12, 2005 to December 28, 2005.

Dated: November 1, 2005.

Ken Mittelholtz,

Environmental Protection Specialist, NEPA Compliance Division, Office of Federal Activities.

[FR Doc. 05–22040 Filed 11–3–05; 8:45 am] BILLING CODE 6560–50–P

ENVIRONMENTAL PROTECTION AGENCY

[FRL-7994-2]

Underground Injection Control Program; Hazardous Waste Injection Restrictions; Petition for Exemption— Class I Hazardous Waste Injection; Lyondell Chemical Company

AGENCY: Environmental Protection Agency.

ACTION: Notice of Final Decision on No Migration Petition Reissuance.

SUMMARY: Notice is hereby given that an exemption to the land disposal restrictions under the 1984 Hazardous and Solid Waste Amendments to the Resource Conservation and Recovery Act has been granted to Lyondell Industries, Inc. (Lyondell) for two Class I injection wells located at Channelview, Texas. As required by 40 CFR Part 148, the company has adequately demonstrated to the satisfaction of the Environmental Protection Agency by the petition and supporting documentation that, to a reasonable degree of certainty, there will be no migration of hazardous constituents from the injection zone for as long as the waste remains hazardous. This final decision allows the continued underground injection by Lyondell, of the specific restricted hazardous wastes identified in the exemption, into Class I hazardous waste injection wells WDW-148 and WDW-162, until December 31, 2020, unless EPA moves to terminate the exemption under provisions of 40 CFR 148.24. Additional conditions included in this final decision may be reviewed by contacting the Region 6 Ground Water/UIC Section. As required by 40 CFR 148.22(b) and 124.10, a public notice was issued August 18, 2005. The public comment period closed on October 3, 2005. No comments were received. This decision constitutes final Agency action.

DATES: This action is effective as of October 28, 2005.

ADDRESSES: Copies of the petition and all pertinent information relating thereto are on file at the following location: Environmental Protection Agency, Region 6, Water Quality Protection Division, Source Water Protection Branch (6WQ-S), 1445 Ross Avenue, Dallas, Texas 75202–2733.

FOR FURTHER INFORMATION CONTACT: Philip Dellinger, Chief Ground Water/

UIC Section, EPA—Region 6, telephone (214) 665–7165.

Larry Wright,

Acting Director, Water Quality Protection Division (6WQ).

[FR Doc. 05–22032 Filed 11–3–05; 8:45 am] BILLING CODE 6560–50–P

ENVIRONMENTAL PROTECTION AGENCY

[FRL-7993-9]

National Drinking Water Advisory Council's Working Group on Public Education Requirements of the Lead and Copper Rule Meeting Announcement

AGENCY: Environmental Protection

Agency.

ACTION: Notice.

SUMMARY: The U.S. Environmental Protection Agency (EPA) is announcing the second public meeting of the Working Group of the National Drinking Water Advisory Council (NDWAC) on the Public Education Requirements of the Lead and Copper Rule (WGPE). The purpose of this meeting is to provide an opportunity for the WGPE members to continue discussions on the public education requirements of the Lead and Copper Rule.

DATES: The second meeting of the WGPE will be held in Washington, DC, on December 15, 2005, from 8:30 a.m. to 5 p.m. and December 16, 2005, from 8 a.m. to 3 p.m.

ADDRESSES: The WGPE meeting will take place at RESOLVE, Inc., 1255 23rd St., NW., Suite 275, Washington, DC 20037.

FOR FURTHER INFORMATION CONTACT:

Interested participants from the public should contact Elizabeth McDermott, Designated Federal Officer, National Drinking Water Advisory Council Working Group on Public Education, U.S. Environmental Protection Agency, Office of Ground Water and Drinking Water, Drinking Water Protection Division (Mail Code 4606M), 1200 Pennsylvania Avenue, NW., Washington, DC, 20460. Please contact Elizabeth McDermott at mcdermott.elizabeth@epa.gov, or call 202–564–1603 to receive additional details.

SUPPLEMENTARY INFORMATION:

Background: The charge for the Working Group on the Public Education Requirements of the Lead and Copper Rule (WGPE) is to (1) Review the current public education requirements on lead in drinking water to find and

define the need for improvements and make recommendations to the full NDWAC accordingly; (2) develop language for communicating the risk of lead in drinking water and a suggested response to the public; and (3) define the delivery means to the public. The NDWAC established a target date of May 2006 to complete these tasks. The WGPE is comprised of 16 members from drinking water industries, stakeholder organizations, state and local officials, public health officials, environmental organizations, and risk communication experts.

Public Comment: An opportunity for public comment will be provided during the WGPE meeting. Oral statements will be limited to five minutes; it is preferred that only one person present the statement on behalf of a group or organization. Written comments may be provided at the meeting or may be sent by mail to Elizabeth McDermott, Designated Federal Officer for the WGPE, at the mail or e-mail address listed in the FOR FURTHER INFORMATION CONTACT section of this notice.

Special Accommodations: Any person needing special accommodations at this meeting, including wheelchair access, should contact Elizabeth McDermott, Designated Federal Officer for the WGPE, at the number or e-mail address listed in the FOR FURTHER INFORMATION CONTACT section of this notice. Requests for special accommodations should be made at least five business days in advance of the WGPE meeting.

Dated: October 31, 2005.

Cynthia C. Dougherty,

Director, Office of Ground Water and Drinking Water.

[FR Doc. 05–22034 Filed 11–3–05; 8:45 am] BILLING CODE 6560–50–P

ENVIRONMENTAL PROTECTION AGENCY

[OPP-2005-0288; FRL-7744-7]

Notice of Receipt of Requests for Amendments to Delete Uses in Certain Pesticide Registrations

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice.

SUMMARY: In accordance with section 6(f)(1) of the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA), as amended, EPA is issuing a notice of receipt of request for amendments by registrants to delete uses in certain pesticide registrations. Section 6(f)(1) of FIFRA provides that a

registrant of a pesticide product may at any time request that any of its pesticide registrations be amended to delete one or more uses. FIFRA further provides that, before acting on the request, EPA must publish a notice of receipt of any request in the **Federal Register**.

DATES: The deletions are effective on December 5, 2005, unless the Agency receives a written withdrawal request on or before December 5, 2005. The Agency will consider withdrawal requests postmarked no later than December 5, 2005.

Users of these products who desire continued use on crops or sites being deleted should contact the applicable registrant on or before December 5, 2005.

ADDRESSES: Written withdrawal requests may be submitted electronically, by mail, or through hand delivery/courier. Follow the detailed instructions as provided in Unit I. of the SUPPLEMENTARY INFORMATION. To ensure proper receipt by EPA, it is imperative that you identify docket identification (ID) number OPP–2005–0288. in the subject line on the first page of your response.

FOR FURTHER INFORMATION CONTACT: John Jamula, Information Technology and Resource Management Division (7502C), Office of Pesticide Programs, Environmental Protection Agency, 1200 Pennsylvania Ave., NW., Washington, DC 20460–0001; telephone number: (703) 305–6426; e-mail address: Jamula.John@epa.gov.

SUPPLEMENTARY INFORMATION:

I. General Information

A. Does this Action Apply to Me?

This action is directed to the public in general. Although this action may be of particular interest to persons who produce or use pesticides, the Agency has not attempted to describe all the specific entities that may be affected by this action. If you have any questions regarding the information in this notice, consult the person listed under FOR FURTHER INFORMATION CONTACT.

B. How Can I Get Copies of this Document and Other Related Information?

1. Docket. EPA has established an official public docket for this action under docket identification (ID) number OPP–2005–0288. The official public docket consists of the documents specifically referenced in this action, any public comments received, and other information related to this action. Although a part of the official docket, the public docket does not include