

(d) A clearly articulated project plan including evaluation of project objectives;

(e) A plan for addressing diversity and cultural competence;

(f) A comprehensive plan for project management;

(g) The reasonableness of the budget and fiscal plan;

(h) The presence of established and/or planned linkages with relevant entities.

Final review criteria are included in the application kit.

Estimated Amount of Available Funds: It is estimated that \$3 million will be available in fiscal year 2003.

Estimated Number of Awards: This is a new program; the estimated number of awards may range from 12 to 40 in fiscal year 2003.

Estimated or Average Size of Each Award: This is a new grant program; the estimated costs are expected to vary considerably with a range from \$25,000 to \$200,000.

Estimated Funding Period: The award will be divided in two phases for 4 years, 10 months. Years 1–3 would provide for implementation of the project plan. The first budget period is September 1, 2003—June 30, 2004; the second and third budget periods are July 1, 2004—June 30, 2005 and July 1, 2005—June 30, 2006 respectively. Years 4–5 would provide for continuation of reporting project evaluation data with budget periods of July 1, 2006—June 30, 2007 and July 1, 2007—June 30, 2008.

Application Requests, Availability, Dates and Addresses: Applicants for this program are encouraged to notify HRSA, Division of Nursing of their intent to apply. Notification can be made in one of three ways: call, e-mail or mail CDR James Sabatinos of your intent. Telephone (301) 443-1272; e-mail jsabatinos@hrsa.gov; mail Division of Nursing, Bureau of Health Professions, HRSA, Parklawn Building, Room 9-36, 5600 Fishers Lane, Rockville MD 20857. Application materials will be available for downloading via the web at <http://bhpr.hrsa.gov/grants.htm> on April 29, 2003. Applicants may also request a hardcopy of the application material by contacting the HRSA Grants Application Center, 901 Russell Avenue, Suite 450, Gaithersburg, Maryland, 20879, by calling at 1-877-477-2123, or by fax at 1-877-477-2345. Applications may not be submitted electronically at this time. In order to be considered for competition, hard copy applications must be postmarked by the due date of June 6, 2003. Applicants should request a legibly dated U.S. Postal postmark or obtain a legibly dated receipt from a

commercial carrier or U.S. Postal Service. Private metered postmarks shall not be acceptable as proof of timely mailing. An application receipt will be provided. Applications submitted after the deadline date will be returned to the applicant and not processed.

Projected Award Date: September 1, 2003

FOR FURTHER INFORMATION CONTACT: CDR James Sabatinos, FNP-C, RN, MSN, Division of Nursing, Bureau of Health Professions, HRSA, Room 9-36, Parklawn Building, 5600 Fishers Lane, Rockville, Maryland 20857. Central telephone is (301) 443-1272.

E-mail: jsabatinos@hrsa.gov.
Paperwork Reduction Act: The Application for the Nurse Education, Practice and Retention Grant Program has been approved by the Office of Management and Budget (OMB) under the Paperwork Reduction Act. The OMB clearance number is 00915-0060. The program is not subject to the provision of Executive Order 12372, Intergovernmental Review of Federal Programs (as implemented through 45 CFR part 100).

Dated: April 16, 2003.

Elizabeth M. Duke,
Administrator.

[FR Doc. 03-10478 Filed 4-28-03; 8:45 am]

BILLING CODE 4165-15-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

Agency Information Collection Activities: Submission for OMB Review; Comment Request

AGENCY: Federal Emergency Management Agency, Emergency Preparedness and Response Directorate, Homeland Security.

ACTION: Notice and request for comments.

SUMMARY: The Federal Emergency Management Agency has submitted the following proposed collection of information to the Office of Management and Budget for review and clearance in accordance with the requirements of the Paperwork Reduction Act of 1995 (44 U.S.C. 3507).

Title: Individual and Family Grant (IFG) Program and Individuals and Households Program (IHP)-Other Needs Assistance (ONA).

Type of Information Collection: Revision of a currently approved collection.

OMB Number: 1660-0018.

Abstract: The Individual and Family Grant (IFG) and Individuals and Households Program (IHP) regulations, 44 CFR 206.131 and 206.119, is intended to provide funds to individuals and families to permit them to meet disaster-related expenses or serious needs for which assistance from other means is either unavailable or inadequate. Meeting these needed expenses as expeditiously as possible will require States to make an early commitment of personnel and resources. The collection of information is a series of forms and reports, which assist regional staff and headquarters staff in monitoring compliance, consistency and uniformity in delivery to disaster applicants, and complying with federal requirements.

Affected Public: State, Local, or Tribal Government.

Number of Respondents: 7362.

Estimated Time per Respondent: FEMA Form 76-27, 15 minutes; FEMA Form 76-28, 5 minutes; FEMA Form 76-29, 30 minutes; FEMA Form 76-32, 30 minutes; FEMA Form 76-34, 240 minutes; FEMA Form 76-38, 120 minutes.

Estimated Total Annual Burden Hours: 814 hours.

Frequency of Response: On occasion, weekly, and monthly.

Comments: Interested persons are invited to submit written comments on the proposed information collection to the Desk Officer for the Federal Emergency Management Agency, Emergency Preparedness and Response Directorate, Department of Homeland Security, Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20503 within 30 days of the date of this notice.

FOR FURTHER INFORMATION CONTACT: Requests for additional information or copies of the information collection should be made to Muriel B. Anderson, Chief, Records Management Branch, Information Resources Management Division, Information Technology Services Directorate, Federal Emergency Management Agency, Emergency Preparedness and Response Directorate, Department of Homeland Security, 500 C Street, SW, Room 316, Washington, DC 20472, facsimile number (202) 646-3347, or e-mail address InformationCollections@fema.gov.

Dated: April 22, 2003.
Edward W. Kernan,
*Director, Information Resources Management
 Division, Information Technology Services
 Directorate.*
 [FR Doc. 03-10481 Filed 4-28-03; 8:45 am]
BILLING CODE 6718-01-P

**DEPARTMENT OF HOUSING AND
 URBAN DEVELOPMENT**

[Docket No. FR-4849-N-05]

**Notice of Proposed Information
 Collection: Comment Requested;
 Record of Employee Interview**

AGENCY: Office of Departmental
 Operations and Coordination, Office of
 Labor Relations, HUD.
ACTION: Notice.

SUMMARY: The proposed information
 collection requirement described below
 will be submitted to the Office of
 Management and Budget (OMB) for
 review, as required by the Paperwork
 Reduction Act. The Department is
 soliciting public comments on the
 subject proposal.

DATES: Comments Due Dates: June 30,
 2003.

ADDRESSES: Interested persons are
 invited to submit comments regarding
 this proposal. Comments should refer to
 the proposal by name and/or OMB
 Control Number and should be sent to:
 Wayne Eddins, Reports Management
 Officer, Department of Housing and
 Urban Development, 451 7th Street, SW,
 L'Enfant Plaza Building, Room 800a,

Washington, DC 20410 or
 Wayne_Eddins@HUD.gov.

FOR FURTHER INFORMATION CONTACT: Jade
 Banks, Senior Policy Advisor, Office of
 Labor Relations, Department of Housing
 and Urban Development, 451 Seventh
 Street, Southwest, Washington, DC
 20410 or Jade-M.-Banks@hud.gov;
 telephone (202) 708-0370 (this is not a
 toll-free number) for copies of the
 proposed forms and other available
 information.

SUPPLEMENTARY INFORMATION: The
 Department will submit the proposed
 information collection to OMB for
 review, as required by the Paperwork
 Reduction Act of 1995 (44 U.S.C.
 Chapter 35, as amended).

This Notice is soliciting comments
 from members of the public and
 affecting agencies concerning the
 proposed collection of information to:
 (1) Evaluate whether the proposed
 collection of information is necessary
 for the proper performance of the
 functions of the agency, including
 whether the information will have
 practical utility; (2) Evaluate the
 accuracy of the agency's estimate of the
 burden of the proposed collection of
 information; (3) Enhance the quality,
 utility, and clarity of the information to
 be collected; and (4) Minimize the
 burden of the collection of information
 on those who are to respond; including
 through the use of appropriate
 automated collection techniques or
 other forms of information technology,
 e.g., permitting electronic submission of
 responses.

This Notice also lists the following
 information:

Title of Proposal: Record of Employee
 Interview.

OMB Control Number, if applicable:
 2501-0009.

*Description of the need for the
 information and proposed use:* HUD
 and local agencies administering HUD-
 assisted programs collect information
 from laborers and mechanics employed
 on HUD projects to ensure that wages
 paid to these workers meets Federal
 labor standards requirements applicable
 to their work. HUD and local agencies
 must retain this information to
 document the compliance of employers
 and the sufficiency of local agency
 enforcement efforts. HUD proposes to
 modify this form in order to clarify
 certain 2 information and to collect
 more specific information from the
 employees. The additional information
 will better enable contract monitors
 ensure that the laborers and mechanics
 receive the wages to which they are
 entitled and will assist in enforcement
 actions, if necessary. The collection of
 the additional information will not
 significantly increase the burden on,
 and will serve to better protect
 respondents.

Agency form numbers, if applicable:
 HUD-11.

*Estimation of the total number of
 hours needed to prepare the information
 collection including number of
 respondents, frequency of response, and
 hours of response:*

Item	Number of respondents	Amount of time required	Total time required/ annum
Interviews	20,000	25 hours	5,000 hours.
Record Keeping	20,000	16 hours	3,200 hours.
Total Annual Burden	8,200 hours

*Status of the proposed information
 collection:* Revision of a currently
 approved collection.

Authority: Section 3506 of the Paperwork
 Reduction Act of 1995, 44 U.S.C. Chapter 35,
 as amended.

Dated: April 9, 2003.
Frank L. Davis,
*Director, Departmental Operations and
 Coordination.*
 [FR Doc. 03-10560 Filed 4-28-03; 8:45 am]
BILLING CODE 4210-18-P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

**Availability of Comprehensive
 Conservation Plan for Waubay
 National Wildlife Refuge Complex,
 Waubay, SD**

AGENCY: Fish and Wildlife Service,
 Interior.

ACTION: Notice of availability.

SUMMARY: The U.S. Fish and Wildlife
 Service announces that a
 Comprehensive Conservation Plan and
 Summary for Waubay National Wildlife
 Refuge and Wetland Management
 District Complex (Complex) is available.

This Plan describes how the U.S. Fish
 and Wildlife Service intends to manage
 the Complex for the next 15 years.

ADDRESSES: A copy of the Plan or
 Summary may be obtained by writing to
 U.S. Fish and Wildlife Service, Waubay
 National Wildlife Refuge Complex,
 44401 134A Street, Waubay, SD 57273;
 or download from <http://mountain-prairie.fws.gov/planning>.

FOR FURTHER INFORMATION CONTACT:
 Larry Martin, Project Leader, U.S. Fish
 and Wildlife Service, Waubay National
 Wildlife Refuge Complex, 44401 134A
 Street, Waubay, SD 57273. Phone 605-
 947-4521; fax 605-947-4524; or e-mail:
larry_d_martin@fws.gov.

SUPPLEMENTARY INFORMATION: