Information Management, CDC Procurement and Grants Office, 2920 Brandywine Road, Atlanta, GA 30341–4146, Telephone: 770–488–2700.

For business management and budget assistance, contact: Vincent Falzone, Grants Management Specialist, Procurement and Grants Office, Centers for Disease Control and Prevention, 2920 Brandywine Road, Atlanta, GA 30341–4146, Telephone: 770–488–2700.

For program technical assistance, contact: Craig Studer, Deputy Branch Chief, Division of HIV/AIDS Prevention, National Center for HIV/STD/TB Prevention, Centers for Disease Control and Prevention, 1600 Clifton Road, NE, Mailstop E–37, Atlanta, GA 30333, Telephone: 404–639–5389, E-mail address: ccs1@cdc.gov.

Dated: June 25, 2003.

#### Sandra R. Manning,

Director, Procurement and Grants Office, Centers for Disease Control and Prevention. [FR Doc. 03–16530 Filed 6–30–03; 8:45 am] BILLING CODE 4163–18–P

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

## Centers for Disease Control and Prevention

Disease, Disability, and Injury Prevention and Control Special Emphasis Panel: Prevention Research Centers Applications Review and Approval, Program Announcement #04003

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92–463), the Centers for Disease Control and Prevention (CDC) announces the following meeting:

Name: Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): Prevention Research Centers Applications Review and Approval, Program Announcement #04003.

Times and Dates: 8:30 a.m.-9 a.m., July 22, 2003 (Open); 9:00 a.m.-5 p.m., July 22,2003 (Closed); 9:00 a.m.-12 p.m., July 23, 2003 (Closed).

Place: Sheraton Colony Square Hotel, 188 14th Street NE., Atlanta, GA, 30361 Telephone 404.892.6000.

Status: Portions of the meeting will be closed to the public in accordance with provisions set forth in Section 552b(c) (4) and (6), Title 5 U.S.C., and the Determination of the Director, Management Analysis and Services Office, CDC, pursuant to Pub. L. 92–463.

Matters to be Discussed: The meeting will include the review, discussion, and evaluation of applications received in response to Program Announcement #04003.

Contact Person for More Information: Michael Waller, Deputy Director, Division of Adult and Community Health, National Center for Chronic Disease Prevention and Health Promotion, CDC, 4770 Buford Highway, MS–K–45, Atlanta, GA, 30341, Telephone 404.498.3374.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both CDC and the Agency for Toxic Substances and Disease Registry.

Dated: June 24, 2003.

### John Burkhart,

Acting Director, Management Analysis and Services Office,, Centers for Disease Control and Prevention.

[FR Doc. 03–16529 Filed 6–30–03; 8:45 am] BILLING CODE 4163–18–P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

Disease, Disability, and Injury Prevention and Control Special Emphasis Panel: Controlling Asthma in American Cities Project Phase Il-Intervention Implementation, Program Announcement #03030

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92–463), the Centers for Disease Control and Prevention (CDC) announces the following meeting:

Name: Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): Controlling Asthma in American Cities Project Phase II-Intervention Implementation, Program Announcement #03030.

Times and Dates:

8:30 a.m.–9:15 a.m., July 23, 2003. (Open.) 9:15 a.m.–4:30 p.m., July 23, 2003. (Closed.)

8:30 a.m.–4:30 p.m., July 24, 2003. (Closed.)

*Place:* Sheraton Colony Square, 188 14th Street, Atlanta, GA 30361, Telephone 404–892–6000.

Status: Portions of the meeting will be closed to the public in accordance with provisions set forth in section 552b(c) (4) and (6), title 5 U.S.C., and the Determination of the Director, Management Analysis and Services Office, CDC, pursuant to Public Law 92–463.

Matters to be Discussed: The meeting will include the review, discussion, and evaluation of applications received in response to Program Announcement #03030.

Contact Person for More Information: Drue Barrett, Ph.D., Deputy Associate Director for Science, National Center for Environmental Health, CDC, 4770 Buford Highway, MS F29, Atlanta, GA 30341, Telephone 770–488– 7653.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both CDC and the Agency for Toxic Substances and Disease Registry.

Dated: June 25, 2003.

### John Burckhardt,

Acting Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.

[FR Doc. 03–16531 Filed 6–30–03; 8:45 am] BILLING CODE 4163–18–P

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

#### Health Resources and Services Administration

HRSA-03-100 Fiscal Year 2003 Application Cycle for the Nurse Faculty Loan Program (NFLP); CFDA 93.264

**AGENCY:** Health Resources and Services Administration, HHS.

**ACTION:** Notice.

**SUMMARY:** The Health Resources and Services Administration (HRSA) announces that applications will be accepted for the Nurse Faculty Loan Program for Fiscal Year 2003.

Purpose of Award: The Nurse Faculty Loan Program authorizes the Secretary to enter into an agreement with a school of nursing to establish and operate a student loan fund to increase the number of qualified nurse faculty.

Authorizing Legislation: These applications are solicited under the authority of Title VIII, section 846A of the Public Health Service (PHS) Act, as amended.

Statutory Matching or Cost Sharing Requirement: Under Section 846A of the PHS Act the school of nursing shall deposit in the loan fund an amount equal to not less than one-ninth of the Federal capital contribution (FCC) to such fund.

Eligible Applicants: Schools of nursing eligible to apply must be accredited and offer full-time advanced degree programs in nursing that contain an education component to prepare students to serve as nurse faculty.

Funding Priorities and/or Preferences: None.

Service Requirement: An amount of up to 85 percent of the loan (plus interest thereon) can be cancelled in exchange for the recipient working as faculty in a school of nursing following graduation.

Upon completion by the individual of each of the first, second, and third year of full-time employment as a faculty member in a school of nursing, the