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Signed at Washington, DC, this 10th day of July, 2003.

**Carl Poleskey,**

*Chief, Branch of Construction Wage Determinations.*

[FR Doc. 03-17974 Filed 7-17-03; 8:45 am]

**BILLING CODE 4510-27-M**

## MISSISSIPPI RIVER COMMISSION

### Sunshine Act Meetings

#### AGENCY HOLDING THE MEETINGS:

Mississippi River Commission.

**TIME AND DATE:** 9 a.m., August 11, 2003.

**PLACE:** On board MISSISSIPPI V at Lambert's Landing, St. Paul, MN.

**STATUS:** Open to the public.

#### MATTERS TO BE CONSIDERED:

(1) Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of Engineers and Commission programs and projects on the Mississippi River and its tributaries; (2) District Commander's overview of current project issues within the St. Paul District; and (3) Presentations by local organizations and members of the public giving views or comments on any issue affecting the programs or projects of the Commission and the Corps of Engineers.

**TIME AND DATE:** 1:30 p.m., August 14, 2003.

**PLACE:** On board MISSISSIPPI V at City Front, Hannibal, MO.

**STATUS:** Open to the public.

#### MATTERS TO BE CONSIDERED:

(1) Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of Engineers and Commission programs and projects on the Mississippi River and its tributaries; (2) District Commander's overview of current project issues within the Rock Island District; and (3) Presentations by local organizations and members of the public giving views or comments on any issue affecting the programs or projects of the Commission and the Corps of Engineers.

**TIME AND DATE:** 9 a.m., August 15, 2003.

**PLACE:** On board MISSISSIPPI V at Riverfront, St. Louis, MO.

**STATUS:** Open to the public.

#### MATTERS TO BE CONSIDERED:

(1) Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of Engineers and Commission programs and projects on the Mississippi River and its tributaries; (2) District Commander's overview of current project issues within the St. Louis District and; (3) Presentations by local organizations and members of the public giving views or comment on any issue affecting the programs or projects of the Commission and the Corps of Engineers.

**TIME AND DATE:** 9 a.m., August 18, 2003.

**PLACE:** On board MISSISSIPPI V at River Park, Tiptonville, TN.

**STATUS:** Open to the public.

#### MATTERS TO BE CONSIDERED:

(1) Summary by President of the Commission on national and regional issues affecting the U.S. Army Corps of Engineers and Commission programs and projects on the Mississippi River and its tributaries; (2) District Commander's overview of current project issues within the Memphis District; and (3) Presentations by local organizations and members of the public giving views or comments on any issue affecting the programs or of the Commission and the Corps of Engineers.

**TIME AND DATE:** 9 a.m., August 19, 2003.

**PLACE:** On board MISSISSIPPI V at Tom Sawyer Park, West Memphis, AR.

**STATUS:** Open to the public.

#### MATTERS TO BE CONSIDERED:

(1) Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of Engineers and Commission programs and projects on the Mississippi River and its tributaries; (2) District Commander's overview of current project issues within the Memphis District; and (3) Presentations by local organizations and members of the public giving views or comments on any issue affecting the programs or of the Commission and the Corps of Engineers.

**TIME AND DATE:** 9 a.m., August 20, 2003.

**PLACE:** On board MISSISSIPPI V at Tennis Court Boat Ramp, Mayersville, MS.

**STATUS:** Open to the public.

#### MATTERS TO BE CONSIDERED:

(1) Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of Engineers and Commission programs and projects on the Mississippi River

and its tributaries; (2) District Commander's overview of current project issues within the Vicksburg District; and (3) Presentations by local organizations and members of the public giving views or comments on any issue affecting the programs or of the Commission and the Corps of Engineers.

**TIME AND DATE:** 9 a.m., August 22, 2003.

**PLACE:** On board MISSISSIPPI V at Port Commission Dock, Morgan City, LA.

**STATUS:** Open to the public.

#### MATTERS TO BE CONSIDERED:

(1) Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of Engineers and Commission programs and projects on the Mississippi River and its tributaries; (2) District Commander's overview of current project issues within the New Orleans District; and (3) Presentations by local organizations and members of the public giving views or comments on any issue affecting the programs or of the Commission and the Corps of Engineers.

#### CONTACT PERSON FOR MORE INFORMATION:

Mr. Stephen Gambrell, telephone 601-634-5766.

**Timothy S. Gambrell,**

*Acting Secretary, Mississippi River Commission.*

[FR Doc. 03-18440 Filed 7-16-03; 11:56 am]

**BILLING CODE 3710-GX-M**

## NUCLEAR REGULATORY COMMISSION

[Docket No. 30-36239-ML; ASLBP No. 03-814-01-ML]

### CFC Logistics, Inc.; Designation of Presiding Officer

Pursuant to delegation by the Commission, see 37 FR 28710 (Dec. 29, 1972), and the Commission's regulations, see 10 CFR 2.1201, 2.1207, notice is hereby given that (1) a single member of the Atomic Safety and Licensing Board Panel is designated as Presiding Officer to rule on petitions for leave to intervene and/or requests for hearing; and (2) upon making the requisite findings in accordance with 10 CFR 2.1205(h), the Presiding Officer will conduct an adjudicatory hearing in the following proceeding: CFC Logistics, Inc., Quakertown, Pennsylvania (Materials License).

The hearing will be conducted pursuant to 10 CFR Part 2, Subpart L, of the Commission's Regulations, "Informal Hearing Procedures for Adjudications in Materials and Operator Licensing Proceedings." This proceeding concerns a June 23, 2003