# ANNUAL BURDEN HOURS—Continued

| Forms                            | No. of re-<br>spondents | Frequency of<br>responses | Burden hours<br>per respond-<br>ent | Annual re-<br>sponses | Total annual burden hours |
|----------------------------------|-------------------------|---------------------------|-------------------------------------|-----------------------|---------------------------|
|                                  | (A)                     | (B)                       | (C)                                 | (AxB)                 | (AxBxC)                   |
| FF 90–126                        | 658                     | 53                        | 15 min                              | 34,874                | 8,719                     |
| FF 90–127<br>Total Annual Burden | 658<br>5,014            |                           | 15 min<br>104 hrs                   | 34,874<br>262,998     | 8,719<br>132,882          |

*Estimated Cost:* Annualized cost to all respondents combined is estimated at \$3,800,000.00 with an average cost per respondent estimated at \$2,906.00.

Comments: Written comments are solicited to (a) evaluate whether the proposed data collection is necessary for the proper performance of the agency, including whether the information shall have practical utility; (b) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) enhance the quality, utility, and clarity of the information to be collected; and (d) minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses. Comments should be received within 60 days of the date of this notice.

ADDRESSES: Interested persons should submit written comments to the Section Chief, Records Management Section, Information Resources Management Branch, Information Technology Services Division, Federal Emergency Management Agency, Emergency Preparedness and Response Directorate, Department of Homeland Security, 500 C Street, SW., Room 316, Washington, DC 20472.

#### FOR FURTHER INFORMATION CONTACT:

Contact Clifford Brown, Program Specialist, Public Assistance Grant Program at 202–646–4136 for additional information. You may contact the Records Management Section for copies of the proposed collection of information at facsimile number (202) 646–3347 or E-mail address: *FEMA-Information-Collections@dhs.gov.*  Dated: June 29, 2005. **Deborah Moradi**, *Acting Branch Chief, Information Resources Management Branch, Information Technology Services Division.* [FR Doc. 05–13610 Filed 7–11–05; 8:45 am] **BILLING CODE 9110–10–P** 

## DEPARTMENT OF HOMELAND SECURITY

## Federal Emergency Management Agency

[FEMA-1590-DR]

# Nebraska; Major Disaster and Related Determinations

**AGENCY:** Federal Emergency Management Agency, Emergency Preparedness and Response Directorate, Department of Homeland Security. **ACTION:** Notice.

**SUMMARY:** This is a notice of the Presidential declaration of a major disaster for the State of Nebraska (FEMA–1590–DR), dated June 23, 2005, and related determinations.

EFFECTIVE DATE: June 23, 2005.

FOR FURTHER INFORMATION CONTACT: Magda Ruiz, Recovery Division, Federal Emergency Management Agency, Washington, DC 20472, (202) 646–2705.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that, in a letter dated June 23, 2005, the President declared a major disaster under the authority of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121–5206 (the Stafford Act), as follows:

I have determined that the damage in certain areas of the State of Nebraska, resulting from severe storms and flooding on May 11–12, 2005, is of sufficient severity and magnitude to warrant a major disaster declaration under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121–5206 (the Stafford Act). Therefore, I declare that such a major disaster exists in the State of Nebraska.

In order to provide Federal assistance, you are hereby authorized to allocate from funds available for these purposes such amounts as you find necessary for Federal disaster assistance and administrative expenses. You are authorized to provide Public Assistance in the designated areas; Hazard Mitigation throughout the State; and any other forms of assistance under the Stafford Act you may deem appropriate. Consistent with the requirement that Federal assistance be supplemental, any Federal funds provided under the Stafford Act for Public Assistance and Hazard Mitigation will be limited to 75 percent of the total eligible costs. If Other Needs Assistance under Section 408 of the Stafford Act is later warranted, Federal funding under that program will also be limited to 75 percent of the total eligible costs.

Further, you are authorized to make changes to this declaration to the extent allowable under the Stafford Act.

The Federal Emergency Management Agency (FEMA) hereby gives notice that pursuant to the authority vested in the Under Secretary for Emergency Preparedness and Response, Department of Homeland Security, under Executive Order 12148, as amended, Thomas J. Costello, of FEMA is appointed to act as the Federal Coordinating Officer for this declared disaster.

I do hereby determine the following areas of the State of Nebraska to have been affected adversely by this declared major disaster:

The counties of Adams, Buffalo, Fillmore, Frontier, Hall, Hamilton, Howard, Kearney, Merrick, Seward, and York for Public Assistance.

All counties within the State of Nebraska are eligible to apply for assistance under the Hazard Mitigation Grant Program.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund Program; 97.032, Crisis Counseling; 97.033, Disaster Legal Services Program; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance; 97.048, Individuals and Households Housing; 97.049, Individuals and Households Disaster Housing Operations; 97.050 Individuals and Households Program—Other Needs, 97.036, Public Assistance Grants; 97.039, Hazard Mitigation Grant Program)

## Michael D. Brown,

Under Secretary, Emergency Preparedness and Response, Department of Homeland Security.

[FR Doc. 05–13609 Filed 7–11–05; 8:45 am] BILLING CODE 9110–10–P

# DEPARTMENT OF HOMELAND SECURITY

## National Communications System

[Docket No. DHS-2005-0051]

## Notice of Meeting of the National Security Telecommunications Advisory Committee

**AGENCY:** National Communications System (NCS).

ACTION: Notice of open meeting.

**SUMMARY:** The President's National Security Telecommunications Advisory Committee (NSTAC) will meet on Wednesday, July 27, 2005, from 2 p.m. until 3 p.m. The meeting will take place via teleconference and will be open to the public. For access to the conference bridge and meeting materials, interested members of the public should contact Ms. Elizabeth Hart at (703) 289–5948, or by e-mail at *hart\_elizabeth@bah.com*, by 5 p.m. on Monday, July 25, 2005.

The NSTAC advises the President of the United States on issues and problems related to implementing national security and emergency preparedness (NS/EP) telecommunications policy. During the call, the members will receive briefings on Exercise Pinnacle and the National Infrastructure Protection Plan and will discuss the NSTAC work plan and task force activities.

FOR FURTHER INFORMATION CONTACT: Ms. Alberta Ross, Industry Operations Branch at (703) 235–5526, e-mail: *Alberta.Ross@dhs.gov*, or write the Manager, National Communications System, Department of Homeland Security, IAIP/NCS/N5, Washington, DC 20528-mail stop #8510.

**SUPPLEMENTARY INFORMATION:** *Public Comments:* You may submit comments, identified by Docket Number DHS– 2005–0051, by *one* of the following methods:

• EPA Federal Partner EDOCKET Web site: *http://www.epa.gov/ feddocket.* Follow instructions for submitting comments on the Web site.

• Federal eRulemaking Portal: *http://www.regulations.gov.* Follow the instructions for submitting comments.

• E-mail: *NSTAC@dhs.gov*. When submitting comments electronically,

please include DHS–2005–0051 in the subject line of the message.

• Mail: Office of the Manager, National Communications System, Department of Homeland Security, Washington, DC 20529. To ensure proper handling, please reference DHS– 2005–0051 on your correspondence. This mailing address may also be used for paper, disk, or CD–ROM submissions.

All comments received will be posted without change to *http://www.epa.gov/ feddocket*, including any personal information provided. For access to the docket, or to read background documents or comments received, go to *http://www.epa.gov/feddocket*. You may also access the Federal eRulemaking Portal at *http://www.regulations.gov*.

Dated: July 7, 2005.

#### Peter M. Fonash,

Deputy Manager, National Communications System.

[FR Doc. 05–13677 Filed 7–11–05; 8:45 am] BILLING CODE 4410–10–P

BILLING CODE 4410-10-F

## DEPARTMENT OF THE INTERIOR

## **Fish and Wildlife Service**

## Endangered and Threatened Species Permit Applications

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of applications.

**SUMMARY:** The following applicants have applied for scientific research permits to conduct certain activities with endangered species pursuant to section 10(a)(1)(A) of the Endangered Species Act of 1973, as amended.

**DATES:** To ensure consideration, written comments must be received on or before August 11, 2005.

ADDRESSES: Written comments should be submitted to the Chief, Endangered Species Division, Ecological Services, P.O. Box 1306, Room 4102, Albuquerque, New Mexico 87103. Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act. Documents will be available for public inspection, by appointment only, during normal business hours at the U.S. Fish and Wildlife Service, 500 Gold Ave. SW., Room 4102, Albuquerque, New Mexico. Please refer to the respective permit number for each application when submitting comments. All comments received, including names and addresses, will become part of the

official administrative record and may be made available to the public.

# FOR FURTHER INFORMATION CONTACT:

Chief, Endangered Species Division, (505) 248–6920.

## SUPPLEMENTARY INFORMATION:

#### Permit No. TE-105165

Applicant: U.S. Army'White Sands Missile Range, New Mexico. Applicant requests a new permit for research and recovery purposes to conduct presence/ absence surveys for northern aplomado falcon (*Falco femoralis septentrionalis*) within New Mexico.

#### Permit No. TE-048464

Applicant: Joanne Roberts, Phoenix, Arizona. Applicant requests an amendment to an existing permit to conduct presence/absence surveys for Canelo Hills ladies'-tresses (Spiranthes delitescens) and Pima pineapple cactus (Coryphantha scheeri var. robustispina) within Arizona.

#### Permit No. TE-106028

Applicant: Arizona State University, Tempe, Arizona. Applicant requests a new permit for research and recovery purposes to conduct presence/absence surveys for lesser long-nosed bats (Leptonycteris curasoae (=sanborni) yerbabuenae) within Arizona.

# Permit No. TE-103076

Applicant: Transcon Infrastructure, Inc., Mesa, Arizona. Applicant requests a new permit for research and recovery purposes to conduct presence/absence surveys for southwestern willow flycatcher (*Empidonax traillii extimus*) within Arizona.

#### Permit No. TE-106555

Applicant: Clay Fischer, Austin, Texas. Applicant requests a new permit for research and recovery purposes to conduct presence/absence surveys for the following species within Texas: jaguarundi (Herpailurus (=Felis) yagouaroundi cacomitli), ocelot (Leopardus (=Felis) pardalis), blackcapped vireo (Vireo atricapillus), golden-cheeked warbler (Dendroica chrysoparia), southwestern willow flycatcher (Empidonax traillii extimus), and Houston toad (Bufo houstonensis).

#### Permit No. TE-106816

Applicant: Douglas High School, Douglas, Arizona. Applicant requests a new permit for research and recovery purposes to maintain and propagate the current captive population of Yaqui topminnow (*Poeciliopsis occidentalis* sonoriensis) and Yaqui chub (*Gila* purpurea) within Arizona.