

*Total Estimated Burden Hours:* 1,000.  
*Status:* Extension of a currently approved collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: November 4, 2005.

**Wayne Eddins,**

*Departmental Paperwork Reduction Act Officer, Office of the Chief Information Officer.*  
 [FR Doc. E5-6257 Filed 11-10-05; 8:45 am]

**BILLING CODE 4210-27-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4971-N-57]

**Notice of Submission of Proposed Information Collection to OMB; Housing Opportunities for Persons With AIDS (HOPWA) Program: Competitive Grant Application; Annual Progress Report (APR) for (Competitive Grantees); Consolidated Annual Performance and Evaluation Report (CAPER) (Formula Grantees)**

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

HOPWA provides states and localities with the resources and incentives to devise long-term comprehensive

strategies for meeting the housing and related supportive service needs of low-income persons with AIDS. Applicants are states, local governments and nonprofits. Grantees report on program accomplishments annually.

**DATES:** *Comments Due Date:* December 14, 2005.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval Number (2506-0133) and should be sent to: HUD Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503; fax: 202-395-6974.

**FOR FURTHER INFORMATION CONTACT:**

Wayne Eddins, Reports Management Officer, AYO, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410; e-mail *Wayne\_Eddins@HUD.gov*; or Lillian Deitzer at *Lillian\_L\_Deitzer@HUD.gov* or telephone (202) 708-2374. This is not a toll-free number. Copies of available documents submitted to OMB may be obtained from Mr. Eddins or Ms. Deitzer.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that the Department of Housing and Urban Development has submitted to OMB a request for approval of the information collection described below. This notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of

the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

**This Notice Also Lists the Following Information**

*Title of Proposal:* Housing Opportunities for Persons with AIDS (HOPWA) Program: Competitive grant application; Annual Progress Report (APR) for (competitive grantees); Consolidated Annual Performance and Evaluation Report (CAPER) (formula grantees)

*OMB Approval Number:* 2506-0133.

*Form Numbers:* HUD-40110-B, HUD-40110-C, HUD-40110-D.

*Description of the Need for the Information and Its Proposed Use:* HOPWA provides states and localities with the resources and incentives to devise long-term comprehensive strategies for meeting the housing and related supportive service needs of low-income persons with AIDS. Applicants are states, local governments and nonprofits. Grantees report on program accomplishments annually.

*Frequency of Submission:* On occasion, annually.

	Number of respondents	Annual responses	×	Hours per response	=	Burden hours
Reporting burden .....	267	297		116		30,946

*Total Estimated Burden Hours:* 30,946.

*Status:* Revision of a currently approved collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: November 3, 2005.

**Wayne Eddins,**

*Departmental Paperwork Reduction Act Officer, Office of the Chief Information Officer.*  
 [FR Doc. E5-6258 Filed 11-10-05; 8:45 am]

**BILLING CODE 4210-27-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4665-N-25]

**Meeting of the Manufactured Housing Consensus Committee**

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

**ACTION:** Notice of upcoming meeting.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of an upcoming meeting of the Manufactured Housing Consensus Committee (the Committee). The meeting is open to the public and the site is accessible to individuals with disabilities.

**DATES:** Meetings will be held on Tuesday, November 29, 2005, 8 a.m.–5 p.m.; Wednesday, November 30, 2005, 8 a.m.–5 p.m.; and Thursday, December 1, 2005, 8 a.m.–11 a.m.

**ADDRESSES:** These meetings will be held at the Radisson Hotel Old Town, Alexandria, 901 North Fairfax Street, Alexandria, Virginia, 22314, telephone (703) 683-6000.

**FOR FURTHER INFORMATION CONTACT:**

William W. Matchneer III, Administrator, Manufactured Housing Program, Office of Consumer and Regulatory Affairs, Department of Housing and Urban Development, 451 7th Street SW., Washington, DC 20410, telephone (202) 708-6409 (this is not a

toll-free number). Persons who have difficulty hearing or speaking may access this number via TTY by calling the toll-free Federal Information Relay Service at (800) 877-8339.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is provided in accordance with section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App. 2) and 41 CFR 102-3.150. The Manufactured Housing Consensus Committee was established under section 604(a)(3) of the National Manufactured Housing Construction and Safety Standards Act of 1974, as amended by the Manufactured Housing Improvement Act of 2000, 42 U.S.C. 4503(a)(3). The Consensus Committee is charged with providing recommendations to the Secretary to adopt, revise, and interpret manufactured housing construction and safety standards and procedural and enforcement regulations, and with developing proposed model installation standards.

#### Tentative Agenda

- A. Welcome and Introductions.
- B. Departmental Status Reports.
- C. Installation Standards—Alternative Foundation Systems.
- D. Full Committee meeting—By-law changes/processes and procedures/timelines.
- E. Dispute Resolution Proposed Rule.
- F. Accessibility—Universal Design—Visitability.
- H. Public Testimony.
- I. Reports and Actions on Committee work.
- J. Adjourn.

Dated: November 4, 2005.

**Brian D. Montgomery,**

*Assistant Secretary for Housing—Federal Housing Commissioner.*

[FR Doc. E5-6259 Filed 11-10-05; 8:45 am]

**BILLING CODE 4210-27-P**

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WY-100-06-1310-DB]

#### Notice of Meeting of the Pinedale Anticline Working Group

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (1976) and the Federal Advisory Committee Act (1972), the U.S. Department of the Interior, Bureau of Land Management (BLM) Pinedale

Anticline Working Group (PAWG) will meet in Pinedale, Wyoming, for a business meeting. Group meetings are open to the public.

**DATES:** The PAWG will meet December 13, 2005, from 9 a.m. until 5 p.m.

**ADDRESSES:** The meeting of the PAWG will be held in the Lovatt room of the Pinedale Library, 155 S. Tyler Ave., Pinedale, WY.

**FOR FURTHER INFORMATION CONTACT:** Mike Stiewig, BLM/PAWG Liaison, Bureau of Land Management, Pinedale Field Office, 432 E. Mills St., PO Box 738, Pinedale, WY, 82941; 307-367-5363.

**SUPPLEMENTARY INFORMATION:** The Pinedale Anticline Working Group (PAWG) was authorized and established with release of the Record of Decision (ROD) for the Pinedale Anticline Oil and Gas Exploration and Development Project on July 27, 2000. The PAWG advises the BLM on the development and implementation of monitoring plans and adaptive management decisions as development of the Pinedale Anticline Natural Gas Field proceeds for the life of the field.

The agenda for this meeting will include discussions concerning any modifications task groups may wish to make to their monitoring recommendations, a discussion on monitoring funding sources, and overall adaptive management implementation as it applies to the PAWG. At a minimum, public comments will be heard prior to lunch and adjournment of the meeting.

Dated: November 3, 2005.

**Priscilla Mecham,**

*Field Office Manager.*

[FR Doc. 05-22491 Filed 11-10-05; 8:45 am]

**BILLING CODE 4310-22-P**

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Environmental Statements; Record of Decision: General Management Plan for Boston Harbor Islands National Recreation Area

**AGENCY:** National Park Service, Department of the Interior.

**ACTION:** Notice of Availability of Record of Decision on Final Environmental Impact Statement for General Management Plan, Boston Harbor Islands National Recreation Area.

**SUMMARY:** Pursuant to section 102(2)(C) of the National Environmental Policy Act of 1969, Public Law 91-190, 83 Stat 852, as codified as amended at 42 U.S.C.

4332(2)(C), the National Park Service announces the availability of a record of decision on the abbreviated final environmental impact statement for the Boston Harbor Islands general management plan. On October 17, 2005 the Northeast Regional Director approved the Record of Decision for the project. The Record of Decision concludes the environmental analysis of the first general management for Boston Harbor Islands National Recreation Area and adopts the plan. The plan defines the park's mission and management direction and establishes a basic foundation for decision making in consultation with stakeholders. The primary action of the plan is to designate specific "management areas" for each area of the Boston Harbor Islands National Recreation Area. An extensive participatory process has characterized the development of the general management plan, including consultation with American Indian tribes. Implementation of the proposed general management plan would not result in the impairment of park resources and would enable the Boston Harbor Islands Partnership to protect park resources and provide for their enjoyment by visitors. The National Park Service commits to take all practicable measures to avoid or minimize environmental impacts that could result from implementation of the general management plan.

Dated: October 17, 2005.

**Mary A. Bomar,**

*Regional Director, Northeast Region.*

[FR Doc. 05-22530 Filed 11-10-05; 8:45 am]

**BILLING CODE 4312-52-P**

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## DEPARTMENT OF JUSTICE

### Office of Violence Against Women; Notice of Meeting

**AGENCY:** Office on Violence Against Women, Justice.

**ACTION:** Change in meeting location.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of the forthcoming public meeting of the National Advisory Committee on Violence Against Women (hereinafter "the Committee").

**DATES:** The meeting will take place on November 14, 2005, from 8:30 a.m. to 5 p.m. and on November 15, 2005, from 8:30 a.m. to 12 noon.

**ADDRESSES:** The meeting will take place at the Department of Health and Human Services, Cohen Building, Room 5051, 330 Independence Avenue, SW., Washington, DC 20201.