

LNAME	FNAME	MNAME
HAMDI .....	YASER .....	ESAM.
FAZEL .....	FAZEL .....	RAHMAN.
GORDON .....	DENNIS .....	LEE.
WATTS .....	GEORGE .....	FOSTER.
EKMAN .....	GUNNAR .....	ERIK.
GONZALEZ .....	ALBERTO.	
MUMFORD .....	MARC .....	WILLIAM.
LO .....	TAYO.	
SHIME .....	SANDRA .....	J.
UTTER .....	ROBERT .....	ERIC.
MCVEIGH III .....	CHARLES .....	S.
JENKINS III .....	ROBERT .....	EDWARD.
SULLIVAN .....	CHARLES .....	ROBERT.
WEBER .....	JOHANNES.	
MCCRACKEN .....	MARTIN .....	LEWIS.
MCCRACKEN .....	MARTIN .....	LYNN.
TIMERMAN .....	HECTOR .....	MARCOS.
ADDERLY .....	DONALD .....	BRADFIELD.
LESEUR .....	MARY .....	MONICA.
BUTLER .....	KEVIN .....	CHARLES.
PETERSON .....	EDWARD .....	HUGH CHARLES.
LEE .....	YOON .....	WON.
SHAY .....	KAREN .....	MARIE.
MCEACHERN .....	JEANETTE .....	FRANCES.
PLOWMAN .....	JOAN .....	MARGARET.
HERMSDORF .....	MARIANNE .....	PFISTER.
BLACK .....	CHARLES .....	WILLIAM.

Dated: January 13, 2005.

Angie Kaminski,

Examination Operation, Philadelphia  
Compliance Services.

[FR Doc. 05-1951 Filed 2-1-05; 8:45 am]

BILLING CODE 4830-01-P

## DEPARTMENT OF THE TREASURY

### Internal Revenue Service

#### Open Meeting of the Wage & Investment Reducing Taxpayer Burden (Notices) Issue Committee of the Taxpayer Advocacy Panel

**AGENCY:** Internal Revenue Service (IRS), Treasury.

**ACTION:** Notice.

**SUMMARY:** An open meeting of the Wage & Investment Reducing Taxpayer Burden (Notices) Issue Committee of the Taxpayer Advocacy Panel will be conducted (via teleconference). The Taxpayer Advocacy Panel is soliciting public comments, ideas and suggestions on improving customer service at the Internal Revenue Service.

**DATES:** The meeting will be held Thursday, March 3, 2005 from 12 p.m. to 1 p.m. ET.

**FOR FURTHER INFORMATION CONTACT:** Sallie Chavez at 1-888-912-1227, or 954-423-7979.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given pursuant to section 10(a)(2) of the Federal Advisory Committee Act, 5 U.S.C. App. (1988)

that an open meeting of the Wage & Investment Reducing Taxpayer Burden (Notices) Issue Committee of the Taxpayer Advocacy Panel will be held Thursday, March 3, 2005, from 12 p.m. to 1 p.m. ET via a telephone conference call. If you would like to have the TAP consider a written statement, please call 1-888-912-1227 or 954-423-7979, or write Sallie Chavez, TAP Office, 1000 South Pine Island Road, Suite 340, Plantation, FL 33324. Due to limited conference lines, notification of intent to participate in the telephone conference call meeting must be made with Sallie Chavez. Ms. Chavez can be reached at 1-888-912-1227 or 954-423-7979, or post comments to the Web site: <http://www.improveirs.org>.

The agenda will include: Various IRS issues.

Martha Curry,

Acting Director, Taxpayer Advocacy Panel.

[FR Doc. 05-1948 Filed 2-1-05; 8:45 am]

BILLING CODE 4830-01-P

## DEPARTMENT OF THE TREASURY

### Internal Revenue Service

#### Open Meeting of the Area 3 Taxpayer Advocacy Panel (Including the States of Florida, Georgia, Alabama, Mississippi, Louisiana, Arkansas, and Puerto Rico)

**AGENCY:** Internal Revenue Service (IRS), Treasury.

**ACTION:** Notice.

**SUMMARY:** An open meeting of the Area 3 Taxpayer Advocacy Panel will be conducted (via teleconference). The Taxpayer Advocacy Panel is soliciting public comments, ideas, and suggestions on improving customer service at the Internal Revenue Service.

**DATES:** The meeting will be held Tuesday, March 1, 2005 from 11 a.m. to 12 p.m. ET.

**FOR FURTHER INFORMATION CONTACT:** Sallie Chavez at 1-888-912-1227, or 954-423-7979.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given pursuant to section 10(a)(2) of the Federal Advisory Committee Act, 5 U.S.C. App. (1988) that an open meeting of the Area 3 Taxpayer Advocacy Panel will be held Tuesday, March 1, 2005, from 11 a.m. to 12 p.m. ET via a telephone conference call. If you would like to have the TAP consider a written statement, please call 1-888-912-1227 or 954-423-7979, or write Sallie Chavez, TAP Office, 1000 South Pine Island Rd., Suite 340, Plantation, FL 33324. Due to limited conference lines, notification of intent to participate in the telephone conference call meeting must be made with Sallie Chavez. Ms. Chavez can be reached at 1-888-912-1227 or 954-423-7979, or post comments to the Web site: <http://www.improveirs.org>.

The agenda will include: Various IRS issues.

Dated: January 28, 2005.

**Martha Curry,**

*Acting Director, Taxpayer Advocacy Panel.*

[FR Doc. 05-1949 Filed 2-1-05; 8:45 am]

**BILLING CODE 4830-01-P**

## DEPARTMENT OF VETERANS AFFAIRS

### Office of Research and Development; Government Owned Invention Available for Licensing

**AGENCY:** Office of Research and Development.

**ACTION:** Notice of Government owned invention available for licensing.

**SUMMARY:** The invention listed below is owned by the U.S. Government as represented by the Department of Veterans Affairs, and is available for licensing in accordance with 35 U.S.C. 207 and 37 CFR part 404 and/or CRADA Collaboration under 15 U.S.C. 3710a to achieve expeditious commercialization of results of federally funded research and development. Foreign patents are filed on selected inventions to extend market coverage for U.S. companies and may also be available for licensing.

**FOR FURTHER INFORMATION CONTACT:**

Technical and licensing information on the invention may be obtained by writing to: Sal Sheredos, Department of Veterans Affairs, Acting Director Technology Transfer Program, Office of Research and Development, 810 Vermont Avenue NW., Washington, DC 20420; fax: (202) 254-0473; e-mail at: [saleem@vard.org](mailto:saleem@vard.org). Any request for information should include the Number and Title for the relevant invention as indicated below. Issued patents may be obtained from the Commissioner of Patents, U.S. Patent and Trademark Office, Washington, DC 20231.

**SUPPLEMENTARY INFORMATION:** The invention available for licensing is:

U.S. Provisional Patent Application No. 60/580,727 "Surgically Implantable Perineal Urinary Incontinence Device"

Dated: January 26, 2005.

**Anthony J. Principi,**

*Secretary, Department of Veterans Affairs.*

[FR Doc. 05-1998 Filed 2-1-05; 8:45 am]

**BILLING CODE 8320-01-P**

## DEPARTMENT OF VETERANS AFFAIRS

### Office of Research and Development; Government Owned Invention Available for Licensing

**AGENCY:** Office of Research and Development.

**ACTION:** Notice of Government owned invention available for licensing.

**SUMMARY:** The invention listed below is owned by the U.S. Government as represented by the Department of Veterans Affairs, and is available for licensing in accordance with 35 U.S.C. 207 and 37 CFR part 404 and/or CRADA Collaboration under 15 U.S.C. 3710a to achieve expeditious commercialization of results of federally funded research and development. Foreign patents are filed on selected inventions to extend market coverage for U.S. companies and may also be available for licensing.

**FOR FURTHER INFORMATION CONTACT:**

Technical and licensing information on the invention may be obtained by writing to: Sal Sheredos, Department of Veterans Affairs, Acting Director Technology Transfer Program, Office of Research and Development, 810 Vermont Avenue NW, Washington, DC 20420; fax: (202) 254-0473; e-mail at: [saleem@vard.org](mailto:saleem@vard.org). Any request for information should include the Number and Title for the relevant invention as indicated below. Issued patents may be obtained from the Commissioner of Patents, U.S. Patent and Trademark Office, Washington, DC 20231.

**SUPPLEMENTARY INFORMATION:** The invention available for licensing is:

US Provisional Patent Application No. 60/566,099 "Transgenic Screen and Method for Screening Modulators of Brain-Derived Neurotrophic Factor (BDNF) Production Utilizing Pufferfish BDNF Gene Promoters"

Dated: January 26, 2005.

**Anthony J. Principi,**

*Secretary, Department of Veterans Affairs.*

[FR Doc. 05-1999 Filed 2-1-05; 8:45 am]

**BILLING CODE 8320-01-P**

## DEPARTMENT OF VETERANS AFFAIRS

### Advisory Committee on the Readjustment of Veterans Notice of Meeting

The Department of Veterans Affairs (VA) gives notice under Public Law 92-

463 (Federal Advisory Committee Act) that a meeting of the Advisory Committee on the Readjustment of Veterans will be held Thursday and Friday, February 17 and 18, 2005, from 8 a.m. until 4:30 p.m. on both days, at The American Legion, Washington Office, 1608 K Street, NW., Washington, DC. The meeting is open to the public.

The purpose of the Committee is to review the post-war readjustment needs of veterans and to evaluate the availability and effectiveness of VA programs to meet these needs.

The agenda for February 17 will focus on military service-related needs of returning combatants from the war on terrorism in Afghanistan and Iraq. Particular attention will be given to the unique post-deployment needs of National Guard and Reserve personnel. The day's activities will also cover the coordination of services between VA and the Department of Defense to ensure continuity of care and a seamless transition for returning war veterans.

On February 18, the Committee will be provided with an update of the current activities of the Readjustment Counseling Service Vet Center program to outreach and serve the veterans returning from Afghanistan and Iraq. The agenda for February 18 will also include strategic planning activities to formulate goals and objectives for the coming year. In addition, the Committee will formulate recommendations for submission to Congress in its annual report.

No time will be allocated at this meeting for receiving oral presentations from the public. However, members of the public may direct written questions or submit prepared statements for review by the Committee in advance of the meeting to Mr. Charles M. Flora, M.S.W., Designated Federal Officer, Readjustment Counseling Service, Department of Veterans Affairs (15), 810 Vermont Avenue, NW., Washington, DC 20420. Those who plan to attend or have questions concerning the meeting may contact Mr. Flora at (202) 273-8969 or [charles.flora@hq.med.va.gov](mailto:charles.flora@hq.med.va.gov).

Dated: January 19, 2005.

By Direction of the Secretary.

**E. Philip Riggin,**

*Committee Management Officer.*

[FR Doc. 05-1964 Filed 2-1-05; 8:45 am]

**BILLING CODE 8320-01-M**