

Assistant Attorney General, Environment and Natural Resources Division, Post Office Box 7611, United States Department of Justice, Washington, DC 20044-7611, and should refer to *In re Mossberg Industries, Inc.*, DOJ Ref. # 90-11-3-1233/4. A copy of the comments should be sent to Donald G. Frankel, Trial Attorney, Department of Justice, Suite 616, One Gateway Center, Newton, MA, 02458.

The proposed Settlement Agreement may be examined at the Office of the United States Attorney for the Northern District of Indiana, 5400 Federal Plaza, Suite 1500, Hammond, Indiana 46320 (contact Wayne Ault), and at the United States Environmental Protection Agency, Region 1, 1 Congress Street, Suite 1100, Boston, Massachusetts, 02114-2023 (contact Michelle Lauterback). During the public comment period, the Settlement Agreement may also be examined on the following Department of Justice Web site: <http://www.usdoj.gov/enrd/open.html>. A copy of the Settlement Agreement may also be obtained by mail from the Consent Decree Library, Post Office Box 7611, Washington, DC 20044-7611, or by faxing or e-mailing a request to Tonia Fleetwood at [tonia.fleetwood@usdoj.gov](mailto:tonia.fleetwood@usdoj.gov) or fax no. (202) 514-0097, phone confirmation number (202) 514-1547. In requesting a copy of the Settlement Agreement from the Consent Decree Library, please enclose a check in the amount of \$3.00 (25 cents per page reproduction costs) payable to the United States Treasury.

**Ronald G. Gluck,**

*Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division, Department of Justice.*

[FR Doc. 05-20538 Filed 10-12-05; 8:45 am]

**BILLING CODE 4410-15-M**

**Department of Justice**

**Notice of Lodging of Consent Decree; Pursuant to the Comprehensive, Environmental Response, Compensation and Liability Act ("CERCLA")**

Pursuant to 28 CFR 50.7, notice is hereby given that on September 13, 2005, a Consent Decree in the case of *United States of America v. Raymond and Donnis Holbrook Trust*, Civil Action No. CV05-6723 (GHK)(VBKx) was lodged in the United States District Court for the Central District of California.

In this action, under Sections 106 and 107 of CERCLA, 42 U.S.C. 9606 and

9607, the United States sought injunctive relief and recovery of response costs to remedy conditions in connection with the release or threatened release of hazardous substances into the environment at the Waste Disposal, Inc. Superfund Site in Santa Fe Springs, California (hereinafter referred to as the "WDI Site").

The defendant in this action owns a portion of the WDI Site, and the purpose of the settlement is to provide to the United States the access and institutional controls which are required to perform the remedial action at the Site. In return, the United States has given the defendant covenants not to sue and contribution protection.

The Department of Justice will receive, for a period of thirty (30) days from the date of this publication, comments relating to the proposed Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, U.S. Department of Justice, P.O. Box 7611, Washington, DC 20044-7611; and refer to *United States of America v. Raymond and Donnis Holbrook Trust*, DOJ #90-11-2-1000/2. The proposed settlement agreement may be examined at the United States Environmental Protection Agency, EPA Region IX, 75 Hawthorne Street, San Francisco, CA 94107, ATTN: Sarah Mueller. During the comment period, the Consent Decree, may also be examined on the following Department of Justice Web site, <http://www.usdoj.gov/enrd/open.html>.

A copy of the proposed Consent Decree may also be obtained by mail from the Consent Decree Library, PO Box 7611, U.S. Department of Justice, Washington, DC 20044-7611 or by faxing or e-mailing a request to Tonia Fleetwood ([tonia.fleetwood@usdoj.gov](mailto:tonia.fleetwood@usdoj.gov)), fax no. (202) 514-0097, phone confirmation number (202) 514-1547. In requesting a copy of the Decree from the Consent Decree Library, please enclose a check in the amount of \$56.00 (25 cents per page reproduction cost for 224 pages) payable to the U.S. Treasury.

**Ellen M. Mahan,**

*Assistant Section Chief, Environmental Enforcement Section.*

[FR Doc. 05-20534 Filed 10-12-05; 8:45 am]

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**DEPARTMENT OF LABOR**

**Bureau of International Labor Affairs; U.S. National Administrative Office; National Advisory Committee for Labor Provisions of U.S. Free-trade Agreements; Notice of Open Meeting**

**AGENCY:** Office of the Secretary, Labor.

**ACTION:** Notice of open meeting November 14, 2005.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act (Pub. L. 92-463), the Office of Trade Agreement Implementation (OTAI) gives notice of a meeting of the National Advisory Committee for Labor Provisions of U.S. Free-trade Agreements, which was established by the Secretary of Labor.

The Committee was established to provide advice to the U.S. Department of Labor on matters pertaining to the implementation and further elaboration of the North American Agreement on Labor Cooperation (NAALC), the labor side accord to the North American Free Trade Agreement (NAFTA), and the labor chapters of free-trade agreements. The Committee is authorized under NAALC and the free-trade agreements.

The Committee consists of twelve independent representatives drawn from among labor organizations, business and industry, educational institutions, and the general public.

**DATES:** The Committee will meet on November 14, 2005 from 9 a.m. to 1 p.m.

**ADDRESSES:** U.S. Department of Labor, 200 Constitution Avenue, NW., Executive Conference Room at 4 C-5521 (Center Conference Rooms C 5515), Washington, DC 20210. The meeting is open to the public on a first-come, first served basis.

**FOR FURTHER INFORMATION CONTACT:** Dr. Peter Accolla, designated Federal Officer, Office of Trade Agreement Implementation, Bureau of International Labor Affairs, U.S. Department of Labor, 200 Constitution Avenue, NW., Room S-5205, Washington, DC 20210. Telephone 202-693-4900 (this is not a toll free number).

**SUPPLEMENTARY INFORMATION:** Please refer to the notice published in the **Federal Register** on December 23, 2004 (69 FR 77128) for supplementary information.

Signed at Washington, DC, on October 6, 2005.

**Dr. Peter Accolla,**

*Acting Director, U.S. National Administrative Office.*

[FR Doc. 05-20511 Filed 10-12-05; 8:45 am]

**BILLING CODE 4510-28-P**