

Act of 1997, Executive Order 12996, and Service policies and procedures for compliance with those regulations.

### Background

Cabeza Prieta National Wildlife Refuge was established in 1939 by Executive Order to protect wildlife and forage resources of the Sonoran Desert. In 1990 approximately 93 percent of the Refuge land area was designated Federal Wilderness by the Arizona Desert Wilderness Act of 1990.

The Refuge occupies approximately 860,010 acres of Sonoran Desert, including mountains, broad desert, and bajadas. The Refuge and adjacent Federal lands; including the Organ Pipe National Monument, managed by the U.S. National Park Service, and the USAF Barry M. Goldwater Range military training area; comprise the United States' range of the Endangered Sonoran pronghorn. The desert bighorn sheep is another species of conservation interest occurring on the Refuge.

The draft CCP and EIS propose and evaluate five management alternatives for the Refuge. All management alternatives implement recovery actions for the Endangered Sonoran pronghorn. The alternatives differ primarily in the level of active management intervention proposed to support the desert bighorn sheep. The first alternative is "no action" or continuance of current Refuge management. Under this alternative, the Refuge would continue to offer a limited desert bighorn sheep hunt each year in cooperation with the Arizona Game and Fish Department. Refuge staff would continue to maintain and supply supplemental water to existing developed waters in desert bighorn sheep habitat. The second alternative focuses on limiting management interventions within Refuge wilderness. Under this alternative, developed wildlife waters in sheep habitat within the Refuge wilderness would not be maintained or supplied with supplemental water. The desert bighorn sheep hunt would also be discontinued. The third alternative includes limited management intervention in wilderness. Under this alternative, the Refuge would supply supplemental water to developed waters in sheep habitat within Refuge wilderness only during periods of severe drought. The desert bighorn sheep would be continued, but no hunting would be allowed during years of severe drought. The fourth alternative, identified as the Service's proposed alternative, would allow continued maintenance and water supply to existing developed waters in sheep habitat within Refuge wilderness

and would include projects to increase the water collection efficiency of such waters. The Refuge desert bighorn sheep hunt program would continue unchanged under this alternative. The fifth alternative would include the maximum management intervention within Refuge wilderness. Under this alternative all existing developed waters in Refuge wilderness would be maintained and supplied with water, and new developed waters would be created. The desert bighorn sheep hunt program would continue unchanged under this alternative.

### Public Meetings

The Service will hold public meetings to present the draft CCP, answer public questions, and receive formal public comments in Yuma, Tucson, Sells, and Ajo, Arizona, during the public comment period. The exact location, time, and date of these meetings will be determined based on logistic issues. Notice of the meetings will be posted in local newspapers and other media outlets and given through mailings to individuals and organizations that have expressed interest in this planning effort.

Dated: March 4, 2005.

**Domenick R. Ciccone,**

*Acting, Regional Director, Albuquerque, New Mexico.*

[FR Doc. 05-5145 Filed 3-15-05; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[OR-030-1020-PG; HAG 05-0082]

#### Meeting Notice Changes for the John Day/Snake Resource Advisory Council

**AGENCY:** Bureau of Land Management (BLM), Vale District

**SUMMARY:** The John Day/Snake Resource Advisory Council (JDSRAC) meeting scheduled for March 23 and 24, 2005, in Baker City, Oregon, has been cancelled.

The John Day/Snake Resource Advisory Council meeting scheduled for June 15 has been rescheduled to June 20. The meeting time and location remains the same: 8 a.m. to 4 p.m. at the Quality Inn, 700 Port Drive, Clarkston, WA. The meeting may include such topics as OHV, Noxious Weeds, Planning, Sage Grouse, and other matters as may reasonably come before the council. A field trip to Hells Canyon is scheduled for June 21 to discuss noxious weeds and other matters as identified.

The meeting is open to the public. Public comment is scheduled for 11

a.m. to 11:15 a.m. (Pacific time) June 20. For a copy of the information to be distributed to the Council members, please submit a written request to the Vale District Office 10 days prior to the meeting.

#### FOR FURTHER INFORMATION CONTACT:

Additional information concerning the John Day/Snake Resource Advisory Council may be obtained from Debbie Lyons, Public Affairs Officer, Vale District Office, 100 Oregon Street, Vale, Oregon 97918, (541) 473-6218 or e-mail [Debra\\_Lyons@or.blm.gov](mailto:Debra_Lyons@or.blm.gov).

Dated: March 10, 2005.

**David R. Henderson,**

*District Manager.*

[FR Doc. 05-5136 Filed 3-15-05; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[OR-014-01-1430-EU; GP-05-0048]

#### Public Land Sale, OR 53188

**AGENCY:** Bureau of Land Management (BLM), Interior.

**ACTION:** Amended notice of realty action.

**SUMMARY:** This Notice amends the Notice of Realty Action (NORA) published October 14, 2004, (69FR61038) for the competitive sale of a 520 acre parcel of public land in Klamath County, Oregon.

**DATES:** Sealed bids for the competitive sale will be opened on the first Tuesday of each month beginning on April 5, 2005.

**ADDRESSES:** BLM, Klamath Falls Field Office, 2795 Anderson Avenue, Building 25, Klamath Falls, Oregon 97603.

#### FOR FURTHER INFORMATION CONTACT:

Linda Younger, Realty Specialist, at (541) 883-6916.

**SUPPLEMENTARY INFORMATION:** The NORA published on October 14, 2004 provided for the competitive sale of a 520 acre parcel of public land (Parcel I) in Klamath County, Oregon. This parcel was not sold in the competitive sale held on December 15, 2004. This Notice amends the NORA published in October 2004 and identifies additional sale dates for this parcel of public land.

In accordance with the provisions of 43 CFR Part 2711.3-1(e), the following described public land in Klamath County, Oregon, remains available for competitive sale until sold pursuant to Sections 203 and 209 of the Federal Land Policy and Management Act of

1976, (43 U.S.C. 1713 and 1719). The parcel is described as follows:

**Parcel I (Competitive Sale)**

**Willamette Meridian, Oregon**

T. 40 S., R. 11 E.,  
sec. 27, SE $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
sec. 33, E $\frac{1}{2}$ NE $\frac{1}{4}$ ;  
sec. 34, N $\frac{1}{2}$ .

The area described contains 520 acres, more or less. The appraised market value for Parcel I is \$182,000.00.

Sealed bids will be opened to determine the high bidder at 10:00 a.m. PST, on the first Tuesday of each month, beginning with April 5, 2005, at the BLM, Klamath Falls Field Office (address stated above), until the parcel is sold.

Offers to purchase Parcel I will be made only by sealed bids. All bids must be received at the BLM, Klamath Falls Field Office, not later than 4:30 p.m. PST, on the day prior to the sale or April 4, 2005, for the first offering.

The outside of bid envelopes must be clearly marked on the front lower left-hand corner with "BLM Land Sale OR 53188," and the bid opening date. Bids must be for not less than the appraised market value of \$182,000.00. Each sealed bid shall be accompanied by a certified check, postal money order, bank draft, or cashier's check made payable in U.S. Currency to the order of the Bureau of Land Management, for not less than 20 percent of the amount bid.

The bid envelope must also contain a statement showing the total amount bid and the name, mailing address, and phone number of the entity making the bid.

*Additional Terms and Conditions of Sale*

All terms and conditions remain the same as those published in the October 2004 NORA (69FR61038).

All rights, reservations, and conditions to be included in the patent remain the same as those published in the October 2004 NORA (69FR61038).

The land described herein remains segregated from appropriation under the public land laws, including the mining laws, pending issuance of a patent, publication of a notice in the **Federal Register** terminating the segregation, or September 15, 2005, whichever occurs first.

(Authority: 43 CFR 2711.1-2).

**Jon Raby,**

*Field Manager, Klamath Falls Resource Area.*  
[FR Doc. 05-5187 Filed 3-15-05; 8:45 am]

**BILLING CODE 4310-33-P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**Advisory Board Meeting**

**AGENCY:** National Park Service, Department of the Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** Notice is hereby given in accordance with the Federal Advisory Commission Act and 36 CFR part 65 that a meeting of the Landmarks Committee of the National Park System Advisory Board will be held beginning at 1 p.m. on April 20, 2005 and at the following location. The meeting will continue beginning at 9 a.m. on April 21.

**DATES:** April 20-21, 2005.

**LOCATION:** The Charles Sumner School, 1201 Seventeenth Street, NW., Washington, DC 20036.

**FOR FURTHER INFORMATION CONTACT:**

Patricia Henry, National Historic Landmarks Survey, National Register, History, and Education, National Park Service; 1849 C Street, NW. (2280); Washington, DC 20240; Telephone (202) 354-2216.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting of the Landmarks Committee of the National Park System Advisory Board is to evaluate nominations of historic properties in order to advise the National Park System Advisory Board of the qualifications of the property being proposed for National Historic Landmark (NHL) designation, and to recommend to the National Park System Advisory Board at their subsequent meeting, the date and place of which have not been set, if the Landmarks Committee finds that each property meets the criteria for designation as a National Historic Landmark. The Committee also makes recommendations to the National Park System Advisory Board regarding amendments to existing designations, and proposals for withdrawal of designation. The members of the National Landmarks Committee are:

Mr. Larry E. Rivers, Ph.D., Chair;  
Mr. Ian W. Brown, Ph.D.;  
Ms. Mary Werner DeNadai, FAIA;  
Ms. Alferdteen Brown Harrison, Ph.D.;  
Mr. Bernard L. Herman, Ph.D.;  
Mr. E.L. Roy Hunt, J.D., Professor Emeritus;  
Mr. Ronald James;  
Ms. Paula J. Johnson;  
Mr. William J. Murtagh, Ph.D.;  
Mr. William D. Seale, Ph.D.

The meeting will be open to the public. Pursuant to 36 CFR part 65, any member of the public may file for consideration by the National Park

System Advisory Board and its Landmarks Committee written comments concerning the National Historic Landmarks nominations, amendments to existing designations, or proposals for withdrawal of designation.

Comments should be submitted to Carol D. Shull, Chief, National Historic Landmarks Survey and Keeper of the National Register of Historic Places; National Register, History, and Education; National Park Service; 1849 C Street, NW., (2280); Washington, DC 20240.

The National Park System Advisory Board and its Landmarks Committee will consider the following nominations and proposals for withdrawal of designation:

**Nominations**

Alabama

- Sixteenth Street Baptist Church, Birmingham, AL

California

- Tule Lake Segregation Center, Newell, Modoc County, CA

Colorado

- Granada Relocation Center, Granada, CO

Florida

- Miami Circle at Brickell Point, Miami, FL

Illinois

- Farnsworth House, Kendall County, IL

Indiana

- Madison Historic District, Madison, IN

Iowa

- Reverend George B. Hitchcock House, Cass County, IA

Maine

- Portland Observatory, Portland, ME

Massachusetts

- William J. Rotch Gothic Cottage, New Bedford, MA

Michigan

- Ford Piquette Avenue Plant, Detroit, MI

New Jersey

- Navesink Light Station, Highlands, NJ

New York

- Priscilla, West Sayville, NY

Oregon

- Kam Hah Chung Company Building, John Day, OR