

Restoration, Nez Perce National Forest, Salmon River Ranger District, Idaho County ID, Wait Period Ends: December 29, 2003, Contact: Mike Mcgee (208) 983-1950.

*EIS No. 030534, Draft EIS, COE, NC,* Bogus Inlet Channel Erosion Response Project, Relocation of the Main Ebb Channel to Eliminate the Erosive Impact to the Town of Emerald Isle, Carteret and Onslow Counties, NC, Comment Period Ends: January 13, 2004, Contact: Mickey T. Sugg (910) 251-4811.

*EIS No. 030535, Draft EIS, AFS, MT,* Judith Restoration Project, Proposal to Maintain and/or Restore Healthy Soil, Water and Vegetation Conditions, Lewis and Clark National Forest, Judith Ranger District, Judith Basin County, MT, Comment Period Ends: January 12, 2004, Contact: Jennifer Johnsten (406) 791-7700.

*EIS No. 030536, Final EIS, SFW, WA,* Daybreak Mine Expansion and Habitat Enhancement Project, Habitat Conservation Plan, and Issuance of a Multiple Species Permit for Incidental Take, Implementation, Clark County, WA, Wait Period Ends: December 29, 2003, Contact: Tim Romanski (360) 753-5823.

*EIS No. 030537, Final EIS, BLM, AK,* Northwest National Petroleum Reserve-Alaska (NPR-A) Integrated Plan, Multiple-Use Management of 8.8 million Acres, Lands within the North Slope Borough, AK, Wait Period Ends: December 29, 2003, Contact: Curtis Wilson (907) 271-5546.

*EIS No. 230538, Draft EIS, AFS, NB,* Pine Ridge Geographic Area Rangeland Allotment Management Planning, To Permit Livestock Grazing on 34 Allotments, Nebraska National Forest, Pine Ridge Ranger District, Dawes and Sioux Counties, NB, Comment Period Ends: January 12, 2004, Contact: Jeffrey S. Abegglen (308) 432-4475.

*EIS No. 030539, Draft EIS, DOE, OR,* COB Energy Facility, Proposes to Construct a 1,160-megawatt (MW) Natural Gas-Fired and Combined-Cycle Electric Generating Plant, Right-of-Way Permit across Federal Land under the Jurisdiction of BLM, Klamath Basin, Klamath County, OR, Comment Period Ends: February 13, 2004, Contact: Thomas C. McKinney (503) 230-4749. This document is available on the Internet at: <http://www.bpa.gov>.

*EIS No. 030540, Draft EIS, DOE, OH,* Portsmouth, Ohio Site Depleted Uranium Hexafluoride Conversion Facility, Construction and Operation, Pike County, OH, Comment Period Ends: February 02, 2004, Contact:

Gary S. Hartman (866) 530-0944. This document is available on the Internet at: <http://www.eh.doe.gov/nepa/documents.html>.

*EIS No. 030541, Draft EIS, DOE, KY,* Paducah, Kentucky, Site Depleted Uranium Hexafluoride Conversion Facility, Construction and Operation, McCracken County, KY, Comment Period Ends: February 02, 2004, Contact: Gary S. Hartman (866) 530-0944. This document is available on the Internet at: <http://www.eh.doe.gov/nepa/documents/html>.

#### Amended Notices

*EIS No. 030407, Draft EIS, EPA, CT, NY,* Central and Western Long Island Sound Dredged Material Disposal Sites, Designation, CT and NY, Comment Period Ends: December 15, 2003, Contact: Ann Rodney (617) 918-1538. Revision of FR Notice Published on 9/12/2003: CEQ Comment Period Ending on 10/27/2003 has been Extended to 12/15/2003.

Dated: November 24, 2003.

**Joseph C. Montgomery,**  
*Director, NEPA Compliance Division, Office of Federal Activities.*

[FR Doc. 03-29690 Filed 11-26-03; 8:45 am]

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#### ENVIRONMENTAL PROTECTION AGENCY

[FRL-7592-3]

#### Illinois Central Railroad Company's Johnston Yard Superfund Site, Memphis, Tennessee Notice of Proposed Settlement and Remedial Investigation/Feasibility Study

**AGENCY:** Environmental Protection Agency.

**SUMMARY:** The United States Environmental Protection Agency is proposing to enter into a proposed settlement and remedial investigation/feasibility study (RI/FS) with the settling parties pursuant to Sections 104, 122(a), and 122(d)(3) of the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA), as amended, 42 U.S.C. 9604, 9622(a), and 9622(d)(3) concerning the Illinois Central Railroad Company's Johnston Yard Superfund Site located in Memphis, Shelby County, Tennessee. EPA will consider public comments on the proposed settlement until December 29, 2003. EPA may withdraw from or modify the proposed settlement should such comments disclose facts or

considerations which indicate the proposed settlement is inappropriate, improper or inadequate. Copies of the proposed settlement are available from: Ms. Paula V. Batchelor, U.S. EPA, Region 4, Waste Management Division, 61 Forsyth Street, SW, Atlanta, Georgia 30303, (404) 562-8887.

Written comments may be submitted to Ms. Batchelor within 30 calendar days of the date of the publication.

Dated: November 14, 2003.

**Rosalind H. Brown,**  
*Chief, Superfund Enforcement & Information Management Branch, Waste Management Division.*

[FR Doc. 03-29694 Filed 11-26-03; 8:45 am]

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#### ENVIRONMENTAL PROTECTION AGENCY

[FRL-7592-2]

#### Lakewood Treating, Inc., Superfund Site, Newberry, SC; Notice of Proposed Settlement and Removal Action

**AGENCY:** Environmental Protection Agency.

**SUMMARY:** The United States Environmental Protection Agency is proposing to enter into a proposed settlement and a removal action with the settling parties pursuant to Section 104, 106(a), 107, and 122 of the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA), as amended, 42 U.S.C. 9604, 9606(a), 9607 and 9622 concerning the Lakewood Treating, Inc., Superfund Site in Newberry, Newberry County, South Carolina. EPA will consider public comments on the proposed settlement until December 29, 2003. EPA may withdraw from or modify the proposed settlement should such comments disclose facts or considerations which indicate the proposed settlement is inappropriate, improper or inadequate. Copies of the proposed settlement are available from: Ms. Paula V. Batchelor, U.S. EPA, Region 4, Waste Management Division, 61 Forsyth Street, SW., Atlanta, Georgia 30303, (404) 562-8887.

Written comments may be submitted to Ms. Batchelor within 30 calendar days of the date of the publication.

Dated: November 14, 2003.

**Rosalind H. Brown,**  
*Chief, Superfund Enforcement & Information Management Branch, Waste Management Division.*

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