

(2) The term “qualifying expenses” as including the expenses of having relatives or other individuals, not to exceed 2, who accompany or assist the donating individual for purposes of subsection (a) (subject to making payment for only those types of expenses that are paid for a donating individual).

(d) Relationship to Payments Under Other Programs—An award may be made under subsection (a) only if the applicant involved agrees that the award will not be expended to pay the qualifying expenses of a donating individual to the extent that payment has been made, or can reasonably be expected to be made, with respect to such expenses—

(1) Under any State compensation program, under an insurance policy, or under any Federal or State health benefits program;

(2) By an entity that provides health services on a prepaid basis; or

(3) By the recipient of the organ.

(e) Definitions—For purposes of this section:

(1) The term “donating individuals” has the meaning indicated for such term in subsection (a)(1), subject to subsection (c)(1).

(2) The term “qualifying expenses” means the expenses authorized for purposes of subsection (a), subject to subsection (c)(2).

(f) Authorization of Appropriations—For the purpose of carrying out this section, there is authorized to be appropriated \$5,000,000 for each of the fiscal years 2005 through 2009.

Dated: October 5, 2005.

**Elizabeth M. Duke,**  
Administrator.

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## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[USCG–2005–22656]

#### Chemical Transportation Advisory Committee

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of meeting.

**SUMMARY:** The Chemical Transportation Advisory Committee (CTAC) and its Subcommittees on Outreach and Hazardous Cargo Transportation Security (HCTS) will meet to discuss various issues relating to the marine transportation of hazardous materials in bulk. These meetings will be open to the public.

**DATES:** CTAC will meet on Tuesday, November 8, 2005, from 9 a.m. to 3:30 p.m. The Outreach Subcommittee will meet on Monday, November 7, 2005, from 9 a.m. to 11 a.m. and the HCTS Subcommittee will meet on Monday, November 7, 2005, from 12 noon to 3:30 p.m. These meetings may close early if all business is finished. Written material and requests to make oral presentations should reach the Coast Guard on or before October 31, 2005. Requests to have a copy of your material distributed to each member of the Committee should reach the Coast Guard on or before October 31, 2005.

**ADDRESSES:** CTAC and its Outreach and HCTS Subcommittees will meet at the Moody Gardens Hotel and Convention Center, 7 Hope Blvd., Galveston, TX. Send written material and requests to make oral presentations to Commander Robert J. Hennessy, Executive Director of CTAC, Commandant (G–MSO–3), U.S. Coast Guard Headquarters, 2100 Second Street SW., Washington, DC 20593–0001 or E-mail: [CTAC@comdt.uscg.mil](mailto:CTAC@comdt.uscg.mil). This notice is available on the Internet at <http://dms.dot.gov>.

**FOR FURTHER INFORMATION CONTACT:**

Commander Robert J. Hennessy, Executive Director of CTAC, or Ms. Sara Ju, Assistant to the Executive Director, telephone 202–267–1217, fax 202–267–4570.

**SUPPLEMENTARY INFORMATION:** Notice of these meetings is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2.

*Agenda of Outreach Subcommittee Meeting on Monday, November 7, 2005*

- (1) Introduce Subcommittee members and attendees.
- (2) Review Task Statement.
- (3) Discuss future outreach initiatives.

*Agenda of HCTS Subcommittee Meeting on Monday, November 7, 2005*

- (1) Introduce Subcommittee members and attendees.
- (2) Review video on Sensitive Security Information.
- (3) Discuss on-line security training.
- (4) Review Policy Advisory Council Decision No. 56–05.
- (5) Brief on Certain Dangerous Cargo (CDC) list consolidation.
- (6) Discuss status of CDC residue regulations.

(7) Brief on Houston Galveston Navigation Safety Advisory Committee (HOGANSAC) Declaration of Inspection Working Group.

*Agenda of CTAC Meeting on Tuesday, November 8, 2005*

(1) Introduce Committee members and attendees.

(2) Status report presentation from the CTAC National Fire Protection Association (NFPA) 472 Subcommittee.

(3) Status report presentation from the CTAC HCTS Subcommittee.

(4) Status report presentation from the CTAC Outreach Subcommittee.

(5) Discussion on the CTAC Membership Working Group.

(6) Presentation by the Louisiana Department of Environmental Quality Marine Response.

(7) Presentation on Acrylonitrile Antidotes.

(8) Presentation on Good Manufacturing Practices.

(9) Presentation on the role of the International Tanker Owners Pollution Federation in marine oil and chemical response.

(10) Update on Coast Guard Regulatory Projects.

#### Procedural

These meetings are open to the public. Please note that the meetings may close early if all business is finished. At the discretion of the Chair, members of the public may make oral presentations during the meetings generally limited to 5 minutes. If you would like to make an oral presentation at a meeting, please notify the Executive Director and submit written material on or before October 31, 2005. If you would like a copy of your material distributed to each member of the Committee in advance of a meeting, please submit 25 copies to the Executive Director (see **ADDRESSES**) no later than October 31, 2005.

#### Information on Services for Individuals With Disabilities

For information on facilities or services for individuals with disabilities, or to request special assistance at the meeting, telephone the Executive Director as soon as possible.

Dated: October 4, 2005.

**Howard L. Hime,**

Acting Director of Standards, Marine Safety, Security and Environmental Protection.

[FR Doc. 05–20469 Filed 10–12–05; 8:45 am]

BILLING CODE 4910–15–P

## DEPARTMENT OF THE INTERIOR

### Office of the Secretary

#### Notice of Proposed Information Collection

**AGENCY:** Office of the Secretary, Interior.

**ACTION:** Notice and request of comments.

**SUMMARY:** In compliance with the Paperwork Reduction Act of 1995, the Department of the Interior, Office of the Secretary is announcing its intention to request re-approval for the collection of information for the DI-Form 381, Claim for Relocation Payments-Residential and DI-Form 382, Claim for Relocation Payments—Nonresidential.

**DATES:** Comments on the proposed information collection must be received by December 12, 2005, to be assured of consideration.

**ADDRESSES:** Comments may be mailed to Mary Heying, Department of the Interior, Office of Acquisition and Property Management, 1849 C Street NW., Mail Stop 2607-MIB, Washington, DC 20240. Comments may also be submitted electronically to [mary\\_heyng@ios.doi.gov](mailto:mary_heyng@ios.doi.gov).

**FOR FURTHER INFORMATION CONTACT:** To request a copy of the information collection request, explanatory information and related forms, contact Mary Heying at (202) 208-4080.

**SUPPLEMENTARY INFORMATION:** The Office of Management and Budget (OMB) regulations at 5 CFR part 1320, which implements the Paperwork Reduction Act of 1995 (Pub. L. 104-13), require that interested members of the public and affected agencies have an opportunity to comment on information collection and recordkeeping activities (see 5 CFR 1320.8(d)). This notice identifies an information collection activity that the Office of the Secretary will be submitting to OMB for extension or re-approval.

Form DI-381 and Form DI-382 were created because of the amendments to the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (Act) made by the Uniform Relocation Act Amendments of 1987, Title IV of the Surface Transportation and Uniform Relocation Assistance Act of 1987, Public Law 100-17. We are planning to revise these forms to more closely reflect the changes made by the Uniform Relocation Assistance and Real Property Acquisition Act final rule published January 4, 2005, by the Federal Highway Administration. The revisions will clarify the allowable and nonallowable moving expenses sections; revise the sections relating to certification of occupancy status (citizen or national of the United States or an alien lawfully present in the United States); incorporate citations; and make the forms more user-friendly. The Office of the Secretary will request a 3-year

term of approval for this information collection activity.

Comments are invited on: (1) The need for the collection of information for the performance of the function of the agency; (2) the accuracy of the agency's burden estimates; (3) ways to enhance the quality, utility, and clarity of the information collections; and (4) ways to minimize the information collection burden on respondents, such as use of automated means of collection of the information. A summary of the public comments will accompany the Office of the Secretary's submission of the information collection request to OMB.

This notice provides the public with 60 days in which to comment on the following information collection activity:

*Title:* Claim For Relocation Payments—Residential. Claim For Relocation Payments—Nonresidential.

*OMB Control Number:* 1084-0010.

*Summary:* The information required is obtained through application made by displaced person(s) or business(es) to the funding agency for determination as to the specific amount of monies due under the law.

*Bureau Form Number:* DI-381, DI-382.

*Frequency of Collection:* On occasion.

*Description of Respondents:* Individuals and businesses who are displaced because of Federal acquisitions of their real property.

*Total Annual Response:* 200.

*Total Annual Burden Hours:* 88 hours.

Dated: October 4, 2005.

**Debra E. Sonderman,**

*Director, Office of Acquisition and Property Management.*

[FR Doc. 05-20510 Filed 10-12-05; 8:45am]

**BILLING CODE 4310-RF-M**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### **Notice of Availability of Draft Comprehensive Conservation Plan (CCP) and Associated Environmental Assessment (EA) for Hagerman National Wildlife Refuge (Refuge), Sherman, TX**

**AGENCY:** Fish and Wildlife Service, Department of the Interior.

**ACTION:** Notice of availability.

**SUMMARY:** The U.S. Fish and Wildlife Service (Service) announces that the Draft Comprehensive Conservation Plan and Environmental Assessment is available for the Hagerman National

Wildlife Refuge, Sherman, Texas. We prepared this CCP pursuant to the National Wildlife Refuge System Administration Act of 1966, as amended by the National Wildlife Refuge System Improvement Act of 1997 (16 U.S.C. 668dd *et seq.*), and the National Environmental Policy Act of 1969 (42 U.S.C. 4321-4370d), and we describe how the Service intends to manage this Refuge over the next 15 years.

**DATES:** The Service will be open to written comments through November 28, 2005.

**ADDRESSES:** A copy of the CCP is available on compact disk or hard copy, and you may obtain a copy by writing: Yvette Truitt-Ortiz, Biologist/Natural Resource Planner, U.S. Fish and Wildlife Service, P.O. Box 1306, Albuquerque, NM 87103-1306. Requests may also be made via electronic mail to: [yvette\\_truittortiz.fws.gov](mailto:yvette_truittortiz.fws.gov).

**FOR FURTHER INFORMATION AND TO SEND COMMENTS CONTACT:** Yvette Truitt-Ortiz, Biologist/Natural Resource Planner, 505-248-6452, or Johnny Beall, Refuge Manager, 903-786-2826.

**SUPPLEMENTARY INFORMATION:** The National Wildlife Refuge System Administration Act of 1966, as amended by the National Wildlife Refuge System Improvement Act of 1997 (16 U.S.C. 668dd-668ee *et seq.*) requires a CCP. The purpose in developing CCPs is to provide refuge managers with a 15-year strategy for achieving refuge purposes and contributing toward the mission of the National Wildlife Refuge System, consistent with sound principles of fish and wildlife science, conservation, legal mandates, and Service policies. In addition to outlining broad management direction on conserving wildlife and their habitats, the CCPs identify wildlife-dependent recreational opportunities available to the public, including opportunities for hunting, fishing, wildlife observation and photography, and environmental education and interpretation. We will review and update these CCPs at least every 15 years in accordance with the National Wildlife Refuge System Administration Act of 1966, as amended by the National Wildlife Refuge System Improvement Act of 1997, and the National Environmental Policy Act of 1969 (42 U.S.C. 4321-4370d).

*Background:* The Hagerman National Wildlife Refuge is an overlay project of the U.S. Army Corps of Engineers, and was established by Public Land Order 314 on February 9, 1946 “\* \* \* for refuge and breeding ground purposes for migratory birds and other wildlife \* \* \* reservation as a wildlife refuge \* \* \*