

6, Memorial Drive and Wadsworth Street, Cambridge, MA.

*Status:* This workshop will be open to the public.

### Engineering Workforce Issues and Engineering Education: What Are the Linkages?

8:25 a.m. Welcome

Warren M. Washington,\* Chairman, National Science Board

8:30 a.m. Panel 1: Aspirations for Engineering Education

Opening Remarks—Daniel Hastings,\* National Science Board

National Academy of Engineering—The Engineer of 2020, Phases I & II  
G. Wayne Clough,\* National Science Board

Data, trends, and outlooks—John A.

Brighton,\* Iowa State University  
NSF activities in engineering—Arden L. Bement,\* National Science Foundation

9:10 a.m. Group Discussion among Workshop Participants

9:20 a.m. Questions and Comments from the Audience

9:30 a.m. Panel 2: Engineering Education—Present and Future

Moderator: Daniel Hastings, National Science Board

Alice Agogino,\* University of California, Berkeley; Richard Miller,\* Olin College of Engineering; Linda Katehi,\* Purdue University; Eli Fromm,\* Drexel University; and Tom Magnanti,\* MIT.

10:30 a.m. Group Discussion among Workshop Participants

11:15 a.m. Questions and Comments from the Audience

11:30 a.m. Break

1 p.m. Panel 3: Engineering Employment—Present and Future

Moderator: Louis L. Lanzerotti, National Science Board  
Peter Pao,\* Raytheon Company; Ronil Hira,\* IEEE-USA; Jim Miller,\* Cisco Systems, Inc.; and Gloria Jeff,\* Michigan Department of Transportation.

2 p.m. Group Discussion among Workshop Participants

2:45 p.m. Questions and Comments from the Audience

3 p.m. Breakout Sessions to Address the Question: How do we ensure that the best and the brightest students pursue engineering studies and careers, and that their education quality, content, and teaching are of the highest caliber?

Location: Dining 3, Dining 5, and Dining 6

Session Chairs: G. Wayne Clough, Louis L. Lanzerotti, Daniel Hastings

4:30 p.m. Report Out and Wrap-Up

Moderator: Daniel Hastings\*

\*Confirmed speaker

*For Further Information Contact:* Dr. Michael P. Crosby, Executive Officer and NSB Office Director, (703) 292-7000, <http://www.nsf.gov/nsb>.

Michael P. Crosby,

*Executive Officer and NSB Office Director.*

[FR Doc. 05-20554 Filed 10-12-05; 8:45 am]

**BILLING CODE 7555-01-P**

## NATIONAL SCIENCE FOUNDATION

### Sunshine Act; President's Committee on the National Medal of Science; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

**NAME:** President's Committee on the National Medal of Science (1182).

**DATE AND TIME:** Tuesday, October 25, 2005, 8:30 a.m.–1:30 p.m.

**PLACE:** Room 555-II, National Science Foundation, 4201 Wilson Blvd, Arlington, VA.

**TYPE OF MEETING:** Closed.

**CONTACT PERSON:** Ms. Ann Noonan, Honorary Awards Specialist, Room 1220, National Science Foundation, 4201 Wilson Blvd, Arlington, VA 22230. Telephone: 703-292-8096.

**PURPOSE OF MEETING:** To provide advice and recommendations to the President in the selection of the 2005 National Medal of Science recipients.

**AGENDA:** To review and evaluate nominations as part of the selection process for awards.

**REASON FOR CLOSING:** The nominations being reviewed include information of a personal nature where disclosure would constitute unwarranted invasions of personal privacy. These matters are exempt under 5 U.S.C. 552b(c)(6) of the Government in the Sunshine Act.

Dated: October 11, 2005.

**Susanne Bolton,**

*Committee Management Officer.*

[FR Doc. 05-20648 Filed 10-11-05; 3:47 pm]

**BILLING CODE 7555-01-M**

## NUCLEAR REGULATORY COMMISSION

[Docket No. 030-35882]

### Notice of Availability of Environmental Assessment and Finding of No Significant Impact for License Amendment for Purdue Pharma, L.P.'s Facility in Cranbury, NJ

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Notice of availability.

#### FOR FURTHER INFORMATION CONTACT:

Betsy Ullrich, Commercial and R&D Branch, Division of Nuclear Materials Safety, Region I, 475 Allendale Road, King of Prussia, Pennsylvania 19406, telephone (610) 337-5040, fax (610) 337-5269; or by e-mail: [exu@nrc.gov](mailto:exu@nrc.gov).

#### SUPPLEMENTARY INFORMATION:

##### I. Introduction

The Nuclear Regulatory Commission (NRC) is considering issuing a license amendment to Purdue Pharma, L.P. for Materials License No. 29-30698-01, to authorize release of its facility in Edgewater, New Jersey, for unrestricted use. NRC has prepared an Environmental Assessment (EA) in support of this action in accordance with the requirements of 10 CFR part 51. Based on the EA, the NRC has concluded that a Finding of No Significant Impact (FONSI) is appropriate.

##### II. EA Summary

The purpose of the proposed action is to authorize the release of two sections of the licensee's Cranbury, New Jersey, facility for unrestricted use. Purdue Pharma, L.P. was authorized by NRC from 2002 to use radioactive materials for research and development purposes at the site. On April 21, 2005, Purdue Pharma, L.P. requested that NRC release two sections of the facility for unrestricted use. Purdue Pharma, L.P. has conducted surveys of the two sections of the facility and provided information to the NRC to demonstrate that the site meets the license termination criteria in subpart E of 10 CFR part 20 for unrestricted use.

The NRC staff has prepared an EA in support of the license amendment. The two sections of the facility were remediated and surveyed prior to the licensee requesting the license amendment. The NRC staff has reviewed the information and final status survey submitted by Purdue Pharma, L.P. Based on its review, the staff has determined that there are no additional remediation activities