

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## AGENCY FOR INTERNATIONAL DEVELOPMENT

### Advisory Committee on Voluntary Foreign Aid; Notice of Meeting

Pursuant to the Federal Advisory Committee Act, notice is hereby given of a meeting of the Advisory Committee on Voluntary Foreign Aid (ACVFA).

*Date:* Wednesday, February 16, 2005 (8:45 a.m. to 3:30 p.m.).

*Location:* J.W. Marriott Hotel, 1331 Pennsylvania Avenue, NW., Washington, DC 20004.

The meeting's keynote address will outline some of the Administrator's major priorities, including the new fragile states policy and anticorruption strategy.

Following a presentation on USAID's new anticorruption strategy by Barbara Turner, Deputy Assistant Administrator in the Bureau for Policy and Program Coordination, John Sullivan from the Center for International Private Enterprise (ACVFA member) will moderate a panel. Participants will include Nancy Boswell from Transparency International, Daniel Kaufman from the World Bank Institute, and Neil Levine from USAID's Office of Democracy and Governance. Key mandates of the new strategy include broader efforts to tackle the economic and political conditions that facilitate grand corruption and integrating anticorruption objectives and activities more carefully into all of the Agency's development work.

After lunch, Joanne Giordano, Senior Advisor to the Administrator, John Gardner, General Counsel, USAID, and John Niemeyer, Attorney Advisor, Office of the General Counsel, will provide an overview of the proposed marking policy and graphic standards followed by an opportunity for questions and comments.

Participants will have an opportunity to ask questions of the speakers and participate in the discussion.

The meeting is free and open to the public. Persons wishing to attend the meeting can register online at [http://www.usaid.gov/about\\_usaid/acvfa](http://www.usaid.gov/about_usaid/acvfa) or e-mail their name to [barbara@websterconsulting.com](mailto:barbara@websterconsulting.com).

*Dated:* January 21, 2005.

**Jocelyn M. Rowe,**

*Executive Director, Advisory Committee on Voluntary Foreign Aid (ACVFA), U.S. Agency for International Development.*

[FR Doc. 05-1450 Filed 1-25-05; 8:45 am]

**BILLING CODE 6116-01-P**

## AGENCY FOR INTERNATIONAL DEVELOPMENT

### Bureau for Democracy, Conflict and Humanitarian Assistance; Office of Food for Peace; Announcement of Draft Pub. L. 480 Title II Program Proposal Guidelines (FY06)

#### Notice

Pursuant to the Agricultural Trade Development and Assistance Act of 1954 (Public Law 480, as amended), notice is hereby given that the Draft Guidelines for Title II Program Proposals are being made available to interested parties for the required thirty (30) day comment period.

Individuals who wish to receive a copy of these draft guidelines should contact: Office of Food for Peace, Agency for International Development, RRB 7.06-153, 1300 Pennsylvania Avenue, Washington, DC 20523-7600. Individuals who have questions or comments on the draft guidelines should contact Carell Laurent at the above address, at (202) 712-1643 or [claurent@usaid.gov](mailto:claurent@usaid.gov).

The thirty-day comment period will begin on the date that this announcement is published in the **Federal Register**.

*Dated:* January 13, 2005.

**Angelique Crumbly,**

*Chief, Policy and Technical Division, Office of Food for Peace, Bureau for Democracy, Conflict and Humanitarian Assistance.*

[FR Doc. 05-1451 Filed 1-25-05; 8:45 am]

**BILLING CODE 6116-01-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Sanders County Resource Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Public Law 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Public Law 106-393) the Lolo and Kootenai National Forests' Sanders County Resource Advisory Committee will meet on February 17 at 6:30 p.m. in Thompson Falls, Montana for a business meeting. The meeting is open to the public.

**DATES:** February 17, 2005.

**ADDRESSES:** The meeting will be held at the Thompson Falls Courthouse, 1111 Main Street, Thompson Falls, MT 59873.

**FOR FURTHER INFORMATION CONTACT:** Randy Hojem, Designated Forest Official (DFO), District Ranger, Plains Ranger District, Lolo National Forest at (406) 826-3821.

**SUPPLEMENTARY INFORMATION:** Agenda topics include applying for RAC membership, receiving project proposals, reviewing project status and receiving public comment. If the meeting time or location is changed, notice will be posted in the local newspapers, including the Clark Fork Valley Press, Sanders County Ledger, Daily Interlake, Missoulian, and River Journal.

*Dated:* January 5, 2005.

**Randy Hojem,**

*Designated Federal Official, District Ranger, Plains Ranger District.*

[FR Doc. 05-1376 Filed 1-25-05; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Resource Advisory Committee Meeting

**AGENCY:** Lassen Resource Advisory Committee, Susanville, CA, USDA Forest Service.

**ACTION:** Notice of meetings.